THE APPROACHING INTERNATIONAL CONVENTION AT ST. LOUIS.

The World's Workers to Meet In Exposition Hall—America Contains More Than Half the Sunday School Scholars of the World, and Great Britain Stands Next. (Copyright, 1893, by American Press Associa-

Twenty-one million Sunday school schers and scholars will be represented in St. Louis in late August and early September in three great assemblages. First is the seventh international Sunday school convention, which meets on Aug. 31 and adjourns on Sept. 2. Im-



B. F. JACOBS.

mediately after it the second world's Sunday school convention will meet and sit till Sept. 6, and about the same time an informal convention will be held of the international field workers in the Sunday school line. Of these three the first is the historic and important one, and among its promoters are many of the most noted religious educators in the

The numbers given above are but a round estimate from the known growth of the Sunday schools, but in exact figures the last report showed 2,051,679 teachers and 18,026,916 scholars, a grand total of 20,078,595, of whom but a few less than one-half, or 9,800,471, are in the United States. Add the 530,220 in Canada, and it will be seen that considerably more than half of all the Sunday school attendants of the world are in English speaking North America. In Great Brit ain and Ireland are 7,399,685 more, and every other country is so far behind that it is not in it for comparison.

In truth, the Sunday school was from the start and still is an English-American institution, and whether it be decided that the great liberality of thought and progressive energy of this great race, this two nationed race, so to speak, be the cause or the result of Sunday schools, or that each promotes the other, the fact is equally suggestive and instructive. Germany comes next with 431,221, then Sweden with 238,082, Holland with 157,-676 and Switzerland with 89,459, after which the numbers fall off with surprising suddenness. In all Austria there are ut 4,881, in all Russia but 6,465 and in liest times. A Jewish tradition runs to America contain 163,000 Sunday school attendants and South America 158,000.

Wherever English is the language the Sunday school is established as soon as class, and next in this line are the speakers of German, Dutch and the Scandinavian tongues. Even faroff Australia, so recently a great country that old peoole still think of it as Botany Bay, the land of exile for criminals, has 457,729 teachers and scholars, while little New Zealand, but yesterday the home of the wild Maori, has 109,872. Hawaii-Nei (official name of the Sandwich Islands) has 17,258 and the English islands gener-

It should be noted that many sections are omitted. Very few Catholic churches sent in any returns, and a large part of the Episcopal schools are not included, as they are given a different name. So it is believed that the total of teachers and pupils in the world exceeds 22,000,-Still more remarkable is the fact that of the 190,575 places of meeting reported the United States alone has 108,-989, or nearly three-fifths of all in the world, recome the country generally the

orld roome the country generally the hard Dalles dand room is the dant, bil. Dalles dand room is the dant, bil. Dalles dand room is the dant, bil. Dalles dand room is the dant of the beers and pupils by the last hip Orego these will comider the delar serwicheir guests and the guests of

St. Louis has devised and maintains in great activity an original system of house to house vigitation in connection with her Sunday school work. Her Sunday School union and the Missouri State association are making thorough preparations to receive and entertain the visit-



EXPOSITION HALL, ST. LOUIS. ors. While there are many who will be honored, special mention should be made of three men who are credited with having done the chief work in organizing the present system of international lessons. This was done in 1872, and his friends claim for B. F. Jacobs of Chicago the honor of inventing it. His colaborers in perfecting it, however, were Dr. Edward Eggleston and Dr. (now Bishop) John Heyl Vincent, and it is probable that, like most devices of that nature, it

was suggested by many persons. Mr. Jacobs is the son of a Baptist Sunday school superintendent and was born at Paterson, N. J., in 1835. At the age of 19 he went to Chicago and soon after engaged in the wholesale fruit business. Later he became a dealer in real estate

and has been very successful. From boyhood he was active in Sunday school work and is now noted among the workers of the world. During the war he was secretary for the northwest of the Christian commission and has held various positions since, being at present chairman of the executive committee of the international Sunday school convention and president of the Illinois State Cen-

Professor Hinds of Cumberland uniersity says, "Dr. Vincent invented the lesson system, Dr. Eggleston showed its practicability and adaptability, but it was B. F. Jacobs who conceived the idea of a uniform lesson for the whole counlry." When the completed scheme was sented in the convention of 1872 at Indianapolis, it was received with a unanimous aye and enthusiastic cheering, and before the vote could be announced the whole assemblage rose and by one mighty impulse joined in singing "Praise God, from whom all blessings

John Heyl Vincent was born in Tuscaloosa, Ala., Feb. 23, 1832. His career has been distinctively American. He is spoken of as apostle of the democracy of thought and has done as much to popularize learning as any other man. He received his education in Pennsylvania and began to preach in the Methodist church at the age of 18. At 20 he became a member of the New Jersey conference and soon after was transferred to the Rock River conference. His life has since been a steady advance, and in 1888 he was elected a bishop of the Methodist Episcopal church. He is usually considered the originator of the Chautauquan system of teaching and has a national reputation as chancellor of the Chantauquan circle.

The sessions of the convention will be

held in Exposition hall morning, afternoon and evening, so the delegates will have but little time for amusement, but excursions will be arranged. The delegates from the United States will be equal to four times the representation in congress, as nearly as can be allotted, but there is no limit fixed to those from foreign lands, it being considered that distance will make a sufficient limit. All Sunday school unions or other associations in all foreign countries will name delegates as they may desire. And truly it will be an inspiring sight when all are gathered in the great hall and the thoughtful spectator runs over in his mind the wonderful growth since 1780. It was in that year and on July 10 that Robert Raikes organized his first Sunday school in the house of Mrs. King in St. Catherine street, Gloucester, from which date and point it is usual to count the history of modern Sunday

schools. It is, however, a fact that



BISHOP JOHN H. VINCENT.

all Spain but 8,400. Yet it is a pleasant | the effect that Methuselah instructed his surprise to read that Mexico and Central | descendants in the mishna (or record continuous from Adam) on set days for several hundred years; that Abraham also taught, and that Jacob was a good Sunday school attendant while Esan a colony has children enough to form a played truant. This may be tradition only, but Josephus records that from the time of Moses until this day the Jews assembled on the Sabbath for instruction in the law, and the prophets and Bible allusions confirm it.

It is certain that Bible schools for children existed among the early Christians, and Mosheim says that they established a school wherever they formed a church. Why these schools were discontinued it is not easy to explain, but it is certain that they were and that in time it came to be thought a violation of church law to teach children the creed in the vulgar tongue, so called-that is, the language of everyday speech. Latin had become a dead language, but all the formularies of the church were still written in it. When the inquisitors first went among the Waldenses, they were amazed to learn that the children could report all the lessons of the church and recite long passages of Scripture in their ever day dialect, and it was re-

It is also certain that other dissenting sects taught their children in classes and in the common tongue, and Count Zinzendorf records that about 1727 there was a great revival of child teaching among the Moravian brethren, In 1603 a plan of teaching children was authorized in England, and in 1560 the Scottish kirk established regular Sunday schools. It also appears that Rev. Joseph Alleine had a school at Bath in 1665 and that such schools existed at Roxbury, Mass., in 1674, in Norwich, Conn., in 1696, in Plymouth in 1680 and in various other

Nevertheless the credit is justly due Mr. Raikes and his colaborers, and it is an interesting fact that he gives the whole credit to Hannah Ball, a young Wesleyan who established a school at High Wycombe in 1769. Robert Raikes was born at Gloucester in 1785 and died there in 1811. He was editor and publisher of the Gloucester Journal, and his first plan for Sunday schools was to employ poor women as teachers, to whom he paid a shilling per day. So many volunteers offered that the pay system was soon discontinued, and the rest of the history is too well known to need recital

J. H. BEADLE. Miss Rosalie Gill, who has attained such access as an artist, is a Baltimore girl, the daughter of the late Owen Gill, the first importer of tea in this country. Miss Gill studied with Chase and since her residence in London during the past 10 years has been a favorite pupil of Whistler.

The emperor of Russia possesses 44 uniforms, one of which he has never wornviz, that of a Russian field marshal, Although he is commander in chief of the army, his majesty has vowed never to wear the insignia of a field marshal until this grade shall have been conferred upon him by his brother field marshals after a vic-

One of the most interesting features in the horticultural exhibit of the World's fair grounds is a century plant in bloom. Among the articles exhibited by the French government at the World's fair is a Great farm Company. parasol once carried by Martha Washing T. D.HARPER, Athena,

THE PEACE BELLS OF BROOKLINE

Our hearts were waiting, bleeding, waiting.
With trembling, longing, hope and feat.
Our very breaths in eilence bating.
And while we prayed, "God's hand be staid:
Let war be over, peace appear!"
Through all the air, with cadence fine,
Came pealing bells from fair Brookline:
"Peace is signed at Appomattox!
"Mattox! "Mattox!

Peace is signed at Appomattox!"

From spire to spire the tidings spring
As sunbeams flash o'er peaks of snow,
While strong men weep or pray or sing,
And each man's mood to all seems good,
For in that happy, golden glow
To God all grateful hearts incline,
While shouts the bells of fair Brookline:
"Peace is signed at Appomattox!

Mattox! 'Mattox!'
Peace is signed at Appomattor!"

Peace is signed at Appomattox!"

Twee children rang that glorious peal In lightsome give that was was o'er. As men and women now they feel How blest were they that happy day To ring the bells which tidings bore

That brother brother fought no more! And still they'll thrill in life's decline When sound the bells of fair Brookline For ne'er in memory's dreams shall cease That peal scraphle ringing: "Peace! Peace was signed at Appoma 'Mattoxl 'Mattoxl

Peace was signed at Appomattox!

—Harper's Bazar.

Retaining Youth In Mature Life. Not only does the vivacity, the enhusiasm, which belongs to youth carry the man who retains it in middle age over difficulties, but it brings him the sympathy and applause of the world, which is sometimes refused to more worthy men.

We honor Bacon, but we give our af-fection to Charles Lamb. Washington, Jefferson, Adams and Webster commanded the homage and veneration of thenation, but it loved Clay, Lincoln and Blaine, with all of their faults. The tendency of American life is to

force our young people into shrewd adults, who try anxiously to rid themselves of impulse and emotion. It is a common sarcasm among the young that their fathers and mothers enjoy jokes and are touched by sentiment

which their children are quite too old to But may not the fin de siecle boys and girls be losing an element of strength when they forget how to weep and make

merry.-Youth's Companion.

Effect of Faith In Times of Sickness. The effect of belief or faith, the effect of mind over the matter of the body, is one of the mysterious things in all science. It is unquestionably a fact, demence. It is unquestionably a fact, demonstrated beyond all dispute by thousands of observed cases. Long before it was admitted or studied by scientific men it was commonly known, and that, too, among races of little mental development. Who shall say when the first enemy prayed his enemy to death among the natives of the South Sea islands? the natives of the South Sea islands? Who can tell when the first Obi man "put cunjer" on him who had defied him? The religious mysteries of vanished nations are full of recorded occurrences that may only be explained by this ex-traordinary power.—Cyrus Edson, M. D., in North American Review.

It is agreed by medical authorities that the virulence of an epidemio may be increased by the element of fear in the public mind.

miles long, and the cliffs on either side are from 5,000 to 6,000 feet above the

J. F. FORD, Evangelist. S. B. MED, MFG. Co., Dufur, Oregon.

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