

## Lodge Directory

**BANDON LODGE No. 130**  
A. F. & A. M.

Stated communication Friday after the full moon of each month. Sojourn Master Masons cordially invited.  
E. W. SCHEFTER, Secretary.

### KNIGHTS OF PYTHIAS

Delphi Lodge No. 64, Knights of Pythias. Meets every Monday evening at Knights hall. Visiting Knights invited to attend.

CHAS. F. PAPE, C. C.

VIC. BREUER, K. of R. & S.

**BANDON LODGE No. 133**  
I. O. O. F.

Meets every Wednesday night at the I. O. O. F. hall. Visiting Odd Fellows always welcome.

W. A. PANTER, N. G.  
PHIL PEARSON, Sec'y

**OCEAN REBEKAH LODGE**  
No. 126

Meets on the second and fourth Tuesdays of each month at the Odd Fellows hall. Visiting Rebekahs always welcome.

LENORE HUNT, N. G.  
LELIA FISH, Secretary.

## Professional Cards

**DR. R. V. LEEP**

Physician and Surgeon  
Office in Ellingson Bldg.

Phone 394.

BANDON, OREGON

**DR. H. L. HOUSTON**

PHYSICIAN AND SURGEON

Office at Bandon Hospital in Fahy-Morrison Bldg.

Hospital 492 Bandon, Ore.  
Office phone 491 4-1-19

**I. N. MILLER**

Attorney and Counselor at Law

Notary Public

Rooms 1 and 2, First Nat'l Bank Bldg.  
Bandon, Oregon

**DR. FRED COVELL**

CHIROPRACTOR

Office Hours: 9 to 12 a. m.; 2 to 5 p. m.

Opp. Hotel Gallier

Office in Bandon Sanitarium,  
Bandon, Oregon

**DR. F. A. VOGEL**

DENTIST

PYORRHEA SPECIALIST

Telephone 1222

Ellingson Bldg. Bandon, Ore.

**DR. S. C. ENDICOTT**

Dentist

Office 1241—Phones—Res. 1161

Office in Ellingson Bldg.

BANDON, OREGON

**F. J. CHATBURN**

ATTORNEY-AT-LAW

Practice in all courts. Office in Racket Store building on Second Street, Bandon, Oregon.

**GEO. P. TOPPING**

Attorney at Law

Practices in all Courts. Office Over Bank of Bandon.

**C. R. BARROW**

ATTORNEY AND COUNSELOR

AT LAW

NOTARY PUBLIC

Farmers' Phone: Office No. 481  
Residence Phone 143

Office over Skeel's Store,  
Coquille, Oregon

**JOHN NIELSON**

Notary Public, Insurance, Real Estate and Book-keeping

Bandon, Oregon

**DR. ARTHUR GALE**

Physician and Surgeon

Phones: Office 351; res. 352.

Office in Ellingson Bldg.

BANDON, OREGON

House Sparrow in England.

In the course of a campaign in England against the swarming and mischievous house sparrow the services of children and "sparrow clubs" were solicited. Bad results were the consequence, since little discrimination was used, and every sort of small bird was mistaken for the proscribed sparrow, and thousands of useful insect eating birds were destroyed, so that exactly the opposite of what was intended was accomplished.

## Wear a 1919 Red Cross Button



### The Farmer Receives More Than Five Thousand Dollars a Minute From Swift & Company

This amount is paid to the farmer for live stock, by Swift & Company alone, during the trading hours of every business day.

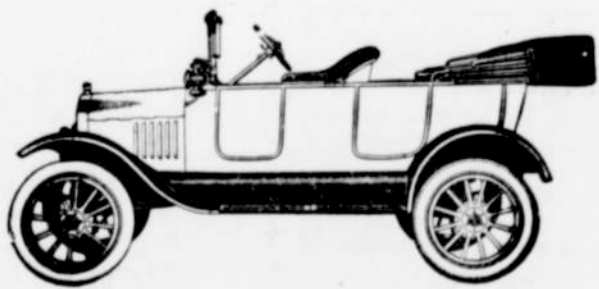
All this money is paid to the farmer through the open market in competition with large and small packers, shippers, speculators and dealers.

The farmer, feeder, or shipper receives every cent of this money (\$300,000 an hour, nearly \$2,000,000 a day, \$11,500,000 a week) in cash, on the spot, as soon as the stock he has just sold is weighed up.

Some of the money paid to the farmer during a single day comes back to the company in a month from sale of products; much does not come back for sixty or ninety days or more. But the next day Swift & Company, to meet the demands made by its customers, must pay out another \$2,000,000 or so, and at the present high price levels keeps over \$250,000,000 continuously tied up in goods on the way to market and in bills owed to the company.

This gives an idea of the volume of the Swift & Company business and the requirements of financing it. Only by doing a large business can this company turn live stock into meat and by-products at the lowest possible cost, prevent waste, operate refrigerator cars, distribute to retailers in all parts of the country—and be recompensed with a profit of only a fraction of a cent a pound—a profit too small to have any noticeable effect on the price of meat or live stock.

Swift & Company, U. S. A.



**FORD**  
THE UNIVERSAL CAR

## NOW AVAILABLE

Ford cars and trucks will be available for delivery in about six weeks.

Put your order in early to be sure to get one; the supply may be limited.

**BANDON GARAGE COMPANY**  
AGENTS

## 2 CHRISTMAS DAYS

Island of Madagascar the Only Country Thus Favored.

Queen Ranavalona II on Ascending Throne Became First Christian Ruler and Adopted "Glory to God in Highest" Motto.

There is only one spot in the whole world where Christmas is celebrated twice each year and that is the Island of Madagascar, off the eastern coast of the southern end of Africa, and which dominates that part of the Indian ocean.

Marco Polo, the great traveler, first made this island known to medieval Europe in 1298. It was nearly two hundred years later when a Portuguese traveler obtained the first authentic information about the island. In 1497. From that time on there were attempts by the Portuguese, French and English to settle the island, and they met with defeat at the hands of the wild and savage Hovas, who controlled the island, and many died from Malagasy fever in the lowlands of the coast. On Christmas eve in 1672 all the Frenchmen at Fort Dauphin were murdered by the natives. In 1810 a Hova chief, Radama I, a young man, allowed the Christian missionaries to teach their Bible doctrines in the island, and by 1820 Protestant Christianity was effectively introduced among the Hovas.

### First Christian Ruler.

Radama died in 1828, and one of his wives became Queen Ranavalona I. She was bitter against the Christians and persecuted them in many cruel ways, and she had her warriors from the interior mountains of the island massacre the native Christians, who would not renounce the Christian God and go back to the worship of idols. The cruel queen reigned until her death in 1861—a wicked record of 33 years. Then her son, Radama II, became king, and although he was a great drunkard and led a wild life himself, he allowed the Christian missionaries to come into the island again. He was assassinated in the palace in 1863, and his widow, Rasoherina, was proclaimed queen. Upon her death in 1868, a niece of Ranavalona I ascended the throne as Ranavalona II. When a girl, her gentle charities and sympathies with the Christians during their persecutions had won respect and love, and when she became queen it was understood that Madagascar had the first really Christian ruler on its throne. Between 1830 and 1835 the entire Bible had been printed in the Malagasy language, also an English-Malagasy dictionary. So, on the day of her coronation the idol which had been prominent on similar occasions was banished by Ranavalona II, and a copy of the Malagasy Bible placed near the throne; while on the canopy above, in golden letters, were the words: "Glory to God in the Highest, Peace on Earth, Good Will to Men." With one hand on the Bible, the queen addressed the people, expressing the hope that they would adopt the Christian faith, but added: "In this matter you shall not be compelled."

### Ordered Idols Destroyed.

She ordered her own household idols and the chief national idol to be burned and gradually her example was followed by the general destruction of household idols among the Hovas. She married the prime minister the following year and made a public profession of her faith, and from that time on the Christian religion has been growing fast in the island.

The words over the canopy at her coronation the queen knew to be spoken by the angels in the sky when the shepherds heard the noise of wings at the time the Christ was born in Bethlehem. Christmas is celebrated all over the island now. But the Hovas have a different way of computing time and by their system Christmas falls some time in November, and they celebrate it then. The Christian date of December 25 is also celebrated by the natives along with the missionaries.

But it is not a Christmas of snow and sleighbells. It is a tropical country and Christmas day is under a torrid sun, but the sky is brilliant and the magnificent flowering trees of many vivid colors are filled with many peculiar birds of brilliant plumage, while the ground beneath is bespangled with wild blossoms of varied hues.

### Too Late.

It was Christmas eve. Staring at the dying embers of the fire was a beautiful woman. Her face was worried, and she clasped and unclasped her hands in nervous excitement.

"Christmas eve," she murmured, "and no money to buy baby a Christmas gift!"

Mechanically her eyes wandered around the room until, with a guilty start, they rested on something standing on the mantelpiece. It was baby's money-box. "If I only dared!" she thought; "but what would John say?" For a few moments she stood debating the awful question in her mind, and then reached for the box. "John need never know," she said. With trembling hands she broke open the box and emptied on the table a collection of buttons, nails, and so on. John had been there first!

### THE CHRISTMAS GARLAND.

Cora A. Matson Dolson,  
Make one wreath more,  
Yes, one wreath more,  
To hang outside, above thy door,  
That all who pass this way may see  
The Christ-tide spirit is with thee.

## Duty Brings Vision

Tolstol tells a lovely little story of two pilgrims who set out for Jerusalem. Yelcesel stopped to help a starving family. He bought food, fetched water, split wood, started the great oven fire, nursed and fed the sick, redeemed the mortgage on the home, and bought back the cow, horse, and scythe with which the living was earned. His money was all gone, and he could not hope to overtake his companion on the road, so he returned home and devoted himself again to daily duty. Yefim would not pause to help anyone. He reached Jerusalem, visited the sacred places, obtained earth from Calvary, water from the Jordan, and blessed amulets of every kind, but because of the throng he could not reach the Holy Sepulchre. Yet, under the lamps themselves where the blessed fire burns before all, he saw a vision of Yelcesel, wearing a halo of shining glory about his head. For Yefim had brought his body to the Holy Land, but Christ himself had come to the soul of Yelcesel. And he learned that in this world God bids everyone do his duty till death—in love and good deeds.

## HOLY CITY'S CHRISTMAS TIME

Distressing Scenes Witnessed in Church of the Nativity—Guards on Duty Day and Night.

Although much has been written upon the subject of Christmas in Bethlehem, writes Harold J. Shepstone in the Wide World, and we have had glowing accounts of its gorgeous processions and ceremonies, none appears to have been bold enough to tell the world of the distressing scene which may be witnessed in the one spot on earth where man would expect peace to reign at that glad season of the year. Christmas is a long business at Bethlehem. First come the Latin ceremonies, which take place on December 25, followed 13 days later by the Greek services, while 13 days later comes the Armenian Christmas feast. The services are held in the Church of the Nativity, one of the most remarkable edifices in the world. The holy of holies of the church is the grotto or manger. It is a small underground chamber, said to be the actual site of the stable where the Savior was born. Just in front of the altar is a silver star, let into the marble floor, said to mark the exact spot of the nativity.

In the various ceremonies the bitterest rivalry exists between the various sects, and even during the ordinary services Turkish soldiers have to be on guard day and night in the church to prevent strife. On special occasions, such as Christmas time, an extra force of soldiers is necessary if order is to be maintained. It is during Christmas festivities that the church is cleaned. To prevent quarrels among the rival priests the authorities many years ago set down definite rules as to what portions of the walls, pillars, floors, etc., this or that body may clean or sweep. Despite these elaborate precautions, however, trouble often arises. During the Christmas festivities of 1913 a deplorable scene was witnessed in the sacred building. Two sects disputed the rights to clean a certain portion of the church. They went to the governor of Bethlehem and he decided a certain sect possessed the right to do the work. When they started to sweep, however, the rival priests flew at them and soldiers had to hold one sect back while the other did the sweeping.

## CHRISTMAS IN OTHER LANDS

Children of Russia, Spain and Italy Devote Day to Worship in Their Churches.

The children of Russia, Italy and Spain spend Christmas day in worship at their churches and receive their presents on January 6.

On this same day French children have a great celebration and cut the "king's cake," which is a round cake, usually with a china image baked in it. Whoever cuts the slice that contains the image is king or queen for the day, and the rest of the children must do everything the king or queen does.

In Norway and Sweden they have Christmas services in their churches at four o'clock in the morning and the kind-hearted children scatter wheat for the hungry birds.

Germany was the first country to use Christmas trees, and from England we get our idea of hanging the stockings by the chimneys, burning the yule log and hanging up the branches of mistletoe.

In Holland on Christmas eve the children fill their stockings with hay and oats for the white horse that they believe Santa Claus rides. In the morning they find the hay and oats gone and instead are presents for good children and a rod or chunk of coal for the bad ones. The young men of the town arise at two o'clock in the morning and sing Christmas hymns, carrying a star on a high pole that is lighted by a candle inside of the star. The singing of Christmas carols is the way we follow the story in the Bible, when the shepherds heard the angels sing when Christ was born: "Peace on earth; good will to men."

## The Christmas Spirit

Christmas peace is God's; and he must give it himself, with his own hand, or we shall never get it. Go then to God himself. Thou art his child, as Christmas day declares; be not afraid to go unto thy father. Pray to him; tell him what thou wantest; say, "Father, I am not moderate, reasonable, forbearing. I fear I cannot keep Christmas aright, for I have not a peaceful Christmas spirit in me; and I know that I shall never get it by thinking, and reading; and understanding; for it passes all that, and lies far beyond it, does peace, in the very essence of thine undivided, unmoved, absolute, eternal Godhead, which no change nor decay of this created world, nor sin or folly of men or devils, can ever alter, but which abideth forever what it is, in perfect rest, and perfect power and perfect love.—Kingsley.

## DAY OF DAYS FOR KIDDIES

Christmas Outranks All Other Holidays for the Happiness and Merrymaking of the Youngsters.

Above all other holidays, Christmas is children's day. If possible, they should be made happy on that day. But they should not be permitted to be selfishly so.

In times past there has been a tendency on the part of many of us to give too many gifts, and too expensive ones, to our children. We have been wasteful. We should not love our children less—indeed we would show greater love—by being careful what we give them. Too many toys incline children to be both wasteful and destructive. When the youngsters are left to invent some of their playthings, their imaginations are developed, and they become more capable of doing things for themselves and taking care of themselves.

This Christmas would be a good time to begin teaching children unselfishness and the joy of giving. Many a poor mother is struggling to provide food and shelter for her children and has nothing to give them from Santa Claus. The children of such mothers are going to have wide, wistful, tear-stained eyes. They are going to crave the joys of a Christmas day that may not be theirs.

While our fathers, brothers and sons are at the front, risking health and life for us, for our country, for good in the world, let us not forget those children who lack a father's care and protection. The good fellows are doing much. But they need our help both in giving and in seeking out the needy. They need our aid in distributing as well as providing.

Let us not forget the spirit for which Christmas stands. It is to give freely, to do service to mankind. Let us give love. Let us give sympathetic understanding. Let us give ourselves. He lives most who lives for others. And he who shall have made a child happy on Christmas morning will have done a service in his name.

## CHRISTMAS AND THE SPIRIT

Necessary to Manifest Unselfishness and the Love Christ Brought to the World.

Two artists were asked to make a copy of a famous painting. The one made mathematical calculations, and produced a technically correct copy. The other studied the painting, entered into the spirit of the artist, and produced not merely an imitation, but a picture which glowed with warmth and life. We are not, as Christians, simply to copy Christ, but rather to become possessed of his spirit and so reproduce his life in our lives. At this Christmas season let us aim to become possessed of the spirit of Christ, and so reproduce his life.

In "Little Women" there is a story told by Louisa Alcott out of the experience of her own early days. The four children who are her heroines, knowing of a neighbor in need, go in a little procession and carry her their breakfast. Another incident may be recalled. It may not have been precisely Christmastide, but it was winter, and the weather was bitterly cold. The stock of wood was low, and night had fallen, when there came a knock at the door. A shivering child stood there, saying that her mother had no wood, that the baby was sick and the father gone on a spree. She begged for a little wood. "Divide our stock with her," said Mr. Alcott, "and we will trust in Providence. The weather will moderate, or wood will come." No wonder that the children trained in the Alcott household grew up heedless of privation and generous to those whose need was great. This is the true Christmas spirit. If our Christmastide is pervaded by real unselfishness, we shall manifest to every one the love that Christ brought to the world.

### Truthful, But Unpopular.

A truthful man is one who says on Christmas morning as he views his gifts: "Just what I didn't want," but he'll never be popular.

### Blessed Optimism.

It is the blessed optimism of Christmas time that buys a sled in a climate where snow is a rarity.