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GRAND THEATRE

FRIDAY and SATURDAY Nov. 6-7

Notice

The next issue of the Telephone Directory goes to press about October, 15, 1914. Advertising space for sale. Make your reservations for space in it. For particulars write or call.

COOS BAY HOME TELEPHONE CO.

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All kinds of light and heavy work. Horses scientifically shod. Deformities remedied. Bring in your cripples and get their feet adjusted by a man that knows a foot—Carl Clifford, the scientific horse shoer. The checkers, splitting mauls, and all kinds of tie makers tools. All work guaranteed right.

QUEER STYLES IN HATS.

The Kokoschnik of Russia and Winged Headdress of Alsace.

In Russia the maiden who is fancy free may dress her locks as she wishes. But not so the wife. She must hide her hair. So, as a recompense for this sacrifice, she dons a hat which may well be called weird. In shape it is not unlike a bishop's miter, and it is adorned as the fancy or the purse of the wearer dictates. Gold, silver and even precious stones have been used in decorating this kokoschnik, as it is called.

In certain parts of Spain a hat similar to the Russian style is worn. Particularly is this popular with the dancers among the Toledo peasantry, although it must be very hot and uncomfortable for this purpose.

The Dutch maiden of Amsterdam pins her faith—and her head—to a hat which resembles in shape an inverted flowerpot. It may not be the style most suited to her round, placid face, but she would not change it for the latest "thing" in millinery.

On the island of Marken, in the Zuider Zee, the fashionable hat is again of the miter shape, but with the addition of wide, flapping wings. Farther north, in Norway, a maiden on her bridal day dons a traditional erection which can best be likened to an eccentric castle.

In the province of Alsace-Lorraine the women wear huge winged headdresses. The wonderful thing about the Alsatian hat is—how is it supported? Are there concealed wires? And how does it "stop on" in a high wind?—London Answers.

THE HUMAN SKIN.

Its Evolution Forecasts the Coming of an Ultra White Race.

Professor Daniel Berthelot, eminent French specialist, declares that the skin of the human race has undergone great changes since our primitive ancestors. He finds notably that, while the whitest of modern skins reflect almost all the colors of the spectrum, the skins of the more primitive races absorb the colors of higher and finer vibrations and only reflect the stronger colors at the spectrum's lower end.

For instance, the skins of the primitive negro races reflected practically no colors at all. The red skinned races reflected only the reds at the lower end of the spectrum and the so called yellow races only as far as the yellow in its center. The white skins of the races of today are able to reflect not only the blues, but also the violets at the top of the visible spectrum, although the strength and clearness of the reflection vary with each individual skin.

But no skin has been found so far capable of reflecting the ultra violet rays, which, although present in almost all light, vibrate at a rate too high to be visible to the human eye.

It is therefore believed that the past evolution of the human skin foreshadows the existence in the distant future of an ultra white race, which, in addition to its other capacities, will have a skin capable of reflecting the invisible ultra violet rays.—Indianapolis News.

THE SALE OF TITLES

Brazil Has a Hospital That Was Built Upon Man's Vanity.

Dom Pedro II., who lost the throne of Brazil in 1889, was the last monarch to offer titles for sale. In order to obtain funds for the erection of a hospital in Rio de Janeiro the emperor announced that he would confer the title of "baron" on every subscriber of 100,000 milreis and the title of "count" on every subscriber of 250,000 milreis. Many proved willing to become ennobled on these terms, and sufficient money was forthcoming to endow the hospital as well as build it. Over the main entrance may still be seen the inscription, suggested by Dom Pedro, "Human Vanity to Human Misery."

Although French titles of nobility were abolished at the time of the revolution by a decree that was revived in 1871, yet the ministry of justice issues certificates of nobility. Members of the French diplomatic service who use titles have to obtain one of these certificates and pay stiffly for the transaction. The fees in the case of a duke amount to \$2,400, a marquis pays \$2,000, a viscount \$1,400, a baron \$300 and a chevalier \$200.

The certificate is to the effect that, the pedigree of the holder having been investigated, his claim to the title he bears has been fully established, and the seal of the republic is affixed to this patent of nobility.—Chicago News.

Houseboats of the Thames.

The row of houseboats, each with its flowers, awning, flotilla of skiffs; the quantities of well groomed boats for hire among the willows all along the Thames' banks—this impression comes on the top of that of the half hour the other day coming into London in a sickly fog, of the horrible miles of Bermondsey and Lambeth along the lines, the ruthless heaps of rubbish, the hurry and grime of the two stations at Waterloo. The houseboats, etc., are the elaborate flower of that ugly plant called civilization. They stand for the comfort, the luxury, the high standard of England, which even in its lower walks of life offers similar prizes, similar complications, luxuries unknown abroad. One says to oneself: "How these people know how to live! How they enjoy life!"—Vernon Lee in Scribner's.

Indian States.

Hotting hot steam will, it is said, remove lumps from the human and animal.

BANDON CHURCHES

M. E. Church South
Sunday School, 10:00 a. m.
Preaching, 11:00 a. m.
Epworth League, 6:30 p. m.
Preaching, 7:30 p. m.
Prayer Meeting, Thursday, 7:30.
Missionary Society, Friday, 2:30.
W. B. SMITH, Pastor.

Episcopal Church
Sunday School, 10:00 a. m.
Preaching, 2nd, 4th and 5th Sundays at 11 a. m. and 7:30 p. m.
REV. WM. HORSFALL, Pastor

Methodist Church
Sunday School, 10:00 a. m.
Public Service, 11:00 a. m.
Evening Service, 7:30 p. m.
Mid-Week Service, Thursday, 7:30
All those who do not worship elsewhere are invited to come with us.
C. MAYNE KNIGHT, Pastor

Presbyterian Church
Sabbath Services:
10 a. m. Sabbath School
11 a. m. Preaching
6:30 p. m. C. E. Prayer meeting
7:30 p. m. Preaching
Thursday, 7:30 p. m. Prayer meeting
A cordial invitation is extended the public to attend these services
REV. WINFIELD S. SMITH, Pastor
Have a heart—see the Trey O' Hearts. The third episode at the Grand next Thursday. 5000 feet of high class films.

Victor-Victrolas, Edison Disc Talking Machines and Records. Your inspection invited.—Sabro Bros.

Good pasture for a few head of cattle at \$1.25 per month, at Ledgerwood place. C. H. Chandler—82tf.

Dr. L. J. Masson, veterinary surgeon of Myrtle Point, will be at Garrouthe Bros. livery barn Saturday, Nov. 7th.—8612

Wood for Sale.
Split Fir, \$3.50 for two tiers; split pine, \$3.00 for two tiers; pine blocks \$2.50 for two tiers. S. D. Kelley.—1f

"What are you so pleased about?" "Dr. Pohl fitted me with Rhodon lenses and they are sure O. K. Pohl is very reasonable in charges. Go and see him Wednesdays or Saturdays at Sabro Bros."—1f

With new shipments of shoes and gent's furnishings continuously arriving, I am now quite ready to please every man, woman and child, if fine styles, best qualities and low prices will do it. Shoes repairing in connection. At O'Conor's, opposite Grand Theatre.

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Bring your work to the Garage and Machine Shop. Everything done with neatness and dispatch. Agent for Buick Automobiles.

M. D. SHERRARD, Bandon, Ore.

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The mill is down but I'm still on the job, ready to furnish you with a skyscraper or a chicken-coop.

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