

SEMI-WEEKLY  
**BANDON RECORDER**

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OFFICIAL PAPER OF THE CITY OF BANDON

**Recorder Philosophy**

A poor cook will have an ill-tempered husband.

A sharp tongue cuts furrows in its owner's face.

Some naked truths would look better with clothes on.

"What will people say," weighs heavily in light minds.

The lusty authority makes more sinners than infidelity.

Blessed is the peace maker who doesn't butt into a family row.

Common sense ought to be more plentiful than other kinds; but it is not.

The way horses are abused is one of the biggest crimes in the world.

A foul minded man can not discuss any question without "getting his hands dirty;" not even religion.

As a rule things easily started are easily stopped but there are exceptions; a Mexican revolution for instance.

When a man deliberately injures us we never forgive him regardless of the beauties of the sermon on the Mount.

When the old cow is good enough to rustle for a living and give down her milk don't whip her for eating up the garden. Fix the fence.

In order to avoid the charge of egotism, which we despise, we hereby assert that these paragraphs are subject to modification on short notice.

A religion which has nothing to do with the problems of this world but is wholly concerned with the next world is too good for sinful men; it should be passed up to the angels.

School has started and so has trouble for the kids.

Now doth Frank and Bob and Bill, With books beneath their arms Amble up the schoolhouse hill, And cuss the patient school-marms.

**Notice to Buyers of School Books.**

Salem, Oregon, Sept. 18, 1913.  
TO THE EDITOR:

Dear Sir:

In our contracts with the various school-book publishers the law requires the State Board of Education to take the prices as reported to us by the State Text Book Commission.

In our contracts, however, we added a clause to which all of the publishers agreed and signed without protest, to the effect that the publisher will not sell any book at a greater price than is charged for such book in any other state in the United States.

This department discovered a short time ago that the Palmer Writing Lessons for primary grades was selling in other states for 15 cents, while the contract price in this state is 20 cents. The higher book, known as Palmer Method of Business Writing, is selling in Chicago for 16 cents while the contract price in this state is 25 cents. We took this matter up with the Palmer people and after threatening to bring suit on their bond we got them to instruct their agent in this state to notify all dealers that these books would be sold for 15 cents and 16 cents respectively. If any of the children in your community have paid a higher price than this they should take the books back and ask for the difference. The J. K. Gill Company, agents for the publishers, informs me that the

publishers will make the amount good to your local dealer.

That the patrons of the schools may know they need not pay these high prices, I will appreciate your announcement of this notice.

This department is endeavoring to do all that is possible in securing for the boys and girls of Oregon, books at as low a price as they can be secured anywhere in the United States. We will continue our investigations on every book contracted for use in our schools.

Very truly yours,  
J. A. CHURCHILL,  
Supt. Public Instruction.

**Sports at Portola.**

San Francisco, Sept. 22.—Western athletes, get in line! The entries for the Portola championships close October 11. That is the word given out by the Portola Athletic Committee, which is arranging for the big games to be given in San Francisco during the Portola Festival of October 22 to 25.

The last entrant for the field and track events will be registered October 11. The distribution of entry blanks is in the hands of Herbert Hauser, 4670 San Sebastian Avenue, Oakland. Hauser is secretary of P. A. A. and of the Portola Athletic Committee.

Blanks can also be secured from Bob Weaver, resident Portola athletic commissioner in Los Angeles, and Morry Dun of Portland, commissioner for the Northwest. Blanks will also be distributed through Y. M. C. A.'s and athletic clubs up and down the coast.

The field and track events are to be held at the stadium in Golden Gate Park October 25.

Here are the events for which entries will be received: Track events: 100 yard; 220 yard; 440 yard; 880 yard; one mile run; two mile run; two mile steeple chase; five mile road race; 120 yard hurdles; 220 yard hurdles; one mile relay (four men).

Field events: Running high jump; running broad jump; pole vault; putting 16-pound shot; throwing 16-pound hammer; discus throw; throwing 56 pound weight; throwing javelin; running hop, skip and jump.

The track events will also include three military features, participated in by Uncle Sam's boys under the direction of Lieut. Michaelis, in charge of athletics at the San Francisco Presidio.

Assurances already received by the Portola leaders make it certain that the Portola championships will attract a wonderful aggregation.

George Freeth, of Los Angeles, has been appointed resident Portola swimming commissioner for southern California, to direct that section's plans for the swimming events. This appointment is similar to that of DeWitt Van Court as resident boxing commissioner for southern California.

**Just Arrived.**

At Mitchell's furniture store on the hill, a variety of baby carts and sulkys. Call and see before buying elsewhere.

For Sale or Trade—A good orchard proposition in Douglas Co. Ore. on the S. P. railroad. Get the facts from the owner. Box 892, Bandon, Ore. 721f

**Notice**

I hereby give notice to the public that I do not wish sand and other materials removed from the Breakwater Addition, and stand ready to prosecute anyone so trespassing.  
W. L. GREEN, Owner.

**Notice of Street Work.**

Notice is hereby given that the Common Council of the City of Bandon, Coos County, Oregon, deems it expedient and necessary to improve June Avenue from the North line of First Street North to the South line of Second Street North, in Bandon, Coos County, Oregon, at the cost and expense of the owners of the lots and parts of lots and tracts of land included in the improvement district to be known as Local Improvement District No. 16 of June Avenue, which district embraces all property on either side of said street and abutting thereon between the North line of Third Street East and the South line of Second Street North, from the marginal line of said June Avenue back to the center of the block or blocks abutting thereon. Said improvement is to consist substantially of grading the street, building wooden curbs, wooden sidewalks and crosswalks, all of said improvements to be built upon the established grade of June Avenue and in accordance with the plans and specifications thereof prepared by the city engineer filed in the office of the city recorder and there open to the inspection of all persons interested therein.

The total cost of said improvement is estimated to be \$1,548.55. Any objection to the said improvement must be filed in writing with the city recorder by the owners of Two-Thirds in the area of the property within the above described improvement district on or before October 1, 1913. This notice is given in accordance with a resolution passed by the Common Council on the 30th day of July, 1913, and provides for the improvement of said June Avenue. First pub. Sept. 16, 1913. Last pub. Sept. 23, 1913. E. B. KAUSRUD, City Recorder.

**Notice of Street Work.**

Notice is hereby given that the Common Council of the City of Bandon, Coos County, Oregon, deems it expedient and necessary to improve First East Street from the East line of Harlem Avenue to the West line of June Avenue of Bandon, Coos County, Oregon, at the cost and expense of the owner of the lots, parts of lots and tracts of land included in the improvement district to be known as Local Improvement District No. 14 of First Street East, which district embraces all property on either side of said street and abutting thereon between the East line of Harlem Avenue and the West line of June Avenue from the marginal line of said 1st Street East back to the center of the block or blocks abutting thereon. Said improvement is to consist substantially of grading the street, building wooden curbs, wooden sidewalks and crosswalks, all of said improvements to be built upon the established grade of First Street East and in accordance with the plans and specifications thereof prepared by the City Engineer, filed in the office of the City Recorder and there open to the inspection of all persons interested therein.

The total cost of said improvement is estimated to be \$1,301.90. Any objection to the said improvement must be filed in writing with the City Recorder by the owners of two-thirds in the area of the property within the above described improvement district on or before October 1, 1913.

This notice is given in accordance with a resolution passed by the Common Council on the 30th day of July and provides for the improvement of First Street East. E. B. KAUSRUD, City Recorder. First pub. Sept. 16. Last pub. Sept. 23.

**Notice of Street Work.**

Notice is hereby given that the Common Council of the city of Bandon, Coos County, Oregon, deems it expedient and necessary to improve First Street North from the east line of Harlem Avenue to the west line of June Avenue, in Bandon, Coos County, Oregon, at the cost and expense of the owners of the lots, parts of lots and tracts of land included in the improvement district to be known as Local Improvement District No. 15 of First Street North which district embraces all property on either side of said street and abutting thereon between the east line of Harlem Avenue and the west line of June Avenue from the marginal line of said First Street North back to the center of the block or blocks abutting thereon. Said improvement is to consist substantially of grading the street, building wooden curbs, wooden sidewalks and crosswalks, all of said improvements to be built upon the established grade of First Street North and in accordance with the plans and specifications thereof prepared by the city engineer filed in the office of the city recorder and there open to inspection of all persons interested therein.

The total cost of said improvement is estimated to be \$757.60. Any objection to the said improvement must be filed in writing with the city recorder by the owners of Two-Thirds in the area of the property within the above described improvement district on or before October 1, 1913.

This notice is given in accordance with a resolution passed by the Common Council on the 30th day of July, 1913, and provides for the improvement of said First Street North. First pub. Sept. 16, 1913. Last pub. Sept. 23, 1913. E. B. KAUSRUD, City Recorder.



**To Save Life First**

and property afterwards is the fireman's duty. Your duty is to see that in case of fire your loved ones are not made homeless and penniless. Order a fire insurance policy from us today. Every day's delay means the risk of seeing your family without a home or the means of getting one.

Donald Mac Kintosh

**LODGE DIRECTORY**

**BANDON LODGE, No. 130 A. F. & A. M.**, stated communications first Saturday after the full moon of each month. Special communications second Saturday thereafter. All Master Masons cordially invited.  
W. E. Craun, W. M.  
Phil Pearson, Secretary.

**Eastern Star**  
**OCCIDENTAL CHAPTER, No. 45, O. E. S.**, meets Saturday evening before and after stated communication of Masonic Lodge. Visiting members cordially invited to attend.  
Alice C. Galter, W. M.  
Rosa Bingham, Secretary.

**I. O. O. F.**  
**BANDON LODGE, No. 133, I. O. O. F.**, meets every Wednesday evening. Visiting brothers in good standing cordially invited.  
H. A. Hatfield, N. G.  
D. C. Kay, Sec.

**Knights of Pythias**  
**DELPHI LODGE, No. 64, Knights of Pythias.** Meets every Monday evening at Knights hall. Visiting knights invited to attend.  
G. R. McNair, C. C.  
B. N. Harrington, K. of R. S.

**Loyal Order of Moose**  
Meets Thursday evenings in I. O. O. F. Hall. Transient Moose cordially invited. Something doing every Thursday.

**Rebekah**  
**OCEAN REBEKAH LODGE, No. 126, I. O. O. F.,** meets 2nd and 4th Tuesday at I. O. O. F. Hall. Transient members cordially invited.  
Alpha Wheeler, N. G.  
Josephine Stoltz, Secretary.

**W. O. W.**  
**SOMETHING DOING** Every Minute Every Tuesday Night.  
**SEASIDE CAMP NO. 212, WOODMEN OF THE WORLD,** Meets at K. of P. Hall. Visiting Neighbors Welcome.  
C. M. Gage, C. C.  
H. E. Boak, Clerk.

**Professional Cards.**

**THOMAS F. HAGGERTY**  
*Attorney-at-Law*  
Over McNair's Hardware Store  
Phone 482  
BANDON, OREGON

**C. R. WADE**  
*Attorney-at-Law*  
Agent Pacific Surety Company. Office Bank of Bandon Bldg. Phone 102  
BANDON, OREGON

**DR. H. L. HOUSTON**  
*Physician & Surgeon*  
Office over Drug Store. Hours, 9 to 12 a. m.; 1:30 to 4 p. m.; 7 to 8 in the evening.  
BANDON, OREGON

**DR. SMITH J. MANN**  
*Physician & Surgeon*  
Office in Panter Building. Hours, 9 to 12 a. m.; 1 to 5 p. m.  
BANDON, OREGON

**DR. L. P. SORENSON**  
*Dentist*  
Office over Vienna Cafe. Telephone at office and residence.  
BANDON, OREGON

**G. T. TREADGOLD**  
*Attorney and Counselor at Law*  
Office with Bandon Investment Company  
Notary Public  
BANDON, OREGON

**DR. R. V. LEEP**  
*Physician & Surgeon*  
Office in Rasmussen Building.  
Phone 72.  
BANDON, OREGON

**DR. ARTHUR GALE**  
*Physician & Surgeon*  
Office over Orange Pharmacy. Office phone, 352. Residence phone, 353.  
BANDON, OREGON

**DR. S. C. ENDICOTT**  
*Dentist*  
Office Phone 71; Res. Phone 312  
BANDON, OREGON

**DR. H. B. MOORE**  
*Chiropractor*  
Office Hours: 9:30 to 12 and 2 to 5.  
Office in Tammons Block, BANDON, OREG.

**SHOW YOUR WIFE HOW**



to write checks for her bills instead of counting out the money and then not be able to tell where her cash has gone. This bank has a special department for women's accounts and will be glad to show anyone how much better a check is than ready cash.

**THE BANK OF BANDON**

**Got Any Time To Spare?**

Use electric appliances for the household work and you will have time for other things. Let us demonstrate them to you

**BANDON POWER COMPANY**

**W. E. STEINOFF**  
THE HARNESS MAN

A new supply of suit cases, trunks, shopping bags, robes, etc., etc.

**Highest Market Price Paid**

FOR  
**WOOL**

**CENTRAL FEED COMPANY**  
Phone 142

**We want you**

For our customer—not just today, but tomorrow and for all time to come, if

**Right Goods  
Right Prices  
Courteous Treatment  
and prompt delivery  
is what you want  
WE HAVE YOU**

**SPARK'S GROCERY**  
Successor to A. E. White

Equipped with Wireless  
**S. S. BREAKWATER**  
ALWAYS ON TIME

Sails from Marshfield for the month of September as follows: Thurs. 11th; Tues., 16th; Sun., 21; Saturday, 27th; and thereafter every Saturday at the service of the tide.

From Portland as follows: Tues., 9th; Sun., 14th; Fri., 19th, Wed., 24th; Tues., 30th; and every Tuesday thereafter at 6 p. m.

Confirm Sailings Through M. FSHOEMAKER, Agent Bandon  
Phone 142