

Bandon Recorder

Published Every Tuesday and Friday by the

Recorder Publishing Company

C. E. KOPF L. J. BUTTERFIELD

Subscription, \$1.50 per Year in Advance. Advertising Rates Made Known on Application. Job Printing a Specialty. Entered at the Bandon Postoffice as Second-Class Matter.

TUESDAY, August 20, 1912

TO ADVISE IMMIGRANTS.

Information should be collected from public and private sources in regard to the sections of the country where immigrants are really needed, wages, occupations, etc. This information should be supplied to the proper authorities in foreign countries. The immigrants should then be required to choose their destination in this country before leaving home. In accordance with this plan the present contract labor clause of the immigration law should be abolished. Public boards and private employers should be encouraged and assisted to make contracts with immigrants. This would do away with the present absurd assumption that the best immigrant is the one who knows nothing about what he is going to do in this country, would encourage immigrants to study conditions in this country before emigrating and would give those who are prudent enough to wish some assurance of employment in their new home a chance to secure it legally, as they now do illegally. —Professor H. B. Fairchild of Yale.

EUGENIC MARRIAGES.

If we are to have fewer children let us have better ones. Eugenic marriages are imperative and mean the union of healthy men and women, morally and physically fit to perform the duties of parenthood. It has been said that choice marriages of this sort interfere with romantic love. This is not so. It is merely a matter of time and place. For instance, in Berlin the matinee girl has for her beau ideal an army officer. In Munich she adores the artistic type. Each country has its own romantic type. In New York she has perhaps the good provider or some one on the way to be a millionaire. Romantic love can take care of itself. Its ideals may be shaped by educators, so that the young women of this country will choose men who will be good fathers and husbands. —Professor Rudolph Blinder of New York University.

THE CONSTITUTION AND THE MAJORITY.

Today there is a recrudescence of the assertion that a majority is entitled to do whatever it chooses, bound to recognize no principle of justice, no great fundamental principle of government, no everlasting right. Against that assertion all moral men must be arrayed, for it means that the whim and passion of the moment are sufficient justification for any conduct. You cannot have one system and part of another. You cannot have a system in which the popular majority is supreme over the principle of justice and in which the principle of justice also controls the popular majority. This government is founded on the proposition that principle is above impulse; that in all the acts of a nation, however great and overwhelming may be majorities, the eternal laws of God shall control. These principles we have put into our fundamental law, and we call them our constitutional limitations. It is now proposed to thrust them aside whenever the majority sees fit. The rule of impulse, the rule of the moment, is to take the place of the ever guiding principle. —Senator Elithu Root.

Notice to the Public.

My wife, Lillie McCue, having left my bed and board, I will not be responsible for debts of her contracting after this date, Aug. 13, 1912. 62-13-x A. McCUE.

One of the most common ailments that hard working people are afflicted with is lame back. Apply Chamberlain's Liniment twice a day and massage the parts thoroughly at each application, and you will get quick relief. For sale by C. Y. Lowe.

FOR RENT—Suite of house-keeping rooms in Oakes' Bldg. Modern. E. E. Oakes. 55-11

POTTED GHOSTS.

An African Tribe's Method of Driving Away Sickness.

One of the most curious and interesting of African tribes are the Banyoro, or cow people, of Uganda, who are powerful clansmen and whose wealth, religion and health are all connected with cows. It is degrading for any member of the tribe to dig, so milk and flesh are their staple food. Their bravery is very great. The only beast they fear is the leopard. Their chief weapon is a long stick, and, armed with this, they go out to meet a lion that is trying to get at their precious cattle and drive him away by the simple process of thrashing him.

Though they are brave, they are inveterate thieves and very subtle in their methods of carrying out their thefts and concealing their guilt by lies. Indeed, one of their favorite mottoes is, "Keep a grave face even though you laugh behind your hand."

When sickness comes to these people they believe that it is one of their enemies, the ghosts, that is attacking them, so they proceed to capture him. Ghosts like hot cooked meat, so meat is cooked in a large pot near the dwelling where the ghost is at work. As soon as the savor of the food reaches the dwelling the evil spirit greedily enters the pot and is at once sealed up. This potted ghost is then taken away from the village and buried, the spot being marked by a ghost shrine.

The position of rest for these people is a half sitting posture, and when they are holding a council they will remain in this posture as long as ten hours. When they die it is in this resting position that they are buried. If it should be the king who dies his successor is generally selected by the drastic process of civil war.

PLUCK OF A DEER.

A Big Buck That Was More Than a Match for a Cougar.

It seems to be generally assumed that wild animals of different species keep the peace, but now and then the experience of some woodsman strikingly disproves this peaceful view of forest life.

Two sportsmen made a trip to the Kettle river region, in the state of Washington, and in the course of the shooting witnessed a rare occurrence.

They had been on the trail of a large buck for some time and, as it chanced, came in sight of him at the very moment when a cougar launched himself upon the buck from the limb of a tree. The cougar landed squarely on the buck's shoulders, almost throwing him to the ground.

The buck quickly recovered and, throwing back his head, drove two prongs of his antlers into the cougar's body and with a swing forward threw him to the ground. Leaping backward, he then waited with lowered head for a second attack.

With a yell of rage and pain the cougar sprang upon him. He might as well have leaped against an array of bayonets, for he was caught on the buck's antlers and hurled several feet into the air.

The instant he struck the ground the buck was upon him, striking savagely with his forefeet, which cut like knife blades, and driving his antlers again and again into his body.

Finally they separated, and the cougar crawled forward for the final struggle. The deer was wounded, but still in excellent fighting trim. The hunters interfered. One of them walked up to the cougar and shot it through the heart—Exchange.

For Sale.

Four 10 acre tracts 1 1/2 miles south. Good level land. \$50 per acre, 1/2 cash, balance 1 and 2 years' time.

Forty acre ranch at Four Mile. 6 acres cleared and in bearing berries and fruit. Good house and out buildings. Close to school, on main road. A beautiful home. Only \$2500, 1/2 cash, bal. to suit.

FOR SALE DAIRY RANCHES.

Sixty acres nearly all tillable; creek bottom; 20 acres cleared. Balance nearly clear; on good creek; some orchard and fencing; handy to school, price \$2500.

160 acres, about 40 acres creek bottom, balance good hill and bench; about 20 acres cleared; some orchard and buildings. Price \$3200. Above property 9 miles out of Myrtle Point and will be sold on very easy terms.

We have a number of good properties to exchange; have parties who will trade for property East, North or South. Come in and tell us what you have to trade.

47 DEYOE & SMITH.

Oregon Agricultural College.

This great institution opens its doors for the fall semester on September 20th. Courses of instruction include: Genetal Agriculture, Agronomy, Animal Husbandry, Dairy Husbandry, Bacteriology, Botany and Plant Pathology, Poultry Husbandry, Horticulture, Entomology, Veterinary Science, Civil Engineering, Electrical Engineering, Mechanical Engineering, Mining Engineering, Highway Engineering, Domestic Science, Domestic Art, Commerce, Forestry, Pharmacy, Zoology, Chemistry, Physics, Mathematics, English Language and Literature, Public Speaking, Modern Languages, History, Art, Architecture, Industrial Pedagogy, Physical Education, Military Science and Tactics, and Music.

Catalogue and illustrated literature mailed free on application. Address: Registrar, Oregon Agricultural College, Corvallis, Oregon.

School year opens September 23, July 23 Sept 30

For Sale or Trade.

Ten acres of the finest kind of land with water to irrigate. Located in the famous Goose Lake valley at Lakeview.

Also 1 lot and house, furnished, at a great sacrifice. For particulars address Post Box 602, Bandon, Oregon. 45-11

Mr. W. S. Guasalus, a farmer living near Fleming, Pa., says he has used Chamberlain's Colic, Cholera and Diarrhoea Remedy in his family for fourteen years, and that he has found it to be an excellent remedy, and takes pleasure in recommending it. For sale by C. Y. Lowe.

For Carpet and Rug weaving, address Mrs. J. L. Foster, Bandon, 28-11

Indian Killed on Track.

Near Rochelle, Ill., an Indian went to sleep on a railroad track and was killed by the fast express. He paid for his carelessness with his life. Often it is that way when people neglect coughs and colds. Don't risk your life when prompt use of Dr. King's New Discovery will cure them and so prevent a dangerous throat or lung trouble. "It completely cured me in a short time of a terrible cough that followed a severe attack of grip," writes J. R. Watts, Floydada, Tex., "and I regained 15 pounds in weight that I had lost." Quick, safe, reliable and guaranteed. 50c and \$1.00. Trial bottle free at all druggists.

"I was cured of diarrhoea by one dose of Chamberlain's Colic, Cholera and Diarrhoea Remedy" writes M. E. Gebhardt, Oriole, Pa. There is nothing better. For sale by C. Y. Lowe.

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The Semi-Weekly Oregon Journal

Publishes the latest and most complete telegraphic news of the world; gives reliable market reports, as it is published at Portland where the market news can be and is corrected to date for each issue. It also has a page of special matter for the farm and home, an interesting story page and a page or more of comic each week, and it goes to the subscriber twice each week—104 times a year.

The Semi-Weekly Bandon Recorder

Gives all the local news and happenings and should be in every home in this vicinity. The two papers make a splendid combination and you can save \$1 by sending your subscriptions to The Bandon Recorder. We can also give our subscribers a good clubbing offer for the Daily and Sunday, or Sunday Journal in connection with the Semi-weekly Bandon Recorder.

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Lodge and Professional Directory

Lodges are requested to notify this office on election of officers and on change of meeting night. Cards under this head are 75c per inch per month.

Lewah Tribe No. 48, Imp. O. R. M.

MEETS First and Third Tuesdays of each month at 8th run at the Bandon Wigwag. Sojourning Chiefs in good standing are cordially invited to attend.
A. J. Hartman, J. C. Shields, C. of R. Sachment.

Rebekah

OCEAN REBEKAH LODGE, No. 126 I. O. O. F., meets Tuesday nights at I. O. O. F. Hall. Transient members cordially invited.
Ada Still, N. G. L. I. Wheeler, Secretary.

W. O. W.

Keep the logs rolling boys!
SEASIDE CAMP NO. 212, WOODMEN OF THE WORLD, Meets First and Third Thursdays. Visiting Neighbors welcomed.
C. M. Gage, C. C. H. E. Boak, Secretary

Masonic.

BANDON LODGE, No. 130 A. F. & A. M. Stated communications first Saturday after the full moon of each month. Special communications second Saturday thereafter. All Master Masons cordially invited.
W. E. Craine, W. M. Phil Pearson, Secretary

Eastern Star

OCCIDENTAL CHAPTER, No. 45, O. E. S., meets Saturday evening before and after stated communication of Masonic Lodge. Visiting members cordially invited to attend.
Louise M. Boyle, W. M. Merta Mehl, Secretary.

I. O. O. F.

BANDON LODGE, No. 133, I. O. O. F., meets every Wednesday evening. Visiting brothers in good standing cordially invited.
A. Knopp, N. G. Harry Armstrong, Sec.

Knights of Pythias

DEPHI LODGE, No. 64, Knights of Pythias. Meets every Monday evening at Knights hall. Visiting knights invited to attend.
C. R. Moore, C. C. B. N. Harrington K. of R. S.

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