## VOLUME XXVIII

BANDON, OREGON, TEUSDAY, JUNE 4, 1912
NUMBER 42

Notice to Voters to Register.


## Notice to Voters in the City of Bandon

 Notice is hereby given that I have this day June 3,1912, mailed at the Post Office in Bandon, Oregon, "A Pamphlet" containing a copy of all measures referred to the voters in Bandon at the regular Election to be held in said City on the 19th day of June, 1912, that I have properly adthe Poll Books of the City at the last Election held, that I have also mailed a copy to voters whose names are not on the Poll Books and who are known to me. Should any
voter not receive a copy please inform me, or call at the office, or at the Post Office, at which place I will leave additional copies for

Respectfully, E. B. KAUSRUD

## The Sabbath Day.

All different nations see God ac gence and influence brought to bear upon them in childhood. Each nation has a different name lor the great spirit they worship
We here, say it is God; the French call Him "Dieu"; the Brabmins say
"Paraboahur") in Egypt He is "Thosh' ; in Greece He is "Feuse"; 'Manitou", and thousands of such ge while thousands of names fon this great Spirit are gone into ob livion and still the Spirit is the same. A spinit no form, no size, no
shape, ;uly the almighty power to create, not to destroy, but to reprohave outlived their uscfullness There is no end mo de ih only is the spiritual part in higher creation freed, when that which " n its change, the boly returued to its elements becomes umortal. Summer, producing flowers, fruit, growth of vegetation. It is apwith storms and irost and sno v, and so shows God the creator in His
power to resto:e which men in their shortsightedness, in their greed for power, wealth, and in sellishness have destroyed all his gits. For instance take the mighty forests valleys, laid low by fire. N growths have come into existance changes but never is ended. God and see Hi mat and spirit, when they as a revengeto believe in everlasting torture, ishment, of an existene of punsuch as they call "Hell," This minds by teachers dressed in taney garbs and dressed and ornamented with je..els and fittes, then they
hive straved fur off from the pariou path of truth, for God is love and only Love. No prayers can chang love, no sacrifice will and His ruling He is what he was in the beginning.
is now and ever will be Love.
soul with man oel fille 1 only with overflow of love then he reeds no middleman and no priest can intercede.
danger, as s.on as it can lay th
hind uron its father fear is gone.
Hive you as a developed person with laith in God, the Father then tion will cause you to onk to a leve
I the brute, tor you are he Father and He with you. Again called then Light of the World" as hat the Spirit God can only enter the ieart of man when such is ready
to receive It, with love to all crea-

## This holy breath knocks at every

 ant of every soul, but connot enteruntil the will of men is fully ready There is no power in intellect to urn the key. Philosophy and ut failed. The surest spring to give entrance is purity in life and holy Again Christ said, "blessed is the giver;" wealth, honor, fame on
earth, are but baubles of an hour. What a person does for his selfish credit side of lite; the good that men kind
Then a doctor asked Jesus, Why do you heal in diverse ways?"
are discord in the human sy atem are are produced in many ways The boty is like a musical instru
ment; zometimes the strings are to relaxed and disharmony results Sometim s we find the strings to
iense and then another form of dis cord is induced, thus the necessit, to cure in diverse ways arth he taught the positive duty kind ess to animals as due regar If God's many kind of creations If man would gain again the hiss
estate, he must respect the brither hood of all life Whoever is no kind to every form of life-to san to beast, to bird or creeping things. must not expect the blessirg of thi Holy One, for as we give, so Gou
will give to you. - M. G Pohl. To Go To Bandon. To Go To Bandon.-Seven o eight members of the Marshfield Gun Club were out for the shool
yesterday and some yesterday and some good scores
were made. Sec. Ekblad were made. Sec. Ekblad says the next Sunday.--Coos Bay Times

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## CROPS FOR

PaCIFIC NORTHWESI
TILLAMOKKHAS COL.
LISOW W CCl Lumbia

## MARSHFFELD WIWS GAME SUNOAY

Prosperity for This Part of
Country Looks To Be A
Certainty

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| :---: |
| J E Waistrom received a telegram this norning stating that the S. S. Tilamook collided with some other vessel coming down the Columbia River last night and was badly damaged so that her freight had to be transerred to the Patsy which will bring it on to Band-n. The dispatioh did not state the name of the vessel with which the Tillamook collided, nor the extent of the dam age done, any more than to say it was serious. It was also stated that the freight of the Tillamook was not |


| Shifted Batting Order in |
| :--- |
| Last Inning and Gets Two |
| Scores |

## Certainty


[^0]:    C. W. Merchant of Bullards hat i.g dental work done.

