

# Bandon Recorder

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FRIDAY ..... October 6, 1911

## Dual Personality Cause of Many Crimes

By Professor RALPH B. PERRY, Harvard University

IT is pretty generally accepted nowadays that there are TWO FORMS OF CONSCIOUSNESS. The lower of these is that part of the consciousness which is half submerged, which is ever HALF ASLEEP and which does not arouse itself until some EMERGENCY calls. Then it becomes the upper or conscious layer of the mind.

To illustrate this explanation of the theory of consciousness we may say the lower stratum of consciousness is that portion of the brain which is at work without our being fully AWARE OF IT.

It is the part of the consciousness which tells us of certain things which are going on about us, but upon which our attention is not at the moment CENTERED. For instance, in a certain way I may be aware in a hazy way of the noise which comes in to me through the window, although I am not acutely conscious of this noise until my attention is directly centered upon it.

Now, in certain individuals there may not be two conscious consciousnesses. When such is the case we have what is called a MULTIPLE PERSONALITY. Only one of these consciousnesses is at work at one time.

THE ONE ORDINARILY ACTIVE IS THE ONE RECOGNIZED AS THE PERSONALITY OF THE INDIVIDUAL IN QUESTION; THE OTHER, RARELY COMING TO THE FRONT AND SWAYING THE PERSON'S ACTIONS INTO COMMITTING A CRIME OR SOMETHING ELSE OUT OF THE ORDINARY, MAY APPEAR TO BE A TOTALLY DIFFERENT PERSON, HAVING NO TRAITS IN COMMON WITH THE PERSONALITY WHICH WE ARE IN THE HABIT OF ASSOCIATING WITH THIS PARTICULAR BODY.

## THE HUMAN SKIN.

Changes in Its Hues That Have Come With the Ages.

COLOR A MATTER OF CLIMATE.

Man's Original Shade is Believed to Have Been a Brownish Yellow—The Same Forces That Made Men White, Black and Yellow Still Operating.

Man's original color and the cause of the changes in that color to the various hues that mark the skins of the different races have long been a study among men of science.

The theory of Professor Lionel Lyde, an English scientist, is that, whatever the color of primitive man in the beginning, the conditions of life during the glacial period were such that uniformity of results must have been produced. Nearly every anthropologist is ready to admit now a common origin for all mankind. Where man originated is not known—very likely in southern Asia, possibly in Africa, certainly not in Europe, they say. His original color is supposed to have been a sort of brownish yellow not like any of the colors of mankind today, and scientists call him, for the sake of calling him something, a Condwan.

He lived in southern latitudes. This, they think, is certain. Then came migrations, and then, Professor Lyde believes, the variations of color began. Some turned white, some turned black, some brown and some yellow, all according to the climate in which they found themselves.

Climate influences worked directly and indirectly. In the tropics the skin and the intestines perform work which in temperate zones is thrown on the lungs. So when man found himself in cooler lands the increased activity of the lungs, together with the lessened light and heat, favored lightening of the skin. When he found himself in hotter climates the increased activity of the liver and the presence of great light favored a dark skin.

The old theories of race are pretty well discarded, for men of the same race, under differing conditions, would come to be outwardly very different. Thus even in Africa, which everybody thinks of as the land of blacks, black is not at all the universal color. In the Sudan, where there are great light and little humidity and no shade, the men are very black. Elsewhere in Africa, where there are forest, more humidity and less light, though about equal heat, the color is brown and even yellow.

As primitive man went on his way over the globe he adapted himself to the conditions he found. Professor Lyde thinks that it is light and not heat which is injurious. There are in the tropics dangerous X-like rays which must be stopped, and they were stopped by the darkening of the skin. Since lack of moisture also tends to give a tawny color, it is found that in rainy countries the people are fairer than in places where there are long and frequent droughts.

The race, then, that found a home in

moderate and damp climates turned whiter and whiter. It is only in such climates that white skins can endure, and presumably, if the present white race was turned into a different part of the world for many hundreds of years, the whiteness of skin would gradually be lost. Perhaps, since the white man is spreading over the world to-day, it would be fair to say it will, in such cases, be lost, the whiteness being retained only in climates that have the conditions under which the race was first bleached.

Intensity of light and little humidity made black. Trade winds and little humidity gave the fringe of brown to the subtropical Mediterranean people. Then comes yellow, which Professor Lyde puts down as the result of "vast desiccating grass lands" in temperate latitudes.

The yellow man is the product of the grasslands, with lack of humidity and seasonal extremes of temperature. The color a man exposed to such conditions would naturally take would be one which conserves heat nearly as well as white, but which also protects from light, for which combination yellow was the best, or red. The normal color of these folk of the grass lands would be changed by special local conditions, such as the presence of mountains or proximity to the sea. The mountaineers of Asia and the maritime Mongolians are lighter in color than their brothers of the inland plains.

To Professor Lyde, therefore, skin color is entirely a matter of climate. It is a well established phenomenon now because the different portions of the human race lived segregated for thousands of years in special areas, but the same forces that made men white and black and yellow are operating today, slowly, but surely. Men who change their dwelling places will still, after hundreds of generations, change also their skins as they did in the epoch of the first migrations.—New York Times.

**Not Consistent.**  
"You are very foolish, Mary, to think of getting married. If you will give up this idea I will raise your wages a dollar a week."  
"That's a fine argument against marriage to be put up by a lady that's drawn \$400 a month, all right."—Judge.

The soldier is the only wild animal that does not eat what he kills.—Jesus.

**In These Degenerate Days.**  
"Huh," exclaimed the yardstick as it moved rapidly over the bolt of cloth, "you're not all wool."  
"That's all right," retorted the bolt of cloth, "you're not a yard long, either."—Chicago Tribune.

**A Jolt to Romance.**  
"Huh, you have a lock of my hair, haven't you?" "Of course." "See if you can match it in some puffs when you go downtown."—Pittsburg Post.

**One of Them.**  
Figg—As a talker Brown's wife is certainly a wonder. Fogg—Right you are! Wonders never cease.—Boston Transcript.

## Take Your Common Colds Seriously.

Common colds, severe and frequent, lay the foundation of chronic diseased conditions of the nose and throat, and may develop into bronchitis, pneumonia and consumption. For all coughs and colds in children, and in grown persons, take Foley's Honey and Tar Compound promptly. Bandon Drug Co.

## BANDON CHURCHES

**EPISCOPAL.**  
Services on the 2d, 4th and 5th Sundays of the month at 11 a. m. and 7:30 p. m. Sunday school on all Sundays at 10 a. m.  
—Wm. Horsfall, Archdeacon.

**PREBYTERIAN.**  
Services will be as follows:  
Quiet Hour, 9:45  
Sunday school at 10 o'clock.  
Christian Endeavor will convene at 7:00 p. m.  
H. C. HARTRANFT, Pastor.

**ADVENTIST CHRISTIAN.**  
Regular services Sundays in old M. E. Church South.  
Sunday school held at 10:00 a. m. Preaching at 11:00 a. m.  
Loyal Workers Society 6:30 p. m. Preaching at 7:30 p. m.  
Prayer meeting Wednesday night. You are cordially invited to attend.  
J. SPENCER TILTON, Pastor.

**BAPTIST.**  
Sunday School at 10 a. m.

**LATTER DAY SAINTS.**  
Reorganized Church of Jesus Christ of Latter Day Saints, Columbia Avenue.  
Meeting every Sunday.  
Sunday school at 10:00 a. m. Preaching at 11:00 a. m. Religion at 7:00 p. m. and preaching at 8:00 p. m. Prayer meeting at 8:00 p. m. Wednesdays evenings.  
All are cordially invited to attend.  
D. W. CARPENTER, President.

**M. E. CHURCH**  
Sabbath school 10 a. m.  
Epworth League 7:00 p. m.  
Ladies' Aid Tuesdays 2:00 p. m.  
Prayer Meeting Thursdays 8:00.

**BRETHREN**  
Preaching every Sunday at 11 a. m., at the tent on Main St.  
The public is cordially invited.  
J. W. Barnett, Pastor.

## Notice for Publication

Department of the Interior,  
U. S. Land Office at Roseburg, Oregon,  
September 13, 1911  
Notice is hereby given that Claire Treadgold, formerly Claire Walker, of Bandon, Oregon, who, on November 12th, 1906, made homestead entry 14239, serial No 04080 for lots 6, 7, 10 and N-W. 1-4 S.E. 1-4 Section 2, Township 30 S., Range 14 West Willamette Meridian has filed notice of intention to make final commutation proof, to establish claim to the land above described, before A. D. Morse, United States Commissioner, at Bandon, Oregon, on the 27th day of October, 1911.  
Claimant names as witnesses: Jess Ward and Reece Ward, of Myrtle Point, Ore.; Ed. Young and Amos C. Hadjall, of Bandon, Oregon. Last pub Oct 20 Benjamin F. Jones, Register.

## Notice of School Indemnity Selection.

Department of the Interior  
United States Land Office,  
Roseburg, Oregon, August 22, 1911  
Notice is hereby given that the State of Oregon, on December 14th, 1908, applied for N. E. 1-4 S. E. 1-4, Sec. 4, 7, 29, S. R. 14 W. W. M., and filed in this office a list of school indemnity selections in which it selected said land, and that said list is open to the public for inspection. Any and all persons claiming adversely the above described land or any legal subdivision thereof, or claiming the same under the mining laws, or desiring to show said land to be more valuable for mineral than for agricultural purposes, or to object to said selection for any lawful reason, should file their claims or their affidavits of protest or contest in this office.  
I hereby designate the Bandon Recorder, published at Bandon, Oregon, as the newspaper in which the above notice is to be published.  
68-16-T BENJAMIN F. JONES, Register

## Notice for Publication

Department of the Interior,  
U. S. Land Office, at Roseburg, Oregon,  
September 5th, 1911  
Notice is hereby given that M. Cey Caudill, of Bandon, Oregon, who, on April 9th, 1910, made Homestead Entry Serial No. 06061, for E. 1-2 S. E. 1-4, Section 25, Township 29 S., Range 14, West Willamette Meridian, has filed

notice of intention to make commutation proof to establish claim to the land above described, before A. D. Morse, United States Commissioner, at Bandon, Oregon, on the 27th day of October, 1911.

Claimant names as witnesses: Cassius W. Doyle, William Dock, Jack Albersson, William A. Frewett, all of Bandon, Oregon.  
BENJAMIN F. JONES, Register.  
Last Pub. Oct. 20

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Gives all the local news and happenings and should be in every home in this vicinity. The two papers make a splendid combination and you can save \$1 by sending your subscriptions to The Bandon Recorder. We can also give our subscribers a good clubbing offer for the Daily and Sunday, or Sunday Journal in connection with the Semi-Weekly Bandon Recorder.

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## Coos County Directory.

Representative.....Ed. Rackleff  
Sheriff.....W. W. Gage  
Clerk.....James Watson  
Surveyor.....A. N. Gould  
Treasurer.....T. M. Dinnick  
Assessor.....T. J. Thrift  
Coroner.....Dr. Golden  
County Judge.....John F. Hall  
Commissioners: G. J. Armstrong, M. T. Demen

## BANDON CITY DIRECTORY

Mayor.....J. W. Mast  
Recorder.....E. B. Kaunrud  
Treasurer.....C. Y. Lowe  
Municipal Judge.....Geo. P. Topping  
Attorney.....F. J. Feeney  
Councilmen: M. Breuer, R. W. Boyle, H. Manciet, Wm. McKay, C. E. Bowman, H. Brown.

**Bandon Undertaking Parlors**  
H. A. COX, Manager

Having taken charge of the Bandon Undertaking Parlors, am prepared to give all business left in my care, careful attention.

**Brown & Gibson Contractors and Builders**

Plans and specifications furnished. If you are going to build give us a chance and we will save you money.

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If you are interested in any contest or any matter before the Interior Department, write to Clark & Wright, registered land lawyers, 902 F Street N. W. (opposite Gen'l Land Office), Washington, D. C. Free information about contests and where to obtain scrip, locatable upon public lands without residence or cultivation.

## Lodge and Professional Directory

Lodges are requested to notify this office on election of officers and on change of meeting night. Cards under this head are 75c per inch per month.

**Lewah Tribe No. 48, Imp. O. R. M.**

MEETS First and Third Tuesdays of each month at 8th run at the Bandon Wigwam. Sojourning Chiefs in good standing are cordially invited to attend.  
A. J. Hartman, J. C. Shields, C. of R. Sachem.

**W. O. W.**

Keep the logs rolling boys!  
SEASIDE CAV'P NO. 212, WOODMEN OF THE WORLD  
Meets First and Third Thursdays. Visiting members cordially invited.  
Wm. N. McKay, C. C.  
H. E. Boak, Secretary

**Masonic.**

**BANDON LODGE, No. 133 A. F. & A. M.**  
Stated communications first Saturday after the full moon of each month. Special communications second Saturday thereafter. All Master Masons cordially invited.  
W. E. Craine, W. M.  
Phil Pearson, Secretary

**Eastern Star**

**OCCIDENTAL CHAPTER, No. 101 E. S.**  
Meets Saturday evening 7:30. After stated communication of Masonic Lodge, visiting members cordially invited to attend.  
Anna L. Craine, W. M.  
Meta Mehl, Secretary.

**I. O. O. F.**

**BANDON LODGE, No. 133, I. O. O. F.**  
Meets every Wednesday evening. Brothers in good standing cordially invited.  
Chas. P. Sull, W. M.  
A. J. Hartman, Secretary

**Knights of Pythias**

**DELPHI LODGE, No. 64, Knights of Pythias.**  
Meets every Monday evening at Knights hall. Visiting knights invited to attend.  
J. C. Shields, W. M.  
B. N. Harrington, K. of R. S.

**Saturdays at Hotel Gallatin**  
**M. G. POHL, Optometrist**

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**C. R. WADSWORTH**  
Attorney at Law

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