

Wireless Whispers.

Wireless telephoning from a moving train has been successfully accomplished in England.

French wireless experts plan to establish regular communication between French West Africa and South America.

Wireless apparatus for transmitting correct time direct from observatories to offices, stores and residences on land and to vessels at sea has been invented by two Frenchmen.

Political Pointers.

From a Democratic point of view, Washington is improving as a square meal town.—Columbia State.

It is best to size up a congressman by what he votes for rather than by what he hollers for.—Durham (N. C.) Herald.

Washington talks of building a great convention hall, and so does Philadelphia. Thus does 1912 cast its shadow before.—Pittsburg Chronicle.

A LEADING CALIFORNIA DRUGGIST

Pasadena, Cal., March, 1911.

Foley & Co., Gentlemen:—We have sold and recommended Foley's Honey and Tar Compound for years. We believe it to be one of the most efficient expectorants on the market. Containing no opiates or narcotics it can be given freely to children. Enough of the remedy can be taken to relieve a cold, as it has no nauseating results, and does not interfere with digestion. Yours very truly, C. H. Ward Drug Co., D. L. Parsons, Sec. and Treas. Get the original Foley's Honey and Tar Compound in the yellow package. For sale by the Bandon Drug Co.

Telephone Calls.

Switzerland has 14,717 miles of telegraph and telephone lines.

The present year marks the thirty-fifth anniversary of the introduction of the telephone.

The five larger islands of Hawaii have telephone systems. Rates are about the same as in the United States proper.

In London the rate for a telephone with unlimited service is £17 10s. a year, while for the same facilities in Denmark the charge is £1.

A regular morning operation of the bowels puts you in fine shape for the day's work. If you miss it you feel uncomfortable and cannot put vim into your movements. For all bowel irregularities Herbine is the remedy. It purifies, strengthens and regulates. Price 50c. Sold by C. Y. Lowe.

Simple Enough.

Borem—I want to interest you in a financial scheme this morn.—Merchant—Not this morning. I haven't time.

Borem—Why. It won't take you a minute. All you have got to do is to lend me a dollar.—Philadelphia Press.

F. S. Rexford, 615 New York Bldg., Kansas City, Mo., says: "I had a severe attack of a cold which settled in my back and kidneys, and I was in great pain from my trouble. A friend recommended Foley Kidney Pills and I used two bottles of them and they have done me a world of good." For sale by the Bandon Drug Co.

Not a Banquet.

She—But, George, you could never support two. He—Well, I'm only looking for one.—Newark Star.

A bilious, half-sick feeling, loss of energy and constipated bowels, can be relieved with surprising promptness by using Herbine. The first dose brings improvement, a few doses puts the system in fine, vigorous condition. Price 50c. Sold by C. Y. Lowe.

Not Possible.

"Is there a good parting scene in that play?" "No; the hero's bald."—Exchange.

Whooping cough is not dangerous when the cough is kept loose and expectoration easy by giving Chamberlain's Cough Remedy. It has been used in many epidemics of this disease with perfect success. For sale by C. Y. Lowe.

Knew His Geography.

Teacher—Robert, where are the Rocky mountains? Robert—in the geography, teacher; page 4.—Puck.

MIDDLE AGED AND ELDERLY PEOPLE Use Foley Kidney Pills for quick and permanent results in all cases of kidney and bladder troubles, and for painful and annoying irregularities. For sale by the Bandon Drug Co.

The Lord's Supper

Sermon preached in the Baptist Church, Sunday, June 18th, by Rev. Albert Brayton, Pastor.

Subject—Who has a Divine right to partake of the Lord's Supper?

The atonement is before us this morning. It stands as one of the most solemn themes in the Bible.

The Lord's Supper is a sacrament observed in commemoration of our Savior's death. 1 Cor. 11:xxvi: "For as often as ye eat this bread and drink this cup ye do show the Lord's death till he come."

This sacrament takes the place of the old Jewish passover, as instituted by Moses in the land of Egypt, and observed once each year in the Jewish nation. 1 Cor. 5: vii: "For Christ our passover is sacrificed for us." Christ by his death became our Passover. The Lord's supper is to commemorate this event.

The important question with us this morning is—Who has a Divine right to partake of this sacrament?

There are three answers to this question found in the Baptist denomination.

1st. That all christians have a scriptural right at the Lord's table.

2nd. That none but baptized church members have a right to eat.

3rd. That no person can be allowed at the Lord's table unless they belong to the Baptist church.

With reference to my subject, what is true of the old Jewish passover is true of our christian passover supper.

During the days of the old Jewish passover, God's children, or "family", embraced the Jewish people and others who came to them from different nations. Each member of this great family, in that day, had the Divine right and privilege to partake of the passover supper. Moreover they were all commanded to observe it. During this age of the lamb passover the Jewish people were called Israel. During our age the people of God are called spiritual Israel.

This embraces what is called in Eph. 3: v—The family of God.

The important question with us, is, who are the members of God's family upon earth at the present day? I must let the scripture answer this question, because upon the answer my sermon stands to-day. Jesus said—Matt. 5: viii, "Blessed are the pure in heart, for they shall see God." And in Rom. 10: ix it says—"If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thy heart that God hath raised him from the dead thou shalt be saved."

The saved upon earth are the people of God, "his family." Where are they to be found?

Baptists say we find christians in all denominations. This is a true position. God's family in this day of skepticism is scattered abroad among all the sects and organizations of men. In Rev. 12: vi it says—"The woman (meaning God's people) fled into the wilderness." This wilderness has reference to the many churches of our day.

I must keep to my subject more closely. Who has a Divine right to partake of our christian passover supper?

Right here let me answer this question and proceed to prove it. They who are justified and acceptable in God's sight from sin. Psalm 84: xi. "The Lord will not withhold any good thing from them that walk uprightly." Again, in Acts 10: xxxv "In every nation he that feareth him and worketh righteousness is acceptable with him." Some Baptists believe in close communion but God does not.

With reference to the old lamb passover, the thing that was passed over by the destroying angel was the passover, and that was the slain lamb and his blood. The point is this; each and every individual that came under the protecting power of this lamb passover blood, had the Divine right and was not denied the privilege of eating the passover supper. Some say in our day you must belong to a certain church; some say the Baptist.

The same is true concerning our passover, the slain lamb of God. The fact remains, as it was in the days of

the old passover supper, so it is in our day. Each and every individual that gets under the blood of Christ, has a Divine right to partake of our Lord's supper. Some close communion Baptists say not.

During the days of the old lamb passover supper, God required only one thing of the individual before eating the supper, and that was circumcision. Proof—Exodus 12: xlviii. No uncircumcised person shall eat thereof. What is true circumcision? Answer Rom. 2: xxix. Circumcision is that of the heart, in the spirit, and not in the letter. Again in Ezekiel 17: xiv—"And I (the Lord) will take the stony heart out of their flesh and give them a heart of flesh. True circumcision then is the cleansing of the evil heart by the blood of Christ. As circumcision only was required of God in the days of Moses before eating the supper, so it is in our day under Christ. God requires the true circumcision which is the cleansing of the heart. 1 John 3: xxi reveals what the condition of a cleansed heart is. It says: if our hearts condemn us not, then have we confidence towards God. Some say you must be baptized first; but God does not.

Some churches place restrictions upon the Lord's table. Who shall decide for the individual as to whether or not he shall eat and drink at the Lord's table. Answer, 1 Cor. 11: xxviii-xxix. Paul said, "Let a man examine himself, and so let him eat of that bread and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh condemnation to his own soul."

Again, where does the responsibility of the individual christian rest? With the individual or with a church organization. Scripture answers, Rom. 14: iv—"To his own master he standeth or he falleth." This for the close communion churches. Rom. 14: x. "Why dost thou judge thy brother, or why dost thou set at naught thy brother, for we shall all stand before the judgment seat of Christ. Again, can we set at naught our brother by excluding him from the Lord's table? Jesus said, Matt. 18: vii, "Woe to that man by whom the offence cometh."

My last thought is this: Jesus said, Luke 22: xviii, "For I say unto you, I will not drink of the fruit of the vine until the Kingdom of God shall come. And in Matt. 26: xxix, "But I say unto you, 'I will not drink henceforth of this fruit of the vine until that day when I drink it again with you in my Father's Kingdom."

In closing: The Kingdom of God is to come. The Christ passover supper will be there. Who shall partake of it then? Just a few close communion church members? Will any church organization of this world have a monopoly upon this communion supper in the coming Kingdom of God? Jesus will be there in that day at the head of the table. Will he say to the Methodist brother "You can't eat, you did not belong to the right church upon earth." Will he say to the Presbyterian christian, "you was not a Baptist you can't eat?"

God answers the question in Rev. 5: ix. "Thou wast slain, and hast redeemed us unto God by thy blood out of every kindred, nation and tongue."

All the saved in the Kingdom of God to come, will partake of the Lord's supper. To be consistent all the saved among the churches of this world have a Divine right to eat. Hypocrites condemn themselves when they pollute his table with their presence.

Preaching next Sunday at 11 a.m. Subject "Is Baptism a Door?"

Albert Brayton, Pastor.

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