THE BEAVERTON REVIEW

YOUR OWN LOCAL PAPER Telephone 9415

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ISSUED FRIDAY OF EACH WEEK AT BEAVERTON, OREGON

J. H. HULETT Owner

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AMERICANISA

"Americanism is unfailing ove of country; loyalty to its astitutions and ideals; eagerefend it against all undivided allegiance nys to defend commiss; undivided allegiance to the flag; and a desire to secure the blessings of liberty to ourselves and our posterity."

When in the course of human events it becomes necessary to suspend publication of a periodical that for almost a fifth of a century has carried out to the great public the news of a community, a reasonable consideration for the rights of others coming to be here and now. That ledge of an historical figure or ship of Lawrence Dosset, will ALOHA COMMUNITY BAPTIST demands that the reasons therefore should be set forth as fully as time and other things over which we have no control will dlow.

THE REVIEW was established occupations.

for the family, that another fam- ven with a shout, with the voice ily might also profit thereby, of an archangel and the trump let has taken a job with a bag takes us to the graveside where company near the Union Pacific His saved are laid. At His

IN 1816, IN BOSTON

OUR DEMOCRACY

MMERICA HAS A BACKBONE OF THRIFT. FOLLOWING THE EXAMPLE OF THE REV UNCAN OF SCOTLAND, WILLIAM DAWES COMPANION OF PAUL REVERE, FOUNDED. WITH OTHERS, FIRST US. SAVINGS BANK

RECORD OF INDIVIDUAL THRIFT

SAVINGS ACCOUNTS IN THE U.S.

45 MILLION

NOW NUMBER MORE THAN

shops in Portland

So, with this issue we suspend we feel that we can take up the work again.

CASH PREFERRED

The knot was tied; the pair was wed.

And then the smiling bridegroom said

Unto the preacher, "Shall I paj To you the usual fee today, Or would you have me wait a

And give you then a hundred clear.

state

As happy as I estimate?" The preacher lost no time in thought,

To his reply no study brought Corinthians 15:51-52. There were no wrinkles on his brow.

He said, "I'll take \$3.00 now."

Graves To Be Opened

Last week a high school boy asked what Christ's Second Coming is to be like. Both had the same idea. They thought His us. Which for you, head know- ley Singers, under the leaderis, if His teachings or example lead us to copy His helpful lift, then in that sense He is now present and that is His Second Coming. But to a large number of Bible scholars, the event 13 in 1922, for the community of not at all on that order. To Beaverton and with the idea them He is to come in person that the family of the publisher and sit in Jerusalem as the might be fed and clothed. The World Ruler. Before He comes family have deceased, married, to sit as King of Kings. He is or left the publishing field for pledged to call His saved ones other more (to them) congenial to Himself. This is an act apart and is in four scenes.

But the publisher thought that | SCENE ONE: - The clouds as The Review had done so much part. Christ descends from hea-But it was not to be. Mrs. Hu- of God. SCENE TWO:-This

> ARSONAGE HOME OF WORLD'S FIRST

RUTHWELL, SCOTLAND, IBIO, AND IT'S FOUNDER

SAVINGS BANK.

THE REVEREND HENRY DUNCAN.

by Mat

shout, these, the dead in Christ It is impossible for one man come forth. SCENE THREE:to carry on the work decessary This has to do with Christ's to get out an acceptable paper. People who are still living and here at the moment. Men and publication until such time as women: children and old folk who have Christ as Saviour. With those who have come from the grave at His shout, these also are caught up to meet the Lord in the air-"and so shall we ever be with the Lord." AND We FOUR: bodies of glory. All these save ! who have come from the grave and those taken up from off the earth shall be changed

Head Staggers: Heart Believes See, I tell you a mystery. We shall not all sleep, but we shall all be changed in a moment in the twinkling of an eye at If I should find the married the last trumpet call. For the trumpet will sound and the dead will rise imperishable and we, the living, shall be changed. See 1st Thess. 4:13-17 and 1st

This is penned April 8th, 1941. from the birth of Christ 1,941 years. What is He to you? Just a figure of history of centuries ago? Or is He God Himself, stepping down to add our buman nature to His own nature? If this latter, God now h..s our weariness, wee and and also a business woman both heartache in a special sense. Also by that He took our sins and died under them to clear heart belief in the Saviour, the

Geon Taylow. Pd Adv. Beaverton, Oregon.

CHURCH

The Bible class will meet at the home of Sarah Cullen oa Farmington Road near Spencer 11:00. Time 2:00 to 3:00 p.m. Everyone welcome. This is nonsectarian.

NAZARENE CHURCH

W. P. Keebaugh, Pastor. Sunday school at 9:45. Morning Worship-11:00 a.m. Young People's Meeting, 6:45 p.m.

. . . Bether Congregational Church Willard B. Hall, Minister.

9:45 A. M. Church School. E. G. Webb, Superintendent.

11:00 A. M. Morning Worship. The annual church service for Camp Fire Girls.

Christian Endeavor-7:00 p.m.

CHURCH OF CHRIST

George W. Springer, Pastor Morning worship and preaching service at 9:45 a.m. The topic of the morning sermon will be "Remembering Christ" Bible School class session at 11:00 a.m.

Endeavor at 6:30 Christian

A concert by the Tualatin Val-Lord Jesus Christ? O - Happy lieve Beaverton is fortunate to day that fixed my choice; On have this outstanding chorus prethis evening of music. Midweek Bible study, Wednes- For high school and college age.

day at 8:00 p.m.

SEVENTH DAY ADVENTIST The Huber-Aloha Seventh Day Adventist meets every Saturday morning at 9:45 at the Huber Commercial hail, Sabbath school meets at 9:45, church service at

Leader. T. G. Edgington. Superintendent, Mrs. F.

THE METHODIST CHERCH Rev. Mark Chamberlain, Pastor 9:45 a. m., Sunday School Chas

H. Roseman, Superintendent. Special Easter worship service and program for the Church School at 10:30.

Morning worship-11:00 a.m. Theme "Life Eternal." Special Easter music.

No young people's service this Sunday evening because of Easter play at Congregational church

. . . ST. CECELIA'S CHURCH Rev. George O'Keefe, Pastor Mass, 8:00 a.m. and 10:60 a.m.

BETHANY BAPTIST CHURCH

Rev. John C. Schweftzer, Minister 9:45 a. m.-Sunday school with classes for all ages. John Croeni, superintendent.

11:00 a. m.-Worship service. Choir directed by Carl Egginan. 7:45 p. m.—Evening service.

begin at eight o'clock. We be- Rev. B. Marcus Godwin, Pastor Rible school 10:00; morning worship, 11: young Thee my Saviour and my God sent its first spring concert here. meeting, 6:45; evening worship, Everyone is invited to enjoy 7:45; teacher training class and Christian Endeavor, 6:30 p.m.

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seper Bed, White

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ing is great!"

-E. M. J., Grand Rapids, Mich.

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