

THE BEAVERTON REVIEW

YOUR OWN LOCAL PAPER
Telephone 9415

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ISSUED FRIDAY OF EACH WEEK AT BEAVERTON, OREGON

J. H. HULETT Owner

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AMERICANISM

"Americanism is an unflinching love of country; loyalty to its institutions and ideals; eagerness to defend it against all enemies; undivided allegiance to the flag; and a desire to secure the blessings of liberty to ourselves and our posterity."

Families Are Shrinking

In 1890 the average American family numbered 4.9 persons; in 1900, 4.7; in 1910, 4.5; in 1920, 4.3; in 1930, 4.1 persons. The Bureau of the Census places the average of the country in 1940 at 3.8 persons per family.

The number of families in the U. S. increased by 16.3 per cent during the past ten years. "It is evident therefore than an increase in the number of families may occur without an increase in population," observes the Census Bureau. Or, as your family doctor would explain in plainer language: Fewer babies are born to married couples nowadays than ever before in the history of the United States.

Principles Worth Following

An industrial leader has set up a list of six principles for the benefit of his own children and has stated his confidence that if they understood and believed these principles, and would be guided by them in their future actions and activities, he "would feel reasonably sure that they would have happy and useful lives."

These six principles, propounded by C. E. Wilson, Acting President of General Motors, are so comprehensive and so full of meat that they merit serious thought on the part of all of us, whether children or adults—especially in these abnormal days of national emergency. Here is the list:

1. Importance of self-control.
2. The desirability and necessity and developing a tolerance of other people and of the opinions and activities of others.

The SNAPSHOT GUILD MAKING PICTURE-STORIES



This shot is from our "baking biscuits" sequence—the best way in the world to tell a story in pictures.

PICTURE-TAKING is a lot more fun, for the subjects, if the pictures have a story to tell. At our house, we do it this way. First, I pick two "story" ideas—one for Ann to be the model, another for Jack. Then I jot down notes for six or eight pictures that will tell each story—picking the high spots, of course.

To decide which story shall be pictured first, we toss a coin. If Ann wins, it's her story and she is the model, while Jack and I take the pictures. Actually, I suppose, I do most of it—placing the lights, setting the camera, and so on—but I try to let Jack feel that he's really the "director." We tell Ann what to do, for each shot—and usually the whole picture series is made in a short time. The following evening, it's Jack's turn as model, and Ann helps me shoot.

Sometimes we invite the next-door neighbor's little girl over, as model, so that both Jack and Ann can help supervise. She enjoys it—if my "story" idea gives her some-

thing interesting to do. We made a sequence last week, showing how she learned to bake biscuits. We pictured her measuring out the flour, kneading the dough, rolling it out, cutting the biscuits, sliding them into the oven—and, finally, taking a big bite out of the first one. It's a good story.

That outline, incidentally, is typical of our snapshot sequences. Just a step-by-step account of things the children do. Jack, building an airplane model or packing his knapsack for a hike; Ann, learning how to roller-skate, or how to make a rag doll. And they have already made one story sequence of me—loading my pipe, lighting it, sitting down with the evening paper, puffing away as I read, and finally dozing off. Pretty good pictures, too, for youngsters.

You should try this idea of snapshot sequences, if you haven't already. There's fun in it—and the pictures are more interesting because they fit together so well a real story.

John van Gulder

Real Estate Transfers

U. S. National Bank of Portland to R. H. Shinnall et ux, lot 5, blk. 2, Multnomah Country Club Addition.

Charles Caspar to Harold A. Haley et ux, 1/4 acre in section 21, T1S E1W.

Clara Jaggi Streich et vir to Christian Jaggi Jr., et al, 40 acres in T1N R2W and part of lot 12, of J. Q. Zachary D.L.C. in section 14 T1N R2W.

James C. Caine, Admr. to Wilbert R. Riley et ux, lot 12 in Aldrich Acres.

Helene Jensen to Bruno P. Barsotti et ux, lot 286 Johnson Estate Add. to Beaverton Reedville Acreage.

Mel P. Brown et ux to Properties Incorporated, lot 6, blk. 59, Metzger Acre Tracts.

George Daret et al to R. H. Seaton et ux, 80 acres in sec. 20, T2N R2W.

Raymond B. Miller et ux to

Lotta M. Walsh, part of lot 191 Johnson Estate Add. to Beaverton-Reedville Acreage.

Herbert M. Achley et ux to W. H. Liesman et ux, 0.25 acre along Old Canyon Road.

Carrie A. McKenzie to Elizabeth Atkins, 1.16 acres in North Togardville Add.

Zelma Roy to C. F. Williamson et ux, lot 14, Woodland Ac.

Wanted - A Red Head

In Seattle, just lately, a red-headed woman was passing worthless checks on an Eastern bank and making a safe getaway. Up and down the Coast salespeople in the big stores had been warned. A battery of eyes were on the lookout. It remained for one of the force in a Portland store to spot the sharper. When a red-head offered a check on an out-of-the-state bank, this alert saleswoman went into quick action. Excusing herself to get the change, this sales girl gave the word that brought the plain clothes men and the arrest followed.

And why do these bad check people keep at it since sooner or later they are sure to land behind the bars? Here is the answer—Can the Ethiopian change his skin or the leopard change his spots? No more can the gambler quit his game. To win over the store people and the city detectives is to feel the thrill of life. They cannot quit, and even if they could they must lose in the long last. For they must still face the Judgment day. There the books will be opened and the lost dead judged by the things written on the page. The thief, the murderer, the adulterer, the covetous, they who bare false witness, those who lightly handle the name of God, idolaters, disobedient to parents, all liars; all the lost dead are to come before Jesus Christ as Judge. He walked here in bitter poverty and humility and was tempted at every point like as we, yet He sinned not. And whosoever is not found written in the Book of Life is to be cast into the Lake of Fire. This is the Second Death. God's awful warning, this. Either a real lake or else eternal anguish out in the dark away from the glories of God's created universe forever.

One—Christ died for the ungodly. Two—The Bible does not leave the saved to live up to

its high demands in their own strength. For—such as have no will to live right the Bible promises a supernatural life. The new power is in God himself. He imparts His own eternal nature to all who receive His Son as Saviour and Lord. Such are intended to say, "It is no longer I that live, but Jesus Christ that liveth in me and the life that I live hour by hour, I live by leaning all my weight on the Son of God. Who loveth me and died for me. This indeed you are of the lost dead or you have Christ as the Saviour Who Saves—Keeps—Satisfies. Which?"

Frank Taylor

Beaverton, Ore. Paid Ad.

SETTLE IT NOW!

I accept Christ as dying for my sins and would welcome as a gift from you a New Testament for daily reading to learn how to love, trust and obey Him.

Name

Address

Fill out and mail to me at BEAVERTON, OREGON, and the Testament will be sent as a gift.

CHURCH ANNOUNCEMENTS

BETHANY BAPTIST CHURCH
Rev. John C. Schweitzer, Minister
9:45 a. m.—Sunday school with classes for all ages. John Croenl, superintendent.

11:00 a. m.—Worship service. Choir directed by Carl Eggman. 7:45 p. m.—Evening service.

ST. CECELIA'S CHURCH
Rev. George O'Keefe, Pastor
Mass, 8:00 a. m. and 10:00 a. m.

Bethel Congregational Church
Willard B. Hall, Minister.
9:45 A. M. Church School. E. G. Webb, Supt. A growing school for growing personalities.

11:00 A. M. Morning Worship. The church celebrates its sixty-first anniversary of founder's day. The minister will preach a memorial sermon on: "What Mean These Stones?"

The choir will sing under the direction of Willis L. Cady. 7:00 p. m., Christian Endeavor

WEST SLOPE United Presbyterian Church

At east end of Golf course area
Rev. W. Ewing Murphy, Pastor
The West Slope United Presbyterian church, which meets at the Gabel Country day school invites the residents of that district to its services.
The Bible school meets at 9:45

Classes for all ages. New class

just begun for men.
10:30—"The Test of Discipleship."

THE METHODIST CHURCH
Earl B. Horsell, Minister
Sunday School—9:45 a. m. L. L. Walker, Acting Superintendent.

Morning worship 11:00 a. m. Sermon, "The Light Shines Through."

Evening Worship 7:30 p. m.

Glencullen United Presbyterian Church

10 a. m.—Bible School.

11:30—"The Test of Discipleship."

7:30 p. m.—Study of Matthew

CHURCH OF CHRIST

George W. Springer, Pastor
Morning worship and preaching service 9:45 a. m. The topic of the morning sermon will be "The Exaltation of Christ." Following the service the Lord's supper will be observed.

Bible School class session 11:00 a. m.

Christian Endeavor 6:30 p. m.

Song service assisted by the orchestra at 7:20 p. m. after which the pastor will deliver the evening sermon. The topic of the evening sermon will be, "These have I counted lost for Christ."

Midweek Bible study Wednesday 8:00 p. m. The topic of the Bible study will be, "The Christian's Trust."

The annual church meeting will be Tuesday, January 7th at the church at 7:30 p. m. Reports will be given by the heads of the different departments of the church. Light refreshments will be served.

CHURCH OF THE NAZARENE

W. P. Keebaugh, Pastor.

Sunday school at 9:45.

Morning worship at 11:00.

Young Peoples' Service, 7:00 p. m. Come and worship with us.

ALOHA COMMUNITY BAPTIST

Rev. B. Marcus Godwin, Pastor
Bible school 10:00; morning worship, 11; young people's meeting, 6:45; evening worship, 7:45; teacher training class and Christian Endeavor, 6:30 p. m. For high school and college age.

SEVENTH DAY ADVENTIST

The Huber-Aloha Seventh Day Adventist meets every Saturday morning at 9:45 at the Huber Commercial hall. Sabbath school meets at 9:45, church service at 11:00.

Leader, T. G. Edgington.

Superintendent, Mrs. F. E. Tuttle.

OUR DEMOCRACY

—by Mat



FROM MECHANIC TO MAGNATE—FROM THE BUSINESS END OF A PITCHFORK TO BOSS OF A BANK—FROM COUNTRY GIRL TO COLLEGE PRESIDENT—AMERICA'S RECORD OF INDIVIDUAL SUCCESS KEEPS ROLLING.

MEN, AND WOMEN TOO, ARE LIMITED ONLY BY THEIR OWN AMBITION AND ABILITY.

WITH THE WORLD'S BEST LIVING STANDARD AND PAY, WE HAVE ALSO FULL FREEDOM TO WORK AT WHAT AND WHERE WE PLEASE.



IN THE TOTALITARIAN LANDS MEN ARE FORCED TO WORK AT THE JOBS AND FOR THE WAGES THE DICTATORS SET AND DON'T DARE STRIKE, QUIT OR LEAVE THEIR LOCALITIES. AS FOR WOMEN, IT'S ALMOST ALL MANUAL LABOR FOR THEM.

We Call It Romance

IT'S JUST a can of soup. But during a long lifetime, the man who made it found some way to advertise it. At first, just a sign over his little soup kitchen, a few newspaper ads, a few billboards. But as the advertising grew, so did the business.

Now the business employs thousands of workers, helps to support tens of thousands of retail clerks and transportation men, and gives the housewife a better, cheaper soup than she could prepare at home.

Back of every heavily advertised article is a romantic story of this kind—the kind of romance that built America.

Courtesy Nation's Business

The Poorest Place to Tell a Lie!

IT has been said by some of our radical reformers that advertising misleads the public.

Such accusations fall under their own weight.

The poorest place in the world to attempt a lie is in the advertising columns of American newspapers and magazines and in American radio programs.

In the first place, our publishers and broadcasting companies wouldn't carry dishonest advertising. They outlawed it long ago.

In the second place, such efforts to mislead would be conducted in full view of the public and of the officials empowered to apply fraud laws.

In the third place, dishonest advertising is as inefficient as dirty football. It does not pay.

Informed people have lost interest in the advertising bait books and speeches of the radical self-appointed reformers since one after another has figured prominently before the House Special Committee on un-American Activities.

Courtesy Nation's Business