

THE BEAVERTON REVIEW

YOUR OWN LOCAL PAPER
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ISSUED FRIDAY OF EACH WEEK AT BEAVERTON, OREGON

J. H. HULETT, Owner

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AMERICANISM
"Americanism is an unfeeling love of country; loyalty to its institutions and ideals; eagerness to defend it against all enemies; undivided allegiance to the flag; and a desire to secure the blessings of liberty to ourselves and our posterity."

HERE'S ONE FOR THE NEW DEALERS TO CRACK

Why not change the pledge we offer to the flag as we salute it? A lot of other things have been changed—the Thanksgiving date, the third term tradition, the idea that Government should run business instead of business running the Government. So why pledge an allegiance to a republic when the flag stands for a Democracy? The Constitution speaks of a Republic, but of course the New Deal has made it into a Democracy. But they have not—yet—changed the pledge they make the school children stand up and repeat (and others do, too) "I pledge allegiance to the flag of the United States of America and to the republic (or should it be democracy?) for which it stands, one Nation, indivisible, with liberty and justice for all."

HONEST JOHN TALKS RIGHT OUT IN MEETING

It's a long time since "Poor Richard" exhorted the people at the market place to save their substance and be thrifty and "plow deep while sluggards sleep." Yes a lot of water has gone over the dam since then and now it is flowing over the Bonneville dam and at Grand Coulee.

For the past few years we've been wondering why some one did not have the courage—or is it courage that it takes? As we started to say, why has no one the courage to set down a few of those principles which have made things happen, that have controlled the Destiny of Man, if you will allow the expression! The other day we met a fellow who is his quiet way was trying to live up to some of the precepts enunciated over and over again, but which are so easily forgotten. While we are not supposed to publish what he told us, this time we are going to print what he said, though he forbade us doing anything of the sort. But the things he put into words and the motives behind his words seem to warrant even so great a break from the traditions of journalism as to print that which we have been told in strict confidence.

Honest John, we shall call this man though there are plenty who do not think him honest, and as to the name, John, as it was hitched on to us as a little fellow too small to but up a fight for a nicer name like Percival Claude, or Cecil B., or perhaps, Horatius Homer, well we've just had to stand it. But we do not think the originator or the thoughts we are about to set forth will ever recognize as his authorship the results of his talks with us. And with this short introduction we shall be on the way to the telling.

You know, the Market Place Poor Richard spoke of has undergone many changes since his day. The people used to get together in their market place at least once a week. Now we hardly see our next door neighbor that often. They used to listen respectfully to who ever was talking and the young folks were supposed to keep quiet and listen to their elders. Do they do it now?

People used to gather at the market place and look over and buy the wares offered. Now we sit at our radios and get sold a lot of ideas such as that if we plow under a lot of wheat in the wheat growing regions, and a lot of cotton in the cotton-growing states, why then we will have more of this world's goods, in short, we can live the more abundant life.

One thing about going down to the market place and meeting our (shall I say?) opponent anyway I mean the lad whose selfish interest is in direct opposition to mine. Here we can say it to their face if they have tried to sell us shoddy and are telling us that their goods are all wool and a yard wide when it is possible the goods are like the invisible clothes the two rogues sold the emperor.

If all the people could hear the private replies made to the radio speakers, it might set up a lot of thought machinery that of late years seems to be sadly in need of getting a little of the rust rubbed off.

(To be continued)

CRITICISM OF NOVEMBER

No warmth, no cheerfulness, no healthful ease,
No comfortable feel in any member;
No shade, no shine, no butterflies, no bees,
No fruits, no flowers, no leaves, no birds—
No vember! Thos. Hood, 1884

Mr. and Mrs. F. C. Klippel are enjoying a ghavel walk from Watson street to their home.

The Beaverton Garden club will meet today (Friday, November 15.) in the Kiwanis building

Mr. and Mrs. Walter Van Kleeck spent the week end at Rockaway as guests of Mrs. Van Kleeck's aunt, Mrs. Maude Hurt.

YES WE PICK 'EM UP

He proved to be a farm hand with one of the big dairy outfits on the Columbia river. Some errand had called him to McMinnville that Saturday morning and he waited beside the highway at Tigard, where we pulled up to let him in. After a few minutes getting into the merits of his job—milking at 2:00 a.m. and 2:00 p.m.—and learning his religious background, we were ready to speak further.

"When you come from the grave, it will be to meet Christ as your Saviour, or else to meet

your sins and Christ as Judge." So we began. And how would he take it, we asked ourselves? Had the Spirit of God brought him into the car for this hour of truth? Had he been made ready by the Holy Spirit?—"For He, when He comes will convict the world of sin...of sin because they believe not on Me," said Christ of the Spirit's work. Would this man be persuaded by the Spirit that the root and stem of all sin is not to believe on Jesus Christ? As it turned out, the man's heart was open to the truth and all the way to McMinnville he drank it in. He came into the light. The death sentence that was against him was carried out against Christ and on that ground freedom was his if he would have it so. A SUBSTITUTE HAD BEEN RAISED UP TO DIE FOR HIM. Would he take Christ as having paid it all? Feelings or no feelings, would he take Christ and let God make him His own? Then his name would be put into the BOOK OF LIFE and God's Spirit sent into his heart. This is the new birth. Sins charged up to Christ and God's Spirit

put within us to wrestle for us and overcome the old Adam nature until we can truly say HE IS OUR VICTORY OVER SELF AND PRESENT CIRCUMSTANCES, CHRIST, THE OVER-COMER IN HIS YIELDED ONES.

At McMinnville, as our car was brought up to let the man out he bowed his head to make a word of thanks; the act of a new-born babe received as a son of God. We mailed back to him as a gift, a New Testament that he might learn how to love, trust and obey the eternal Christ, now received as Saviour and Lord. And for you, also we have a gift New Testament, if you, here and now, receive Christ on the simple ground—GOD SO LOVED YOU THAT HE GAVE HIS ONLY-BEGOTTEN SON THAT IF YOU BELIEVE ON HIM, YOU SHOULD NOT PERISH, BUT HAVE ETERNAL LIFE. As receiving Christ, address me for your gift New Testament—

Grant Taylor
Beaverton, Oregon. Pd. Adv.

CHURCH ANNOUNCEMENTS

CHURCH OF CHRIST
Mrs. Vernon Hopper, Supt.
Mr. and Mrs. George W. Springer, former pastors of this congregation and recently from Santa Rosa, California, will be with us in all services next Sunday and Mr. Springer will preach both morning and evening. Morning worship is assisted by a choir directed by Mrs. J. Johnson. Evening service is led by a Young People's chorus directed by Virgil Myers, with orchestra directed by Mrs. Walter Myers.
Morning worship and preaching at 9:45 a.m.
Bible class session, 11:00 a.m.
Young People's meet., 6:30 p.m.
Song service and preaching at 7:30 p.m.
Midweek service Wednesday evening at 8:00 p.m.
Group No. 2 of the Women's Council will meet on Thursday at the home of Mrs. Loron Harris to sew for the Red Cross.

WEST SLOPE
Meeting in Gabel School House United Presbyterian Church
At east end of Golf course area
Rev. W. Ewing Murphy, Pastor
Services begin at 10:30 a.m. with Bible classes following.
The sermon theme: "The Marks

Of A Christian."
Bethel Congregational Church
Willard B. Hall, Minister.
9:45 A. M. Church School. E. G. Webb, Supt. A growing school for growing personalities.
11:00 A. M. Morning Worship and Communion.
The sermon subject will be "The Upper Room."
7:00 p.m., Christian Endeavor
The Union Thanksgiving service will be held in this church on Wednesday, at 7:30 p.m. The message will be by Rev. W. P. Keebaugh.

THE METHODIST CHURCH
Earl B. Horsell, Minister
Sunday school, 9:45 a.m. Superintendent, Chas. H. Roseman.
Morning worship 11:00 a.m. Sermon Topic, "The Search For Freedom."
Evening Worship 7:30 P. M. Study, "The Gospel of Mark."
The Union Thanksgiving Service will be held on Wednesday evening, November 20 at Bethel Congregational church. Rev. W. P. Keebaugh will bring the message.

BETHANY BAPTIST CHURCH
Rev. John C. Schweitzer, Minister
9:45 a. m.—Sunday school with classes for all ages. John Cronin, superintendent.
11:00 a. m.—Worship service. Choir directed by Carl Eggman.
7:45 p. m.—Evening service.
SEVENTH DAY ADVENTIST
The Huber-Aloha Seventh Day Adventist meets every Saturday morning at 9:45 at the Huber Commercial hall. Sabbath school meets at 9:45, church service at 11:00.
Leader, T. G. Edgington.
Superintendent, Mrs. F. E. Tuttle.

ST. CECILIA'S CHURCH
Rev. George O'Keefe, Pastor
Mass, 8:00 a.m. and 10:00 a.m.

ALOHA COMMUNITY BAPTIST
Rev. B. Marcus Godwin, Pastor
Bible school 10:00; morning worship, 11; young people's meeting, 6:45; evening worship, 7:45; teacher training class and Christian Endeavor, 6:30 p.m. For high school and college age.

CHURCH OF THE NAZARENE
W. P. Keebaugh, Pastor.
Sunday school at 9:45.
Morning worship at 11:00.
Young People's Service, 7:00 p.m. Come and worship with us.



A guard tower on the ancient wall of the Imperial Palace in Tokyo is reflected in the quiet water of the moat.



By BETTY BARCLAY

Mayhap you wish your Thanksgiving dinner to be a little out of the ordinary this year! The good old standbys are essential, but why not serve a dish or two that have never before adorned your festive board? Here are a few hints that should be helpful:

Thanksgiving Cocktail
1 cup canned unsweetened Hawaiian pineapple juice
1 cup canned cranberry cocktail
½ cup orange juice
1 tablespoon lemon juice
4 whole cloves
1 stick cinnamon
Mix fruit juices; add cinnamon and cloves. Cover and chill in the refrigerator for 1 hour. Strain and serve. Yield: 6 servings.

Lima and Celery Salad
2 cups cooked, dried Limas
1 cup diced celery
½ green pepper, minced
¼ cup French dressing
Mix ingredients an hour or more before serving. To serve, arrange on lettuce leaves. Place a spoonful of mayonnaise on top and sprinkle mayonnaise with minced green pepper.

Magic Cranberry Pie
1½ cups (1 can) sweetened condensed milk
¼ cup lemon juice
1 cup cranberry pulp, drained
2 eggs separated
2 tablespoons sugar
Baked pie shell (9 inch)
Blend sweetened condensed milk, lemon juice, cranberry pulp, and egg yolks. Pour into baked pie shell. Cover with meringue made by beating egg whites until stiff and adding sugar. Bake in moderate oven (350° F.) 10 minutes or until brown. Chill before serving.

Lemon Rennet-Custard Cranberry Whip
1 package lemon-rounet powder
1 pint milk, ordinary or homogenized
1 egg white
3 tablespoons sugar
½ cup cranberry jelly
Juice of ¼ lemon

Set out 4 or 5 dessert glasses. Warm milk slowly, stirring constantly. Test a drop on inside of wrist frequently. When COMFORTABLY WARM, (120° F.) not hot, remove at once from stove. Stir contents of packages of rennet powder into milk briskly until dissolved—not over one minute. Pour at once while still liquid into individual dessert glasses. Do not move until firm—about 10 minutes. Chill in refrigerator. When ready to serve, top with the following: Whip egg white until stiff. Add sugar and lemon juice with cranberry jelly.

Holiday Dessert Coffee
(Drip Method)

It's a thoughtful thing to serve decaffeinated coffee at Thanksgiving dinner so that your guests can enjoy their feast without worrying over sleeping problems. You can make decaffeinated coffee by any method, but remember when making it by pot or percolator that it needs slightly longer brewing to bring out its full flavor.

Use one well-rounded tablespoon drip grind decaffeinated coffee for each cup (½ pint) of boiling water. (For 1 quart water, use about ¾ cup decaffeinated coffee.) Pre-heat drip coffee pot. Put coffee in upper compartment of pot. Pour fresh briskly boiling water over it. Cover and let stand in warm place until all water has dripped through once. Remove upper compartment and cover pot. Serve.

Recipes for Party Fun

A new game is a sure recipe for social ice breaking at your holiday parties. Whether your guests are backgammon enthusiasts or not, they'll be sure to enjoy Circle Gammon, the new development of the famous game that can be played by two, three or four. Any number of players can compete at Hi-Ro, the number matching game and you don't even need a card table. Dog Fight is another new game that's fun for those interested in aviation strategies.

OUR DEMOCRACY —by Mat

THE FRUITS OF DEMOCRACY

U.S. DEMOCRACY OFFERS, BESIDES POLITICAL AND RELIGIOUS FREEDOM, A HIGHER LIVING STANDARD, MORE SECURITY, THAN ANY OTHER NATION.

OUR BATHTUBS ARE 90% OF THE WORLD'S TOTAL.

OUT OF 30 MILLION FAMILIES, MORE THAN 26 MILLION OWN RADIOS.

WITH 6% OF WORLD'S POPULATION, WE OWN NEARLY 65% OF ALL LIFE INSURANCE IN FORCE.

MORE THAN 12,000,000 FAMILIES HAVE TELEPHONES, 48.5% OF ALL IN THE WORLD.

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THE REVIEW