

# The Beaverton Review

YOUR OWN LOCAL PAPER  
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ISSUED FRIDAY OF EACH WEEK AT BEAVERTON, OREGON

J. H. HULETT . . . . . Owner  
No liquor or tobacco ads accepted

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**AMERICANISM**

"Americanism is unflinching love of country; loyalty to its institutions and ideals; eagerness to defend it against all enemies; undivided allegiance to the flag; and a desire to secure the blessings of liberty to ourselves and our posterity."

## A Nation of Panhandlers

Are the people of this nation becoming plain, ordinary panhandlers—beggars from the government? Individuals, towns, cities and states have their hands out for Federal alms.

By accepting these alms, they are gradually giving up individual, civic and states rights and building a Federal overlordship that will make them mere pawns of government.

We like to talk about our democracy and pity the people of countries where liberty has been crushed, when we ourselves are giving up our freedom for a mess of Federal "handouts" that are mortgaging our future generations to come.

Civic organizations have become beggars, great industries have become beggars, cities and states have become beggars at the public trough. Then after accepting public charity and injecting government into their local and personal affairs, they cry because government in business is being so rapidly extended that it is wiping our free enterprise.

Don't blame anybody but yourself when you feel the jaws of officialism close on you, if you have countenanced or accepted Federal alms for projects which would have been handled by courageous, intelligent and self-respecting citizens in the past.

The country hasn't changed fundamentally in spite of all the theoretical prattle to the contrary; opportunities are still countless for young and old.

What has changed is our backbone and our pride. We are becoming a nation of "sissies" who cry for help at the slightest provocation and want to be coddled as incompetents.

By our actions we are admitting that we are no longer capable of self-government or private management of our own affairs. We are asking for political dictatorship and we will have no one but ourselves to blame if we get it.

Every time there is some tough nut to crack, we now beg for Federal funds to care for the problems or losses involved, which, in most cases, are due to our own laziness, greed or neglect. We want the Federal government to do our irrigating; we want the government to control our crops; we want the government to build our dams; we want the government to build our houses; we want the government to carry our insurance; we want the government to loan us money; we want the government to build our schools, bridges, parks, etc., and do everything that we as free men and women used to take pride in doing ourselves. And then we cry our eyes out about taxes and new laws, regulations and restrictions.

Anyone with a thimbleful of brains knows that when you borrow money, the lender gets in the driver's seat. When you become a beggar, the giver controls your actions. When you beg or borrow from the government, you give up your birthright as a free citizen—you begin to exist for the government, rather than the government existing for you.

This is the position of the people of the United States today. They have begged and borrowed themselves well on the road toward national bankruptcy and political dictatorship.

There can be no compromise with the totalitarian philosophy—you either accept it and become public wards, or you kick out the totalitarian philosophy—and remain free.

If you think the end toward which we are racing is exaggerated, just look around your own community and see how much Federal charity it has accepted. Government can hand out no money which it does not take from the citizens. Money taken in taxes means that much less for the man or woman who has to sweat and earn and save and pay the taxes.

Don't kid yourself with the idea that the fundamental virtues of working and saving have changed for either government or individuals. You can't spend yourself prosperous.

## AS FROM A COFFIN

Into a concentration camp, a Christian was thrown to take the blows and beatings. The storm troopers see to it that the captives come under horrors untold. This man of God suffered for months under these human brutes. Death, despair and suicide lay all about. But Christ upheld this follower. In full strength, the man had gone in; his name honored; not a mark against him; secure in his calling. He came out stripped; every thing gone; looking like one who had been lifted from a coffin. But in spite of it all, his soul was fat, for his Christ had upheld him with a joy strange to that camp of dreary death.

Where mere human nature bogs down, the martyr for Christ, shouts with praise. Look in at Philippi. Paul casts a demon out of a slave girl. Her owners complain and Paul with Silas, his companion, are sentenced to be beaten. And when they had laid many stripes on them, they cast them into the inner prison and made their feet fast in the stocks. And at midnight Paul and Silas prayed, and sang praises unto God. What an hour and time, with the blood drying on their smarting backs. The secret? Jesus Christ present and personal, filling them with Himself.

"Of the Jews five times received I forty stripes save one," Paul summed it up. "Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck . . . in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness." How could Paul endure it? This man who is credited with having the greatest brain-power of all who have served God? His answer is—CHRIST LIVETH IN ME.

So we repeat. The Christian life is not a set of rules and regulations that tell you to walk a chalk line to get to heaven. It is Jesus Christ, once more living here among men; this time indwelling your own human body as His temple. ONE—On a day you named yourself a sinner, lost. TWO—You came to the Crucified One and He washed away your guilt. THREE—After that, sooner or later, you began to hunger for more. For Him, if you knew it. This is one sure sign of eternal life within you. FOUR—Are you defeated, fretful, fruitless? Or have you yielded self and all to Him, never more to live your own life? Then you have meant to eat that the world knows not of.

**Dean Taylor**  
Beaverton, Ore.

## Apples Rate High As Desirable Food

When foods are selected on the basis of total value in the diet, rather than on the basis of their chemical content, apples rate far higher in the scale of desirable foods than they are generally credited with in quoted lists, Dr. Ira A. Manville, of the division of nutrition in the Oregon medical school, stated recently in an address to short course students at Oregon State college.

"Foods cannot be fairly compared on the basis of calories, mineral content, or even vitamin content alone," explained Dr. Manville. "Some cereals, for example, show good values for phosphorus in chemical analyses, and yet may hold that phosphorus in entirely unavailable form. The same is true in regard to the calcium content of spinach."

"It is quite true that the apple does not contain much calcium, and yet, because of other attributes, it will actually increase by 12 percent the absorption of calcium from a given diet in comparison with what would occur if the apple were omitted from the diet. The apple not only presents its own calcium for absorption but facilitates the absorption of the calcium in the remainder of the diet."

Dr. Manville also pointed out that, on a basis of comparative costs of various foods measured in calories, apples are more economical than most of the common foods, and are ordinarily many times more economical than citrus fruits in this respect.

## 200 At Bible School

The Bible school at Church of Christ enjoyed an attendance of 200 Easter Sunday. There were 216 at the morning wor-

# The SNAPSHOT GUILD

## A SNAPSHOT PARTY



Snapshot parties, with costumes, provide lots of winter fun for you and your friends. Try a series of them!

FOR an evening of real winter fun—give your friends a snapshot party!

The arrangements are simple. Invite your friends each to bring a camera loaded with high speed film—and to wear a costume. You, in turn, provide a supply of inexpensive "flood" bulbs, a few cardboard reflectors of the lamp-shade type, and two or three bridge lamps in which the bulbs can be used.

That—aside from the refreshments—is all, and you can get the bulbs and reflectors from any film dealer who carries "snapshots-at-night" kits. The party activity, naturally enough, consists of snapshotting—one guest posing, another arranging the lights, the others shooting in turn.

Of course, there should be prizes. Offer one prize for the most absurd pose, another for the funniest picture idea, another for the most extraordinary camera angle or viewpoint. The best costume—best from the standpoint of picture possibilities—might also rate a prize.

Costume ideas are many. Your in-

vention may suggest carnival costumes, "hard times" costumes, or old-fashioned costumes. Or, you can leave the matter open—allowing each guest to use his imagination in choosing a costume idea.

Incidentally, to take snapshots at such a party, your guests don't have to have fine, fast cameras. The simplest box or folding model will do, with photo bulbs and high speed film. One thing you should have handy—an exposure guide or leaflet on snapshots-at-night—and you can get one free from any photo shop. This will settle questions of where to place the lights and how many to use. One caution: don't use more than three of the big bulbs on one house circuit.

Your snapshot party really should have a sequel—a second party, at which pictures from the first party are exhibited. It's hard to tell which of the two parties will provide more fun—but I assure you you'll get your money's worth from both. And you'll arrange more of them, too—for they're splendid winter entertainments.

John van Gulder

ship. Pictures of the school and of individual classes were taken. The children gave a program at the opening service.

## Pea Weevil Controlled With Rotenone Dust

(Wm. F. Cyrus, Co. Agt.)  
Carefully timed dusting, using a three-fourths of one percent (1) rotenone dust, prompt handling, harvesting and fumigation will keep the damage from pea weevil under control, said Joe Chamberlin and Art Bonn, entomologists of the bureau of entomology of the U. S. department of agriculture, to more than 100 Washington county pea seed growers recently.

In seasons like that of 1939 when the flight movement of the weevil begins and then is stopped by cold weather only to proceed again later, two dustings may possibly accomplish more control without covering any more of the field than would be covered if dusting operations were delayed until the flight movement had been completed. Messrs. Chamberlin and Bonn do not recommend two dustings. They expect to do some experimenting during the coming weevil season to determine the relative effectiveness and cost of two applications of dust as compared with one.

K. W. Gray, entomologist from the Oregon experiment station, discussed the work done in combating aphids in the cannery pea crop. He pointed out several combinations of material that had been effective. Rotenone plus soybean oil had proven most satisfactory when the result was considered. Mr. Gray pointed out to the growers that he does not recommend dusting the Austrian pea seed crop for aphids, that aphid control is too uncertain. Recommendations have been developed jointly by the bureau of entomology and the state experiment station and represent the ideas of both agencies.

In commenting on the aphid phase of dusting Mr. Gray said last Saturday, "There is no use using the soybean-oil-rotenone combination in fighting weevil. The three-fourths of one percent rotenone dust is just as effective and less bothersome and, in my opinion, it is all that is necessary in weevil control. I certainly would not rec-

ommend an attempt to control aphids in border dusting."

Under the direction of Chamberlin and Bonn the program for controlling weevil in the pea seed crop has developed farther and has had more general observance in Washington county than in any of the other producing areas. The program developed here is carried out generally over western Oregon to some extent and this results obtained in local pea fields serve as a guide to recommended practices throughout the area where this seed crop is grown.

In 1940 the information pertaining to time to dust will be supplied growers just as in the past few years. Under the direction of Chamberlin and Bonn the flight will be accurately determined and recommendations as to dusting operations will be available from their office at Forest Grove and from the county agent office at Hillsboro. Later on in the season several field meetings at various places in the county will be held to acquaint growers with the situation and new growers with the entire plan of dusting control.

## License Is Needed For Plant Sale

A recent check of places selling pansy and lily plants developed that this type of plant is being sold by many without the necessary state license, reports the state department of agriculture. Violators must obtain licenses or discontinue sales.

Sales of these plants may be made without license only up to \$50 worth and then only when the plants are grown incidental to farming operations and are sold unaccompanied by any form of advertising. This bars even a placard.

## African Missionary To Speak At Church

Samuel Cassells of Inter-denominational Faith Mission of the Sudan in Africa will give two stereopticon lectures at the Church of Christ in Beaverton Tuesday and Wednesday evenings, April 2-3. All the churches in the community have been invited to attend these very interesting lectures.

# CHURCH ANNOUNCEMENTS

**BETHANY BAPTIST CHURCH**  
Rev. John C. Schweitzer, Minister  
9:45 a. m.—Sunday school with classes for all ages. John Croenl, superintendent.  
11:00 a. m.—Worship service. Choir directed by Carl Eggiman.  
7:45 p. m.—Evening service.

**ALOHA ASSEMBLY OF GOD**  
Church on Wheeler and Alexander Streets.  
Sunday School 9:45 A. M.  
Young People 6:30 P. M.  
Morning Worship 11:00 A. M.  
Evangelistic 7:45 P. M.  
Tune in on KWJ each Sunday from 5:00 to 5:30 p. m. to the Assembly of God Broadcast.  
F. J. Huntley  
Pastor

**THE METHODIST CHURCH**  
Earl B. Horsell, Pastor  
Sunday school, 9:45 a.m. Superintendent, Chas. H. Roseman.  
Morning worship 11:00 a.m. Sermon, "The Fruits of Victory"  
Evening worship 7:30 p.m. Topic, "How Necessary is the Church in The Program of God"  
Midweek Service Thursday at 8:30 p. m.

**CHURCH OF CHRIST**  
E. E. Coulter, Minister  
Morning worship at 9:45 a.m. Sermon, "Wages of Sin." A special message in song by the choir directed by Mrs. Ruby Johnson

Bible study period at 11:00. All services dismissed at 11:30  
Christian Endeavor at 7:00 o'clock. Evangelistic service at 8:00. Subject, "Where Christ Failed. Choir directed by Virgil Myer. All these services are gospel in song and sermon. You will enjoy them.

**ALOHA COMMUNITY BAPTIST CHURCH**  
Rev. B. Marcus Godwin, Pastor  
Bible school 10:00; morning worship, 11:00; BYPU, 6:45; evening worship, 7:45; teacher training class and prayer meeting Wednesday at 8:00 p.m.

The subject of the Sunday morning sermon will be, "Christian Growth." Of the evening service, "Meeting Jesus." All are cordially invited to all of these services.

**CHURCH OF THE NAZARENE**  
W. P. Keebaugh, Pastor.  
Sunday school at 9:45.  
Morning worship at 11:00.

**SEVENTH DAY ADVENTIST**  
The Huber-Aloha Seventh Day Adventist meets every Saturday morning at 9:45 at the Huber Commercial hall. Sabbath school meets at 9:45, church service at 11:00.  
Leader, T. G. Edgington.  
Superintendent, Mrs. I. E. Tuttle.

**Bethel Congregational Church**  
9:45 a.m. The Bible school. Prof. E. G. Webb, superintendent.

11:00 a. m., Morning worship, sermon by Rev. Willard Hall, pastor of the University Park Congregational church, Portland 6:30 p. m., Christian Endeavor

## Surprise Stork Shower At Cedar Hill

A surprise stork shower for Mrs. Robert Johnson was given Saturday evening, March 23, at the home of Mr. and Mrs. Henry Johnson. Many lovely gifts were presented. Cards and refreshments were enjoyed by the following.

Mr. and Mrs. E. R. Stromquist, Miss Edna Stromquist, Mr. and Mrs. T. C. Gallagher, Mr. and Mrs. John Hamilton, Mr. and Mrs. Curtis Johnson and son Vance, Mr. and Mrs. N. P. Johnson, Mr. and Mrs. E. P. Cole, Mr. and Mrs. W. F. Bartlett, Mr. and Mrs. M. R. Bennett, Mr. and Mrs. G. Wood, Mr. and Mrs. E. B. Reeves, Mr. and Mrs. K. Nystrom, Mr. and Mrs. J. L. Drake and daughter La Rayne, Mr. and Mrs. H. E. Moore, Mr. and Mrs. Omar Kadell and daughter Sherry Lee, Mr. and Mrs. Wm. Holtz, Mr. and Mrs. Carl E. Larsen, Mrs. Nancy Boy, John and Robert Johnson.

Many who were unable to attend sent lovely gifts.

## SHRINERS TO MEET

Shriners of Washington county have scheduled a Friday night meeting in the Hillsboro Masonic temple. Earl Perry, potentate of Al Kader temple, Portland, is expected to lead a delegation of officers and members, including Mayor Joseph K. Carson and Commissioner R. E. Riley, to the Hillsboro session.