

# The Beaverton Review

YOUR OWN LOCAL PAPER  
Telephone 9415

EUGENE CROSBY, PUBLISHER

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ISSUED FRIDAY OF EACH WEEK  
AT BEAVERTON, OREGON

No liquor or tobacco ads accepted

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**AMERICANISM**  
"Americanism is an unflinching love of country; loyalty to its institutions and ideals; eagerness to defend it against all enemies; undivided allegiance to the flag; and a desire to secure the blessings of liberty to ourselves and our posterity."

## Editorials...

### Think It Over

Many words and well known expressions of American thought have lost the meaning with which our founders clothed them and the landmarks of our progress are lost in the fog. The terms Liberty and Americanism have been maliciously wound around the most vicious Old World Propaganda that this land of the FREE has ever known.

For that reason in discussing Communism its definition from a standard dictionary is quoted: "Common ownership of property and state control of labor, religion and social relations."

Compare this with Article One of our Bill of Rights, the anniversary of whose birth we celebrated last week, "Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof."

The whole spirit of the Declaration of Independence breathes of our inalienable right to worship God as we choose. We are entitled to the dollar we have earned by the "sweat of our brow," and to enjoy our social relations with our neighbor.

Communism is a direct antithesis of Freedom. It denies every individual Right which we Americans claim as inalienable. As a government it has been a failure throughout all history. It brought colonial Virginia to the starvation period where 88 percent of the people perished by hunger. In smaller units, such as Oneida Community of New York State, it found itself in conflict with American thought and disappeared.

The Russian government used it as a spring board to place in power dictators who ignored human rights as completely as did the Czars whom they displaced. Yet the Communists of this country are brazen enough to call Communism "20th Century Americanism," when it is not Americanism of any time or place. It wars against every principle which we consider sacred.

To promote its vicious doctrine in this county the Russian group has purchased outright those of feeble American thought, has engineered fake passports in violation of our laws and agreements, and has supplied those dupes of foreign ideals with money to overturn our American Liberty and involve us in the unholy conflict of the Old World.

They are working not only as a Communistic party here but are boring into our established institutions with the hope of wrecking them.

Communism is a representative, together with Nazism, of a collectivistic government of Dictatorship. The Nazi-Soviet pact is evidence of this similarity.

It is not sufficient to say that this potential party must be thrown out of our country if Freedom is to continue, but the communistic line of thought that is showing itself in much of our legislation must be absolutely eradicated by education or otherwise. Our greatest danger lies there.—F. R. Stevens.

### Plan Against Fire

Conflagrations are rare. And that indicates one of their worst dangers. It is so uncommon for a whole community to be destroyed by fire that few plan in advance against the chance. Not until the ordeal of horror is over, and rows of homes and business establishments lie in smoking ruins, do we remember what should have been done.

Proper advance precautions can be taken to check destruction. Most vital, of course, are local fire fighting facilities. This doesn't mean fire engines only—it means water supply and hydrants and mains and hose. On top of that, neighboring communities should have plans for aiding each other in case of need. Many of the great conflagrations of the past were stopped from doing them greater damage by the prompt dispatch of help from towns and cities in the same area.

Precautions of this character are as vital for the small town as for the great city. The destruction of a village is just as ruinous to its inhabitants as the destruction of a big factory town to those who live and work there.

Last, but not least, remember that vigilance will prevent most fires, small as well as great. Care, backed by knowledge, is fire's worst enemy.

## CHURCH ANNOUNCEMENTS

### BETHANY BAPTIST CHURCH

Rev. John C. Schweitzer, Minister  
9:45 a. m.—Sunday school with classes for all ages. John Croen, superintendent.

11:00 a. m.—Worship service. Choir directed by Carl Eggman.  
7:45 p. m.—Evening service.

### ALOHA ASSEMBLY OF GOD

Church on Wheeler and Alexander Streets.

Sunday School 9:45 A. M.  
Morning Worship 11:00 A. M.  
Young People 6:30 P. M.  
Evangelistic 7:45 P. M.

Tune in on KWJJ each Sunday from 5:00 to 5:30 p. m. to the Assembly of God Broadcast.

F. J. Huntley  
Pastor

### CHURCH OF THE NAZARENE

W. P. Koebe, Pastor.

Sunday school at 9:45.

Morning worship at 11:00.

A group of the Gideons will be with us in the evening in the Young People's service at 6:45. And in the evening evangelistic service at 7:30.

We invite you to come. You will enjoy their singing and good testimonies.

### THE METHODIST CHURCH

Earl B. Horsell, Pastor

Sunday school, 9:45 a. m. Superintendent, Chas. H. Roseman.

Morning Worship, 11:00 a. m. Sermon topic, "Since Jesus Came or What Do You See?"

Watchnight services, 8 p. m. to 12 midnight.

8 p. m., devotional evening worship. Topic for general discussion, "The Kind of Life I Want to Live in 1940."

9 p. m., inspirational hour. Message by Rev. George F. Gordon.

9:40 p. m., everybody sing.

10:00 p. m., fellowship hour. Planned recreation.

11:00 p. m., candle lighting service, "The Light for the World."

We turn another corner and find God still indispensable.

Morning worship, 11:00 a. m. Sermon, "Our Lord Has Come."

Christmas vespers, 4:30 p. m. "Honoring the Baby King."

With Christ Christmas becomes the festival of Joy.

### ALOHA COMMUNITY CHURCH

B. Marquis Godwin, Pastor

Sunday school, 10:00 a. m., with classes for all ages.

Morning worship, 11:00 a. m. Young People's meeting, 3 p. m. Mid-week service, Wednesday at 8:00 p. m.

All are cordially invited to attend any or all of these services.

### CHURCH OF CHRIST

E. L. Conner, Pastor

This last year has been filled with blessings for all, many victories won through the Gospel. We have many reasons for rejoicing. Next Sunday will be the closing services for the year. Come and worship with us.

The morning worship at 9:45. Strmon subject, "I Press On."

Please note the order of service for next Sunday evening at 7:15. A sacred concert, followed by the worship and sermon at 7:30 sharp. The Epdeavor period at 8:30. Come and enjoy this Gospel service.

vice for next Sunday evening at 7:15. A sacred concert, followed by the worship and sermon at 7:30 sharp. The Epdeavor period at 8:30. Come and enjoy this Gospel service.

## WILL IT BE IN 1940?

Call for the quarter back. The game of the year is due to be held in the bleachers thousands wait to cheer. Radios are tuning in far and wide, but where is the quarter back?

Down in the business section, the big store is all upside down. Asack room boy is gone; ditto a truck driver; ditto some of the sales people; the cashier cannot be found and the office of the boss is empty. Over at Central some of the girls who handle the board have vanished while from the residence sections come frantic calls for parents, kiddies and old folks.

What folks it? Just this—AT LAST THE LING LOOKED FOR HOUR HAD COME. Just as the Bible said He would, the Lord had descended with a shout with the voice of an archangel and the trump of God. Out in the cemetery the graves were opened and the dead in Christ arose, just as the Bible said they would. With them, the living who were His were caught up in bodies of glory, to meet the Lord in the air, just as the Bible said. As pictured here, so it is to be on that day. See I Thess. 4:13-17.

If we believe that Christ came to die for our sins, 2000 years ago as the Bible says He did, then let us believe that He will come the second time as Scripture declares He will. Over and over the Bible says He is to come in a Second Advent. He will then drop the curtain on war, graft, lust and slavery. Then by Him will come THE THOUSAND YEARS OF KINGDOM BLESSING.

The Bible pictures the end-time as follows: ONE—A world war. TWO—Vast persecution of the Jews, called the birth-pains of the new age. THREE—THE GREAT TRIBULATION. God lets loose His wrath against a world that will have rejected Christ as Saviour and Lord. FOUR—ARMAGEDDON when He then World Dictator is utterly vanquished by Christ. FIVE—THE THOUSAND YEARS OF KINGDOM RULE.

When does Christ come to open the graves and glorify His living also? BE READY. No man knows the hour. "I AM NOT LOOKING FOR THE UNDERTAKER, BUT FOR THE UPTAKER," says Dr. W. P. White, former president of Los Angeles Bible Institute. In a moment, in the twinkling of an eye, the vast millions of the redeemed will be caught up from the graves and from the earth and given their bodies of glory. So shall we ever be with the Lord. THIS IS THE BLESSED HOPE.

Have your Prescriptions filled at Brown's Pharmacy.

## NOTICE OF BOND SALE

### NOTICE IS HEREBY GIVEN

That the Town of Beaverton, Oregon, will receive sealed bids until 8:30 o'clock p. m., on January 8, 1940, at the Town Hall in Beaverton, Oregon, and immediately thereafter the bids will be opened by the Town Council of the Town of Beaverton for the sale of its Refunding Water Bonds, Series 1940, in the sum of \$45,000.00, as follows:

Town of Beaverton Refunding Water Bonds, Series 1940, in denominations of \$500.00 to be dated February 10, 1940, interest payable semi-annually except Coupon No. 1, and to mature as follows:

| Number         | Date        | Amt.       |
|----------------|-------------|------------|
| 1 to 6 incl.   | May 10, '41 | \$3,000.00 |
| 7 to 12 incl.  | May 10, '42 | 3,000.00   |
| 13 to 19 incl. | May 10, '43 | 3,500.00   |
| 20 to 26 incl. | May 10, '44 | 3,500.00   |
| 27 to 34 incl. | May 10, '45 | 4,000.00   |
| 35 to 42 incl. | May 10, '46 | 4,000.00   |
| 43 to 51 incl. | May 10, '47 | 4,500.00   |
| 52 to 60 incl. | May 10, '48 | 4,500.00   |
| 61 to 70 incl. | May 10, '49 | 5,000.00   |
| 71 to 80 incl. | May 10, '50 | 5,000.00   |
| 81 to 90 incl. | May 10, '51 | 5,000.00   |

All bonds of this series, number 43 and above will be callable at the option of the Town of Beaverton in numerical order at any interest paying date or dates on or after May 10, 1946. The bonds will be sold to the bidder offering to purchase the same at par and accrued interest thereon and bearing the lowest rate of interest and will be sold to the highest bidder only where the interest bid is equal to that of another bidder. Each bid shall be in writing and except any bid submitted by the State of Oregon or any Sinking Fund of the Town of Beaverton, must be accompanied by a certified check on a Bank doing business in this state, for two percent of the par value of the amount bid, made payable to the Town of Beaverton as a guarantee of good faith.

The Town of Beaverton reserves the right to accept or reject any or all bids in the interest of the Town.

Legal approving opinion of Teal, Winfree, McCulloch and Shuler will be furnished the successful bidder.

R. C. DOTY, Recorder of the Town of Beaverton.

## LIBRARY

"The Bridge of San Luis Rey," by Thornton Wilder is one of the many books in the Community Library, which may be used by high school students for book reports.

The setting for this beautiful book is Lima, Peru. One fateful day a bridge made of willows which for ages had spanned a deep gorge near the city breaks and five people meet death.

Brother Juniper, a monk, witnesses the catastrophe and decides to make a study of the lives of the five victims to determine if possible how they had lived and whether it would throw

**WANT ADS**

**AUTOS FOR SALE**

**HOUSES AND ROOMS FOR RENT**

**HELP WANTED**

**POSITIONS WANTED**

FOR SALE—1929 Model A Ford Sedan, 16-inch wheel, balloon tires.—Call Beaverton 9005. 5p

PUPPY TO GIVE AWAY—Black and white collie and water spaniel puppy.—Call 4902. 5

FOR SALE—Cast iron heater, good condition, \$8.00.—Frank Moore, corner Fourth and Hall streets or at Studio Barber Shop.

FOR SALE—Wood Range with copper coils, good baker, \$14.—P. S. Schum, Rt. 1, Box 203A, Beaverton. 5p

WANTED—Good car on a new house in Hillsboro; balance on terms.—Call at 181 South 12th avenue, Hillsboro. 5p

FOR SALE: MILLWOOD AND Saw Dust, Wilson Fuel Yard, Box 280, Rt. 1, Beaverton, Phone Beaverton 4902.

FOR SALE—SHINGLES, GRAVEL and sand. We also do carpenter work and auto repair of any kind. We make a specialty of lawn mower sharpening and repairing. M. D. Mayfield, Canyon Road, phone Beaverton 8604.

any light on God's intention in casting them at that moment in eternity. He finds the lives of these five people have all touched one upon the other. He also makes discoveries which lead to the public burning of the great book into which he has collected them.

When you have finished the last page, the five characters remain in your memory more deeply etched than any five of your closest friends.

## OWL CAR DINER

(Formerly The Brown Mug)

FAMOUS FOR FRESH FRENCH FRIES

Canyon Road, Beaverton

15 Minutes from Portland

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## NAPPY



## DETECTIVE RILEY

