

The Beaverton Review

Let Us Be Thankful

Next Thursday we celebrate our 319th Thanksgiving. The first was at Plymouth in 1621, with the Indians supplying in abundance the turkey that has since come to symbolize the national feast. From that simple beginning has evolved a holiday that is nation-wide in scope and appeal. Thanksgiving affords opportunity for all of us to join in what is, perhaps, the most characteristic of all celebrations. It draws no lines, but in good fellowship merges them all. No city however large, no hamlet however small, but feels its glow.

A backward look through the long history of our land reveals much for which to be thankful. No citizens of any country in the world have more cause for celebrating Thanksgiving than we of the United States of America. We live in peace while war rages abroad. Our lives and property are safe.

The average man can celebrate next Thursday in a material way emergence from a depression. There is none of us who, in some degree, did not suffer from it, individually or through the misfortunes of relatives or friends. Now it appears that the depression is nearing its end. To those who still suffer from it bounty must be generously given. If portents do not fail, these sufferers should be better off still next year.

The "Buy Early" Campaign

For about twenty-five years, a campaign has been carried on to induce people to buy their Christmas gifts early, and avoid the rush in the final days before the holiday. It was seen years ago that the traditional jam at this period imposes an almost intolerable strain on store, postal, express, and other workers. It seemed a very simple thing to induce the public to change its habits, and buy far enough in advance so that the grand final scrimmage might be avoided.

It is a difficult thing to change human habits. You may be able to turn nature upside down, and remove mountains of dirt and cast them into the sea, in order to build some needed highway. But the fixed ways of human nature are about as set as a rock, and it takes some kind of an explosion to turn them over.

So in spite of all the annual lecturing that this rush should be leveled off and distributed, people still continue to jam the stores for ten days previous to the Christmas holiday, and make a mountain of trouble for overworked folks.

This publicity has had some effect on a large number of sensible folks. They begin getting their Christmas stuff together at an early date, and do something to moderate the worst of the rush.

In so doing they favor their own interest and save themselves fatigue and annoyance. They get the best stocks, before they have been picked over and the most desirable articles carried off. They save themselves the bother of waiting while clerks attend other customers, and they don't have to stand in line at post offices.

These sensible and considerate folk perform a public service by doing their Christmas shopping and mailing early. Would there were more like them!

The greatest joke a nation ever played on itself was when the United States gathered up all its Indians and banished them to the richest oil bearing lands in the world.

Why blame a climber for "deserting" his old friends? The leading horse must always desert those who won't keep up.

The best way to serve bread pudding is to place it in a pan, step to the back door and say: "Chick! Chick!"

The Turks are no longer terrible. They either reformed or got to watching Christian nations and gave up.

Don't be stubborn. When nature produced the mule she realized the mistake and would not allow it to reproduce its kind.

What happened to that annual report about the commercialization of college football?

Without a caste system, the only way to tell an individual's class is by the laws he breaks.



WHAT GRIPS YOU?

The high school students taking the Bible Credit Course found this question last on the list: "On This Lesson Sheet, What Grips You?"

Before you scan their replies, note the assignment for the day. Among other passages was John 5. This sets out Christ as having power to raise the dead and to sit as Judge on the last day. In this chapter is also verse 24, famous for its power to convict the heart and mind. Here it is declared that all who become believers have eternal life and shall not come into judgment, but have passed out of death into life. Of necessity, these young people, earning credit toward graduation and taking a complete survey of the Bible, come face to face with many proof texts. What might grip them, then, in this lesson? Here are some of the answers:

"God's miracles," C. H.
"Christ's power," L. R.
"The promise of eternal life," V. R.

"Christ's great power given unto Him by God," noted H. M. "Those who believe on Him shall meet Him and reign with Him and miss the awful judgement day," I. C. "The power of God to judge," affirmed R. M. R. "That any one, no matter how wicked, may be saved," A. F. "Those who believe shall have eternal life," wrote J. H.

These answers were typical. For the most part, the teacher does not know whether the members are of church or Sunday

school. It is the policy of that particular high school not to know. Care is taken to do no more than teach the Book; no creed is promoted. It follows then, that whatever conviction the students might have, would come from their own reasoning. In view of this, their replies have added interest. Their response proves the old saying, that young folks sense the deepest spiritual truths. Out of all in this lesson the 24th verse of John 5 seems to have taken particular hold. "Verily, verily, I say unto you, he that heareth my word, and believeth on Him that sent me hath eternal life, and shall not come into condemnation—judgment, that is, but is passed from death unto life." So affirmed Jesus Christ who only can SAVE—KEEP—SATISFY.

Glen Taylor

CHURCH ANNOUNCEMENTS

BETHANY BAPTIST CHURCH
Rev. John C. Schweitzer, Minister
9:45 a. m.—Sunday school with classes for all ages. John Cronin, superintendent.
11:00 a. m.—Worship service. Choir directed by Carl Eggman.
7:45 p. m.—Evening service.

ALOHA ASSEMBLY OF GOD
Church on Wheeler and Alexander Streets.
Sunday School 9:45 A. M.
Morning Worship 11:00 A. M.

Young People 6:30 P. M.
Evangelistic 7:45 P. M.
Tune in on KWJJ each Sunday from 5:00 to 5:30 p. m. to the Assembly of God Broadcast.

P. J. Huntley
Pastor

CHURCH OF THE NAZARENE
W. P. Keebaugh, Pastor.
Sunday School—9:45 A. M.
Classes for all ages.
Morning Worship 11:00 A. M.
N. Y. P. S. Meeting, 6:30 p. m.
Evening Message at 7:30 P. M.
Everyone welcome to all these services.

THE METHODIST CHURCH
Earl B. Horsell, Pastor
Sunday school, 9:45 a. m. Superintendent, Chas. H. Roseman.
Morning worship, 11 a. m. Sermon topic, "The Blessings of Christian Stewardship."
Evening worship, 7:30 p. m. Study topic, "What Are the Christian Ethics of Interchurch Relations?"
Midweek service, Thursday at 7:30 p. m.
Union Thanksgiving service, Wednesday evening at Church of the Nazarene.
The most important task for anyone is to grow a soul.

ALOHA COMMUNITY CHURCH
D. Marquis Godwin, Pastor
Sunday school, 10:00 a. m., with classes for all ages.
Morning worship, 11:00 a. m.
Young People's meeting, 8 p. m.
Mid-week service, Wednesday at 8:00 p. m.
All are cordially invited to attend any or all of these services.



COACH'S CHOICE

By R. L. (Matty) Matthews
Football Coach, University of Portland

BOX SCORE

Picked Missed Pct
Last week 8 6 572
This season 61 32 656

Oregon vs Oregon State—Oregon's offense is rolling, and I believe they'll win.

Utah vs Colorado State—Utah has too much attack and should win.

Fresno vs Whittier—Fresno. San Jose State vs Loyola—San Jose.

Utah State vs Wyoming—Utah State.

Brigham Young vs Colorado—Brigham Young.

Fordham vs St. Mary's—Fordham.

Oregon State vs California—Both teams are handicapped by injuries but Oregon State is the stronger on defense.

Stanford vs Washington State—Stanford to win if Stanford and the weather are hot.

Gonzaga vs Western Washington College—Gonzaga.

UCLA vs Santa Clara—A close game but I believe Santa Clara to well balanced for the Bruins.

CONGREGATIONAL CHURCH

Sunday School 9:45 a. m. Prof. E. G. Webb in charge.
Morning Worship 11:00 a. m. You are cordially invited.

CHURCH OF CHRIST

E. E. Coulter, Pastor
Morning worship begins with the sermon 9:45. Subject "God's Plan to Save a Bankrupt Church." Bible classes at 11 o'clock. You will enjoy this service.
Endeavor at 6:30. Group for all ages.

Evangelistic service at 7:30. Sermon subject, "Christian Living." If you enjoy a gospel sermon you will enjoy these. Come and see.

Although the moon shines entirely by reflected light, it is a poor mirror, for it reflects only about 7 percent of the sunlight that strikes it.

MAN WANTED for Raleigh Route. Real opportunity for the right man. We help you get started. Write Raleigh's, Dept. ORK-IT-O, Oakland.

NOTICE OF PLAT AND STREET VACATION

Notice is hereby given that Clay Larkins filed with the Town of Beaverton on the 6th day of November, 1939, a petition seeking the vacation of the following described parts of plats within Beaverton, Oregon, to-wit:

All of Premium Addition, a plat of record in Washington County, Oregon, lying North of a line commencing City (50) feet North of the Southeast corner of Block 9, and running thence westerly to a point eighty (80) feet North of the Southwest corner of Block 12 of said addition.

Also: Lots 13 and 14 of Ladd and Reed Addition to the Town of Beaverton and that portion of Lot 18 of Ladd and Reed Addition to the Town of Beaverton, described as follows: Commencing at the Northwest corner of Lot 18 in Ladd and Reed Addition to Beaverton, Washington County, Oregon, and running thence South 132.66 feet; thence East 570 feet; thence North 132.66 feet; thence West 569.33 feet to the place of beginning.

Also: Lots 15 and 16 of Erickson's Revised Addition to the Town of Beaverton, and the following described streets are also sought to be vacated:

Fifth Street running Easterly and Westerly between Blocks 5 and 12, 6 and 11, 7 and 10, 8 and 9 of said Premium Addition.

Fourth Street running Easterly and Westerly between Blocks 4 and 5, 3 and 6, 2 and 7, 1 and 8, of said Premium Addition.

Third Street running along the North boundary of said Premium Addition.

Melba (Imelda) Avenue running Northerly and Southerly between Blocks 3 and 4, 5 and 6, 11 and 12, of said Premium Addition.

Elliott (Kaiot) Avenue running Northerly and Southerly between Blocks 2 and 3, 6 and 7, 10 and 11, of said Premium Addition.

Studio Avenue running between Blocks 1 and 2, 7 and 8, 9 and 10, of said Premium Addition.

Notice is further given that on or before Monday, the 11th day of December, 1939, at the hour of 8 o'clock p. m., in the City Hall in the Town of Beaverton, written objections or remonstrances may be made in writing and filed with the Town Recorder objecting to said petition and at said time will be heard and considered.

Dated this 6th day of November 1939.

HOMER L. WILSON,

Recorder of the Town of Beaverton.

DETECTIVE RILEY



By Richard Lee

NAPPY



By Irv Tirman