

The Beaverton Review

After Twenty-one Years

After twenty-one years the most vivid memory in many millions of lives is the bells of Armistice Day. That night many mothers went to sleep for the first time in months freed from the fear that the morning would bring news of a son's death. A great peace descended over the war zone. Soldiers looked at each other with vacant eyes. A sense of awe, of perplexity, stole over the men who only a few moments before were intent upon grim business.

In that vast relief from agony of body and of soul, from shrieking steel and flowing blood, from sickness of heart, it was easy to believe that all other problems would dissolve in the light of a new and better day; that the hope that had surged through the years of delirium had been fulfilled.

"The object of the war is attained; the object upon which all free men had set their hearts; and attained with a sweeping completeness which even now we do not realize," said Woodrow Wilson. "Armed imperialism such as the men conceived, who were but yesterday the masters of Germany, is at an end, its illicit ambitions engulfed in black disaster. Who will now seek to revive it?"

Men and women then believed that the war end wars had been fought and won; that armed imperialism had been ended forever; that the dead, who slept on the slopes of Montfaucon and in the valley of the Aisne and of the Aire, had not died in vain.

Happily for Woodrow Wilson and for the young men who went forth at his call and did not return, they can never know the irony of his phrase, "The war to end war," or the cruel disillusionment that was to follow that clamorous and prayerful day of 1918.

"Who will seek to revive it?" To this challenging question of the great idealist comes an answer in the form of crackling rifle fire, shells plunging into cities and towns, crumbling homes, the screams of the dying and the tears of women and children.

We cannot do much to alter the destinies of other nations. We can, however, control our own. There is a time to weep and a time to laugh; a time to get and a time to lose; a time to keep and a time to cast away. We have a two-fold duty in this crisis; the duty to keep faith with the brave but, alas, too generally forgotten heroes who perished in the shambles along the Western front and the duty to preserve our children from a like fate.

Pardon My French

However much is said to the contrary, profanity did not originate in the print shop, although it is believed by many, that is, it may have been believed by many, that printers generally contributed heartily to the expletive form of expression. That may have been true of the old timers who didn't take the trouble to count ten . . . but it can't be said of the present-day printers. No sir, the present-day printer is a student and a scholar in every way.

Today the country over there are just two kinds of printers, those who set type and those who make it their business to design and execute printing that creates sales. That is the kind of printing the Review does.

Banks' Duty to Business

Now that business is again on the upgrade, the pull can be made much less difficult if banks will maintain a reasonable and sane attitude toward those who need loans.

Of course, no banker wants to lend money unless he is reasonably certain he will get it back, but when a bank—as some banks do—demands a mortgage on a business establishment or a farm in return for a \$100 loan, progress is being stymied by a money hoarder with a small, mean soul.

Banks are in business to make money, and they can make money only when they put their assets to work in the realm of manufacture and trade. Government bonds are a poor investment at best for banks—poor because the return is too small to afford a profit on the bank's business.

A Western health officer sets up a colony in the woods for psychopathic drunks. It is good for the boys, and besides, the crowded city is no place for a pink elephant.

Many a man who goes to a barber shop and gets a shave and a hair cut pokes fun at this with going to the beauty shop.



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CHURCH ANNOUNCEMENTS

BETHANY BAPTIST CHURCH
Rev. John C. Schweitzer, Minister
9:45 a. m.—Sunday school with classes for all ages. John Croen, superintendent.
11:00 a. m.—Worship service. Choir directed by Carl Eggiman.
7:45 p. m.—Evening service.

ALPHA ASSEMBLY OF GOD
Church on Wheeler and Alexander Streets.
Sunday School 9:45 A. M.
Morning Worship 11:00 A. M.
Young People 6:30 P. M.
Evangelistic 7:45 P. M.
Tune in on KWWJ each Sunday from 5:00 to 5:30 p. m. to the Assembly of God Broadcast.
F. J. Huntley
Pastor

CHURCH OF THE NAZARENE
W. P. Keebaugh, Pastor.
Sunday School—9:45 A. M.
Classes for all ages.
Morning Worship 11:00 A. M.
N. Y. P. S. Meeting, 6:30 p. m.
Evening Message at 7:30 P. M.
Everyone welcome to all these services.

THE METHODIST CHURCH
Earl B. Horse, Pastor
Sunday school, 9:45 a. m. Superintendent, Chas. H. Roseman.
Morning worship, 11:00 a. m.
Sermon topic, "The Only Path to Peace." An Armistice sermon.
Evening worship, 7:30 p. m. Devotions. Study topic, "How Can I Become a Peace-maker?"
Midweek service, Thursday at 8 p. m.
The building of peace can never

be made on the rotten foundations of greed and ill-will.

ALPHA COMMUNITY CHURCH
D. Marquis Godwin, Pastor
Sunday school, 10:00 a. m., with classes for all ages.
Morning worship, 11:30 a. m.
Young People's meeting, 3 p. m.
Mid-week service, Wednesday at 8:00 p. m.
All are cordially invited to attend any or all of these services.

CONGREGATIONAL CHURCH
Sunday School 9:45 a. m. Prof. E. G. Webb in charge.
Morning Worship 11:00 a. m.
You are cordially invited.

CHURCH OF CHRIST
E. E. Coulter, Pastor
We invite you to come and enjoy the worship with us in the unified gospel services. You will like this new order of worship.
Morning sermon at 9:45 a. m.
Sermon subject, "Go Ye Into All the World."
Endeavor at 6:30 p. m. Evening sermon at 7:30 p. m. Subject, "Our Heavenly Allies."
Remember we feature the gospel in song and sermons at all services.

SAFETY FIRST

By EARL SNELL
Secretary of State

Scoring a 33 percent gain in passenger car registrations from 1929 to 1939, Oregon led the nation in this respect, a survey of automobile registrations in the

United States, made by a finance corporation, shows.

For the United States as a whole, passenger car registrations increased 11 percent during this period. The greatest improvement was along the west coast, California showing an increase of 27 percent while Washington reported an improvement of 18 percent. Areas in the south and southwest where industrialization is proceeding apace also reported substantial gains. It was said.

Passenger cars in Oregon showed an increase of 2.67 percent for the first nine months of this year compared to the same period last year.

A new series of safety driving classes, sponsored in Oregon as a part of Secretary of State Earl Snell's traffic safety campaign, has been started in the northwest corner of the state.

Classes are being held in the high schools at Beaverton, Tigard, Sherwood, Banks, Forest Grove, Hillsboro, Seaside, Vernonia, Astoria, Clatskanie, Scappoose, St. Helens, and Rainier.

A 25 percent reduction in traffic fatalities this October compared to the same month a year ago was reported in Oregon.

Deaths this month totaled 21 compared to 28 for the corresponding month in 1938.

Fifty-two percent of the deaths were pedestrians, 11 persons meeting death in this type of accident during the month. Pedestrian deaths showed a 15 percent decrease this month from the total for October last year, however.

The real test of safe driving is the death rate per vehicle miles. In Oregon the death rate so far this year is 10.9 persons



COACH'S CHOICE

By R. L. (Matty) Matthews
Football Coach, University of Portland

BOX SCORE

Last week	Picked	Missed	Pct
7	4	638	
53	26	671	

Oregon vs Oregon State—Oregon's offense is rolling, and I believe they'll win.

Utah State vs Brigham Young—Brigham Young.

Montana State vs North Dakota State—A guess on Montana State.

Utah vs Hawaii—The altitude will affect Hawaii, and Utah should win.

Idaho Southern vs College of Idaho—Idaho Southern.

San Francisco vs St. Mary's—St. Mary's.

Southern Cal vs Stanford—USC won't stumble here.

Willamette vs Pacific—Willamette has a strong team, and should be ahead at the finish.

College of Pacific vs California, Aggies—Pacific.

California vs Washington—Washington has better man-power, and should win.

Washington State vs Idaho—A toss-up. I'll take WSC.

Santa Clara vs Michigan State—Santa Clara hit its stride in the St. Mary's game, and should win again.

Montana vs Gonzaga—Gonzaga has the most power.

Fresno State vs Portland—Portland will win.

killed per 100,000,000 miles traveled while last year the rate was 11.8. The rate for the nation as a whole for the first six months of this year was 10.9.

If Oregon drivers can continue to keep our traffic death rate dropping, this state will achieve an enviable position among other states of the nation.

NO LAW FOR THE DEAD

NO LAW FOR THE DEAD . . .

The Bible lays down no law for the dead men to follow. It holds out no hope that the dead in trespasses and sins can lift themselves into God's favor by following some rule.

You see the dead in trespasses and sins tilling the soil in the countryside flowing in and out of the mills, and stores of our cities; regimented in the lands of the dictators and under the

curse of age-long poverty, disease, ignorance and superstition in heathen parts. You see them as young folks pressing into our schools and colleges and the Bible says, "DEAD IN TRESPASSES AND SINS . . . WITHOUT CHRIST . . . HAVING NO HOPE AND WITHOUT GOD IN THE WORLD."

And why is mankind dead in trespasses and sins? Because all have sinned and the wages of sin is death. "God is not the God of the dead," affirmed Jesus Christ.

"If I had an incurable disease, I would want the M.D. to keep silent and let me die in peace," said one woman. What about it? Seven die every minute, taking it the world over. Shall we keep still? The dead in trespasses and sins neither live in peace nor do they die in peace. Neither can they lift themselves into God's favor by any act or by wishful thinking. Is it not better to shout from the house tops and by radio, press, and pulp—YE MUST BE BORN AGAIN AND EXCEPT A MAN BE BORN AGAIN HE CAN NOT SEE THE KINGDOM OF GOD.

To those who turned their lives over to God in the old city of Ephesus the Apostle Paul wrote: TO YOU HATH GOD GIVEN LIFE. TO YOU WHO WERE DEAD IN TRESPASSES AND SINS wherein ye lived your lives, walking in the ways of this world. You obeyed the Prince of the powers of the air, the spirits that are now at work in the sons of disobedience. Among these who are now dead in trespasses and sins, we all once passed our lives, Paul adds. We followed the cravings of our lower natures; fulfilling the lusts of that nature and the cravings of our minds and were deserving of God's wrath like all others. So men as Ephesians 2:1-6. And how did God give them life? Just this, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth on Him should not perish, but have eternal life." God yearns to lift you out of death and into life.

Dean Taylor

WARRANTS CALLED

The following endorsed warrants are called and payable at the First Security Bank, numbers 124 to 150 inclusive. Interest stops at this date, November 6, 1939. School District No. 48.
Althea Haulenbeck,
District Clerk.

USE THE WANT ADS

DETECTIVE RILEY



By Richard Lee

NAPPY



By Irv Tirman