## BELLS OF CHRISTMAS

World's Oldest, Simplest Musical Instrument Is Universal Yuletide Symbol
Each nation has itst indivivual symbols of Christmas: I England there is the Yule log. in $\begin{aligned} & \text { France the candles and in } \\ & \text { in }\end{aligned}$ there is one universal symbol, hhe beels of Christmas.
This is strange because bells were not associated wis Thus is strange becauso bells were not associated with bishop, installed them in his
church. Some bell authoritites claim that Pope Sabinianus

gave us the first church bells | gave us |
| :--- |
| in 604. |

The custom has grown until there is perhaps no use of
church bells so widely known in Christian countries as the ringing of chimes to herald the advent of the birth of
 Sen
America's very national existence
is wrapped up in the priceless Lib-
erty bell erty bell at Philadelpha, and cer-
taniy no one ean say that bell mu-
sie isn't the most democratle In the world.
In recent years the anclent bell
 highly sensittive instrument on
which Christmas carolis seem to find
their most pertect areir most pertect expression. There
are now more than 200 of these
intruments 30 the Instruments, 30 of them in the Unit-
ed States. Similar to the carillon,
but differing in the number of belles. ed difering in the number of bellls,
buting and arrangement of key.
tuning
boent board, are chimes. Some of the
fnest chimes hang In Engulish ca-
thedrals and spread the Christmas A chapter in the history of bells
may be found tin the story, may be found in the story of al
mont any creed or culture. First
known in the East, they were used by aborin the East, they were used
They came down aspornaments.
Through Grectan days and called Roman eltizens to
the forums, later summoning early
Christians to worship. In the MidChristians to worship. In the Mid-
die ages they called people to arise,
guided the far-away traveler Napoleon loved bells so dearly he
would not destroy them, while Hen-
ry VIII took flendish delight in destroying them.
Bells have made people laugh and
cry, have stirred them to action and

$\square 0$
 Arlington, Va., to the fleet and na-
val ships and stations throughout the world. The message is an an"gobs" and officers by American iron-clad battleships thousands of
miles trom till Iron-cia
miles from home journey to the Christmas dinner table. Fernand Pointreau, executive chef of Chicago's Hotel Sherman, demonstrates the fine points of preparing your piece de resistance.

 small as possible, and set aside 4 as oyster or chestnut, insists
the giblets or the ravy. Do not for- Pointreau, but a simple stale bread
set to reme the lung.


$7 \begin{aligned} & \text { You don't put your Christmas } \\ & \text { turkey in the oven and forget it: }\end{aligned} \quad 8$ And we're ready for the Christ | $\begin{array}{l}\text { baste the bird every } 10 \text { minutes dur- } \\ \text { ing the roasting process. }\end{array}$ |
| :--- |
| $\begin{array}{l}\text { garnishment on the platter } \\ \text { watercress, says Pointrean. }\end{array}$ |

50,000-ACRE FARM UNDER WATER
NEW HOLLAND, N. C.-One of
the world's largest tarms lies at the $\begin{aligned} & \text { minute. A complete settlement was } \\ & \text { establisted, } \\ & \text { including } \\ & a\end{aligned}$ bottom of a lake in eastern North
Carolina. Built 15 years ago when $\begin{aligned} & \text { hotel, houses, barns, highways and } \\ & \text { bridges. But man proved unequal }\end{aligned}$ Lake Mattuanuskeet was drained to to
Leclaim the the task and today Lake Mane Matta
ocres of rich tarm
muskeet has reclaimed its own relaim 30,000 acres of rich tarm
land, the tarm was kept tree of
laskeet has reclaimed its own
water by a gigantic pumping sys. tem which eventually purving sys.
able of teenap able of keeping out the $1.500,000$ gal-
lons of water which flowed in every

## HOW To SEW

by Ruth Wyeth Spears og
 Tise funds in a villoge where we or hair trom an old mattress arce






## Buy Acid-Free

Quaker State Winter Oil
it Makes Cars Run Botter, Last Longot

The True Question
Everywhere in life,
Discuss vs. Dispute $\begin{aligned} & \text { Everywhere in life, the true } \\ & \text { question is not what we whe gain, but } \\ & \text { what we do.-Carlyle. }\end{aligned} \begin{gathered}\text { He who discusses is in the righ. } \\ \text { he Ruodisputes is is in the wrong. } \\ \text { De Rulhieres. }\end{gathered}$


