Church's Great Periods

With much diversity of opinion on minor points, there is a general agreement in dividing the history of the church into three great periods. The first, from the birth of Christ to the time of Constantine; the second, from that epoch to the Reformation; and third, from the Reformation to the present time.

Energy in Ether

Ether is said to be vibrating incessantly, every particle moving with the velocity of light-186,000 miles a second. A distinguished natural scientist insists that there is "as much energy in a pin's head of ether as would be evolved by a 1,000,000-horse power dynamo working for 40,000,000 years."

Old and Popular Song

The song "The Old Oaken Bucket" was written by Samuel Woodworth in 1817, and first published under the title "The Bucket." The air is an adaptation by Frederick Smith of Kiailmark's music, which was com-posed for Moore's "Araby's Daughter."

Foolish Blindness

O thou that pinest in the imprisonment of the Actual, and criest bitterly to the gods for a kingdom wherein to rule and create, know this of a truth; the thing thou seekest ! already with thee, "here or nowhere," couldst thou only see !- Carlyle.

New Site for "Atlantis"

Atlantis, the mythical lost continent, has been located in various parts of the Atlantic and Pacific oceans in the past. Now comes Professor Arvid Hoegbom of Upsala university, Stockholm, with the claim that it was in the North sea,

Frozen in Hot Spell

In some parts of the southwest evaporation is so rapid that exceedingly cold temperatures are produced by the heat. There is a record of a man freezing to death when he went to sleep under a wet blanket.

Still Seeking Vitamins

Vitamins is a term proposed by C. Funk to include the peculiar healthgiving and disease-preventing element in the rice grain. It is probable that other vitamins will be discovered by future investigations.

Genius Evinced Early

When Samuel Johnson, the famous lexicographer, was a student at Pembroke college, Oxford, England, one of his most learned teachers declared that he had never known a freshman of equal attainments.

Virgil's Immortal Epic

Virgil's most important poem, the "Aenid," is a great national epic, recounting the story of the coming of Aeneas from captured Troy to Italy. where, after long wanderings, he found a new home.

Highest Eloquence

Great is the power of eloquence; but never is it so great as when it pleads along with nature, and the duty, and returned to it again with tears .- Sterne.

Oldest English Song

The first real English song was "Sumer Is Icumen In." Words ernized. "Summer Is Come In." This song belongs to the Anglo-Norman period, having been written about 1250.

Key in Higher Natures

The character of each one of u: and the fortunes of the world are entrusted to our higher natures; this is our way out of moral chaos and darkness.-Rufus Ellis.

Kept Busy Expounding

The great trouble about family life is that all those who believe in it are always away from home making speeches in favor of it.-Richmond Times-Dispatch.

"Diana" Monkeys

The species of monkey known as "Diana" is named after the moon goddess, because its members have a crescent-shaped white mark on their foreheads.

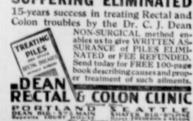
Long Sunless Period

Point Barrow, the northernmost point of Alaska, which is more than 300 mlles within the Arctic circle, has no sunlight for 40 days in the winter.

Perfect Number Pythagoras called 3 the perfect number, expressive of the beginning, middle and ending, wherefore it



SUFFERING ELIMINATED



The Red Road

A Romance of Braddock's Defeat

CHAPTER VI-Continued

-17-

"Captain de Beaujeu, your words are so many puzzles to me," I coldly informed him. "I stood at the side of Monsieur Falest when he offered his belt to Allaquippa, who refused it. I was not in the village, however, when the dead Huron was found. I know that Allaquippa did not relish our friend's presence in the village and that he left early in the evening instead of waiting to make the journey with me in the morning as we had agreed. Do you mean to say that he and the young Englishman have not arrived?"

"The Englishman arrived, but not with Falest. It is like this Monsieur Beland: The young man arrived before daylight. But it was Lleutenant Beauvais who accompanied him."

I was tongue-tied for a good minute It did not take me a second to realize that in the vague light of early morning Cromit had made a mistake and had killed poor Falest instead of Beauvais; that it was Beauvais and the girl who had passed so close to me when they entered the fort trail in the evening. Falest, whom I feared none, was at the bottom of the Monongahela; Beauvais, the last man I desired to meet, was due at any moment to keep a dinner appointment with me at the board. The world seemed to be tumbling about my ears. I could only say:

"I do not understand. Falest was to leave the Indian village with me. Because of Allaquippa's ill will, he changed his plans and left at night; or at least I surely believed he left at night. Now, behold! A miracle is worked. He starts with the Englishman, and it is Lieutenant Beauvais who comes in his place!"

Beaujeu smiled faintly and pleasant-

ly said: "It may not be a mystery after all Lieutenant Beauvais did tell me that Falest planned to start at night and for some reason changed his plan. The Englishman who is French at heart was impatient to reach the fort and came with Beauvais instead of waiting to come with Falest. Yes, it is simple enough to get some bit of news. I shall be surprised if he does not arrive before we sit down to dinner. Ah, now it begins to straighten out. For some reason Falest left the village last night. Our belt had been refused and our Huron killed. Beauvals told me that much. Falest was unwelcome at the village, yet he tarried outside to transact some business. Perhaps to win over some of the younger Delawares. We shall know what it was all about when he comes. We shall laugh at the wonderment his

change of plans has occasioned." I left him and went wandering about the fort, seeking the Onondaga culprit is a child strayed from his to tell him that our orendas were very simple, or had been asleep, to allow us to stick our heads into such an ugly trap. It was a warm day and yet I felt a chill as I glanced about in search of Round Paw. Let us but get through the gate and to the edge of the forest and I would ask no more of fate.

Instead of the Indian I came upon the Dinwold girl. She was standing by the water-gate. She had ber hair carefully arranged under her hat, or cut off, I could not tell which. And she would pass for a young man readily enough; a very young man. Yet she had betrayed her sex to Beauvais, and I wondered if de Beaujeu also knew the truth.

Far from being surprised at seeing he, she quickly greeted: "I have been waiting for you, mister. I saw you when you come in."

"I shall call myself most lucky if you see me go out alive and not a prisoner," I told ber. "I bave just learned that you came here with one called Beauvais."

"At the last minute Mr. Falest changed his mind. He told me to tell the truth to Mr. Beauvais, who, he said, was a good man. Mr. Falest said he should be in such a mortal burry to make the fort I had best go on ahead. Mr. Beauvais is a good man. I'm to go to Canada at the first chance. What do you mean about being lucky if you git out of here alive? Do they guess you're a scout for Brad-

"For God's sake, hush!" I cautioned: for we were near the kitchen and sharp ears might overhear us. "If Beauvais comes back from Shenango and finds me here, the Indians will burn me."

Her small face went white with

horror. "You can pass through the gate." she muttered. "Why do you wait?

Go! Go now!" "Two things hold me. The Onondaga, whom I haven't found-and

"Me?" she gasped. "You must leave here and get back to the settlments where you belong. You must stop this thinking of going to Canada. It's a mad scheme. Do you believe that all men are honest. as Beauvais seems to be? You are English and cannot speak French. How do you know how you will be treated in Canada, especially after the French are whipped and any one of the English blood is pointed out to be hated? How do you know the few French soldiers, once they're driven from this place, can protect you from

By Hugh Pendexter

Illustrations by Irwin Myers

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their own Indians? Why, child, the French themselves will be fortunate If they escape being killed by the Ottawas and Hurons. You must stop this foolishness and go back with me -if I can find the Indian and get through the gate."

"If you make me go back, I shall always hate you," she passionately returned; and could Beaujeu have seen her then he would have known she was a woman. Before I could speak an expression of great misery passed over her face and she whispered:

"And if anything happens to you I'll kill myself."

I had no patience with her, or with her sex. Fair Josephine in old Alexandria, who plighted herself to the last of the Bronds, and this elf-woman of the Witches' head, were all of a piece-always changeable.

"I'll help you if I can," I told her. "But I don't propose to go into a Hu-



Than He Called for the Slayers or the Bear to Enter. Pontiac Escorted Them Forward.

ron kettle trying it unless you are willing to help yourself."

Much shouting and singing outside the eastern gate broke up our talk, and we turned and looked to see what the clamor portended. Through the gate, walking two by two, came several Frenchmen. Next came a long string of Indians. Pontiac, wearing no paint, led these, a gray blanket thrown over his shoulders although the day was very hot. Behind him came Captain Jacobs and Shingis, the leaders of the Delawares.

The Indians were whooping and tion puzzled me until I beheld the body of a bear, slung on a pole. Over the bear's head was draped a red coat, taken from some unfortunate English soldier, who had been caught off his guard by some of the enemy's

scouts. "He isn't with them!" whispered the girl. "Thank God he isn't with them!"

I had been holding my breath while I waited, as had she, to behold Beauvais in the procession.

"Come with me and make the forest and return to where you belong," I urged. "Then spend your life hating me if you will. The Onondaga should be near the gate. The singing would draw him to it."

But although I saw Delawares from the Susquehanna, Shawnees from Grave's Creek and the Muskingum, Mingoes from the Ohio, and Iroquois from the Long House, Ojibways and Potawatomi from the northern lakes. Ottawas from Superior, and Hurons from the Falls of Montreal and the mission of Lorette, Caughnawagas from the St. Lawrence, and even Abnaki from the far eastern streams, I failed to locate the tall figure of Round Paw of the Onondagas.

"Go on!" she whispered, as I halted just outside the cate.

"My friend. I must not leave him

"Go on! I will find him and tell him," she whispered, giving me a little push.

"He would not understand. He is not with the savages outside. He must be inside the stockade somewhere," I was demurring, when she gave a little cry and moaned:

"Mister, you've killed both of us." Before I could look about to learn what had prompted this lugubrious speech an arm was hooked through mine and Captain Beaujeu was genially inviting:

"Come, my friend. We will not wait for Beauvais. The Indians have killed a bear, and Pontiac tells them it's a good omen. We will have the chiefs in while we eat and give them some brandy to keep their hearts high. We will give some laced coats to the warriors who killed the bear. Come, monsieur, let us forget for a few hours that the English are drawing close, and show nothing but confidence before our red children. The Englishman shall go with us, if he

But the Dinwold girl was walking back toward the river stockade, and I explained:

"He speaks no French yet. He would not enjoy it."

CHAPTER VII

Beaujeu Gives a Dinner

There were six of us at the table and two empty chairs. One of these was reserved for Beauvais. I followed the example of the others on entering the room and stood my long rifle up in the corner nearest the door; but in my belt, and concealed by the skirts of my hunting-shirt, were my ax and knife. I sat facing an open window through which the savages took turns in watching us. The night was closing in hot and close, and the door, like the window, was left open. About the door were grouped various tribal leaders, and the two warriors who had killed the bear.

I was seated between Sieur de Carqueville and Sieur de Parieux. Beaujeu was at the head of the table and facing the open door. After we bad taken our places and wine had been poured, the commandant called for two pewter dishes and filled them with brandy. Two laced coats were brought and placed beside him. Then he called for the slayers of the bear to enter. Pontiac escorted them forward.

The commandant recognized him as being the intellectual superior of the other chiefs, and rose and clasped his hand and asked him to be seated and take a glass of wine. But Pontiac seldom if ever departed from his role. He was all for the red man and preferred to remain standing while he filled the office of interpreter. He gave the impression of having but one desire-to expedite the bestowal of honors on the bear-killers. And yet his crafty mind knew what the white men were thinking; that his was the dominant personality. He could perform a humble service because it did honor to the recipient.

Captain Jacobs and Shingis, of the singing. The cause of the demonstra- Delawares, for whose heads the governor of Pennsylvania would soon be offering a reward of a hundred and forty pounds apiece, were outside among the fighting men. But I do not believe they resented the great Ottawa's quickness to put nimself ahead and act the mouthpiece when he was not acting the leader. Some will say that Pontiac was a flend incarnate, one who used the peace-pipe to mask his plans for wholesale killings. My experiences early taught me that the white men, as well as red, were cruel in war. Pontiac was a great man, by whatever racial standards we judge him. And surely deceit and intrigue were practiced in the Old world long before this red leader became an adept at dissimulation.

The bear-killers greedily bolted their brandy and proudly put on their gay coats, although the room was like an oven. Pontiac drank but a portion of his wine. After the manes of the bear had been appeased and the happy killers had hurrled outside to display their finery, the Ottawa chief remained to say:

"Son of Onontio, child of the French king, your master and our uncle, the sorcerers of the Potawatomi have dreamed of a medicine lodge set up outside this room." He pointed through the window. "The dead bear is the English army, the dream said. In the medicine lodge, ghosts will talk, and tell if the English army will have the ax stuck in its head." (TO BE CONTINUED.)

Royalty Had Eye to Saving the "Bawbees'

the late King Leopold I of Belgium is extremely valuable. A French writer tells of how Leopold, hearing that a particular book he desired was in the possession of a small dealer in a poor quarter of Paris, set out to obtain it at the lowest price possible, for Leopold counted with care every penny he spent on his hobby and part of the pleasure it afforded him, according to writer in the New York Herald-Tribune, was the getting of a valu able volume at a low figure. This particular book was a French translation made in the Sixteenth century of a Latin work by a writer named Cretaeus, wriften about 200 A. D.

The collection of books made by | clad himself in the attire of a man of the working class, called on the dealer and bought the book for a few francs. But coming back to the hotel where he was staying the king was robbed of his purchase. Some years later, when in Vienna, he saw the book on a dealer's shelf. The price asked for it was \$150 and after much pargaining Leopold paid the money.

It does not appear clear why he should have been so eager to obtain this particular volume, for flym time to time he obtained far more valuable and interesting ones.

Honey is flavored by the odors of the 'different flowers visited by the When Leopold arrived in Paris be | bees.

Improved Uniform International

Sunday School Lesson '

Lesson for October 7 PAUL IN EPHESUS

LESSON TEXT-Acts 19:8-20. GOLDEN TEXT—We are his work-manship created in Christ Jesus unto good works which God hath before ordained that we should walk in them.

PRIMARY TOPIC—Paul's Bravery

Against a Crowd. JUNIOR TOPIC—Paul's Bravery
Against a Crowd,
INTERMEDIATE AND SENIOR TOP-IC—Outgrowing Superstition.
YOUNG PEOPLE AND ADULT TOP-IC—Growing Together in Christ.

1. Paul Preaching in Ephesus (vv. 8-10).

1. In the synagogue (v. 8). Paul's custom was to go to the Jews first with the gospel, though they were his inveterate enemies. His preaching here was characterized by: (1) Boldness. He knew that God had sent him and therefore that he was backed by divine authority. This

should characterize every Christian

worker.

(2) Argument. The gospel message is in accord with the highest reason. (3 Persuasion. It is not enough that the minister come boldly with a reasonable message. It must be accompanied with persuasion. "Knowing the terror of the Lord, we persuade men.'

(4) The message should have definite content.

It was concerning the kingdom of God. Paul's supreme theme was sal-

vation through Christ. 2. In the schoolhouse of Tyrannus (vv. 9, 10).

Paul's earnest scriptural and persuasive preaching only hardened the hearts of the Jews, even causing them to speak evil openly of this way of salvation by faith in Christ. It was for this reason that Paul separated the disciples from them and retired to the schoolouse of Tyrannus, where he continued his ministry for two years with glorious results.

II. God Working Miracles by Paul (vv. 11-16).

Ephesus was noted for its wonder workers, therefore if Paul's ministry was to be successful God must in an extraordinary way put His seal upon the work. So wonderful was the divine power manifested that even handkerchiefs or aprons brought from Paul's body healed the sick and cast out evil spirits. Everywhere the supremacy of the Lord Jesus Christ was recognized. Seeing the marvelous power operating through Paul, certain strolling Jews who went about the country practicing the magical arts at the expense of their poor unfortunate fellows, u dertook to use 'he name "Jesus" in their incantations. Knowing that the connection with Christ was not real on the part of these Jews, the use of His name by them only enraged the evil spirit who struck them and overcame them. The name of Jesus is only powerful on the believ-

III. A Glorious Revival at Ephesus

(vv. 17-41). 1. Fear fell upon all (v. 17). News of the casting out of these evil spirits created impressions favorable to Christianity.

2. It brought to the front those who professed faith in Christ, while not living right lives (v. 18). They believed but had not broken from sin. Great blessing would come to the church if some awakening could come to those whose lives are not in keeping with their profession and cause them to openly confess and make a new start.

3. Gave up the practice of Black arts (v. 19).

This means forms of jugglery by use of charms and magical words. All such are in opposition to the will of God, therefore no one can have fellowship with God and practice them. They proved the genuineness of their actions by publicly burning their books.

4. The uproar of the silversmiths at Ephesus (vv. 23-41).

1. The occasion (vv. 23, 24). This was the power of the gospel in destroying the infamous business of Demetrius and his fellows.

2) The method (vv. 25-29). Demetrius, a leading business man, called a meeting and stated that because of much people turning from idolatry business conditions were threatened and that the market for their wares was weakening. He stated, "This our craft is in danger." The world is willing to tolerate any kind of religion or moral awakening so long as it does not interfere wi its business or manner of life. He further said, "The temple of the great goddess Diana will be destroyed." He became quite religious when he saw that business was being interfered with.

Entering Heaven

The entrance to heaven is carefully guarded. No one will slip in. "There shall in no wise enter into it anything unclean."-The Shantyman.

A Call A need, a need known, and the

ability to meet that need constitutes a call .- John F. Goucher.

Try the Uplook

When the outlook is dark, try the uplook !- The Shantyman,



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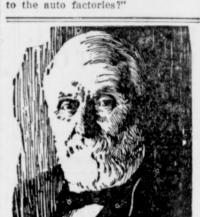
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PHILLIPS Milk of Magnesia

Disposing of Them

Buddy's grandfather had been talking about his farm and the condition of the corn crop. "It looks as if we're going to have a bumper crop this

year," he stated. Buddy was delighted. "Oh, Grampy!" he shouted, "will you sell the bumpers



DR. CALDWELL'S THREE RULES

Dr. Caldwell watched the results of constipation for 47 years, and believed that no matter how careful people are of their health, diet and exercise, constipation will occur from time to time. Of next importance, then, is how to treat it when it comes. Dr. Caldwell always was in favor of getting as close to nature as possible, hence his remedy for consti-pation is a mild vegetable compound. It can not harm the most delicate system

and is not habit forming. The Doctor never did approve of drastic physics and purges. He did not believe were good for human beings to put into their system. Use Syrup Pepsin for yourself and members of the family in constipation, biliousness, sour and crampy stomach, bad breath, no appetite, head aches, and to break up fevers and colds Get a bottle today, at any drugstore and observe these three rules of health: Keep the head cool, the feet warm, the bowels open. For a free trial bottle, just write "Syrup Pepsin," Dept. BB, Monticello,

Turkey Takes Census

The population of Turkey, according to figures published by the director of statistics, based on the latest census, is 13,660,275 inhabitants. Of this number 1,044,306 live in Turkey in Europe and 12,615,969 in Turkey in

More than 400,000 species of insects have been described by scientists, and it is thought that there may be another 500,000 kinds not yet studied.



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