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Work, forgetting all responsibility of time, appreciation or censure; enjoy it or make believe you do, and in time you really will. Somebody has said the thing which is needed most in every-day life is imagination; the little child has a happy time in "making believe." Never get too old to "make believe."

TASTY TIDBITS

When there are several pieces of cheese going to waste, grate them and add to boiling hot cream, stir until the cheese is dissolved, add paprika and cayenne and pour into cream cheese jars. The cheese will be creamy and delicious.

Cheese Salad.—Take a cream cheese or two, add thick sweet cream to soften, mix well and add chopped chives, green pepper and nuts. Make into balls and serve with a good bolled dressing on lettuce. Cottage cheese enriched with cream and served with dressing on lettuce makes a fine salad.

Olive Salad.—Peel olives, remove the stones, then roll them up over blanched almonds. Cover with french dressing and a handful of chopped mint. Let stand overnight to season. Drain in the morning and add fresh mint. Serve on head lettuce with thick mayonnaise.

Banana Cream.—Slice three ripe bananas, press through a sieve, add a box of ripe crushed berries, reserving some of the juice; mix lightly with enough powdered sugar to sweeten and set aside to chill. Serve in sherbet cups with sweetened whipped cream and some of the berry juice on top.

The orange is rich in vitamins and is given early to the small baby, between feedings, always straining the juice. They are rich in sugar, have salts of high value while the flavor is especially attractive. Taken at night they are especially good for constipation. A glass of orange juice can be taken by the most delicate stomach and is especially recommended for biliousness.

Dredge the tenderloins with flour, season well and brown in a hot frying pan, turning often to keep from scorching, then cook slowly until cooked to taste. Baste during the cooking. Serve rare with baked bananas.

Fruit Ice Cream.—Take the juice of three oranges, three lemons, three bananas mashed and put through a sieve, add one or more cupsful of sugar and a quart of thin cream. Freeze as usual.

Choice Recipes.

When making blueberry pie add a teaspoonful of vinegar or a handful of seeded unripe grapes, a tablespoonful of molasses, sugar to sweeten and a teaspoonful of butter. Wrap a two-inch strip of white cloth around the

pastry after wringing the cloth out of cold water. This will keep the juices from running from the pie. Remove as soon as the pie is baked.

Dream Pie.—Whip the whites of four eggs very stiff, add four heaping tablespoonfuls of granulated sugar, and beat again, add four more tablespoonfuls of sugar and beat until well mixed, then fold in one pint of berries (if canned, drained). Pour this mixture into a hot baked pastry shell and leave in irregular mounds. Bake until brown.

Butterscotch Cake.—Cream one-half cupful of butter, add one cupful of sugar, when well mixed add two egg yolks, beat well, then add two-thirds of a cupful of milk slowly, beating well. Sift two cupfuls of flour with three teaspoonfuls of baking powder and one-fourth of a teaspoonful of salt, add to the first mixture. Add a teaspoonful of vanilla and fold in the stiffly beaten whites of the eggs. Bake in layer tins in a moderate oven. For the icing boil two cupfuls of light sirup, one-half cupful of butter and one-half cupful of milk until it forms a soft ball in cold water. Cool without stirring. When it is almost cold spread over the layers and top of cake. Decorate with halves of nuts.

Pecan Pie.—Mix one cupful of sugar and three-fourths of a cupful of sirup, add three eggs, one at a time, beating thoroughly after each egg is added; next add one-half cupful of butter melted, and one cupful of coarsely chopped nuts. Pour into a rich pie crust and bake one and one-half to two hours. Have the oven very hot the first few minutes to bake the crust, then lower the heat and bake slowly.

Ice Box Pudding.—Take one pound of vanilla wafers, one can of shredded pineapple, one cupful of nutmeats, one-half pound of butter, four eggs and two cupfuls of sugar. Cream the sugar and butter thoroughly, then add eggs one at a time; beat twenty minutes. Put nutmeats and wafers through the meat grinder. Make alternate layers of the nutmeats and wafers with the pineapple and cream filling until all is used. Let stand in the ice box for twelve hours. Serve with whipped cream.

Nellie Maxwell

Improved Uniform International

Sunday School Lesson

(By REV. P. R. FITZWATER, D.D., Dean of Day and Evening Schools, Moody Bible Institute of Chicago.)
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Lesson for September 12

GIFTS FOR THE TABERNACLE

LESSON TEXT—Exodus 35:4-29.
GOLDEN TEXT—Honor the Lord with thy substance and of the first-fruits of thy increase.
PRIMARY TOPIC—Gifts for God's House.
JUNIOR TOPIC—Willing Gifts to God.
INTERMEDIATE AND SENIOR TOPIC—Liberal Giving.
YOUNG PEOPLE AND ADULT TOPIC—Generous and Systematic Giving.

I. What the Tabernacle Was.

It was a rectangular structure 30 cubits long, 10 cubits wide and 10 cubits high. This was divided into two rooms, the holy place and the holy of holies. The two rooms were separated by the veil. The tabernacle was within a court 100 cubits long and 50 cubits wide. Within the court, before the door of the tabernacle was situated the brazen altar. Between the altar of sacrifice and the door of the tabernacle was placed the laver. Inside of the holy place was found the candlestick and also the table of shewbread. Directly in front of the veil was found the altar of incense. The altar of incense was closely connected with the brazen altar in the contact of fire and blood. In the holy of holies was found the ark of the covenant, the most sacred object of the entire tabernacle. This ark contained the table of stone, the pot of manna and Aaron's rod that budded.

II. The Meaning of the Tabernacle.

The tabernacle was the symbol of God's dwelling place. This tabernacle typified the incarnation of God in Christ. John says that the Word became flesh and tabernacled among us (John 1:14). The furniture of the tabernacle, beginning with the brazen altar symbolizes the spiritual history of the worshiper, making clear the sinners' method of approach unto God. The position of the brazen altar at the door of the tabernacle indicated that no one could draw nigh to God without going by the way of that altar. The question of sin must be settled before man dares approach God. The laver typifies the sanctification of the believer. The sacrifice at the brazen altar signified atonement. The ablutions of the laver prefigured sanctification. Atonement was made by the sacrificial death of Christ. Sanctification was effected by the washing at the laver, prefiguring the influence of God's Word, His ordinances and the operation of the Holy Spirit. The candlestick, with its central shaft and its extending branches indicated the unity and diversity of God's people. The candlestick also shows the purpose of the sanctification of the believer, namely, to shine for God. The table of shewbread was for a memorial unto God of his chosen people, one loaf for each tribe. What the bread was for Israel, Jesus Christ is to the church. The altar of incense symbolized communion with God in worship. The putting of the blood from the brazen altar on the altar of incense shows that acceptable prayer rests on the ground of the atoning work of Christ. The veil symbolized the flesh of Christ. The rending of the veil at the time of Christ's crucifixion shows that the death of Christ gives access to God. The mercy seat upon which the blood of the sin offering was sprinkled indicates that the claim of God's law had been satisfied.

III. The Offerings of the Tabernacle.

1. The motive of giving (v. 5).
"Whosoever is of a willing heart, let him bring it, an offering of the Lord." Giving which meets God's approval must spring from the heart. The offering must not only be made of a willing mind but it must be as unto the Lord, an expression of love and godly fear.

2. Who had part in giving (v. 22).
"They came, both men and women." It was God's purpose from the beginning that women should unite in the support and care of the worship of God.

3. What was to be given (vv. 23-28).
Under this heading two interesting things stand out—measure and variety.

(1) Measure. They brought what they had to bring.
No one is under obligation to give that which he does not possess. Capacity is the measure of responsibility.

(2) Variety
Some brought jewelry (v. 22); some brought gold (v. 22); some brought fine linen (v. 23); some brought goat's hair and rough skin (v. 23); wise-hearted women did spin with their hands (v. 25); the rulers brought the expensive things that were needed (v. 27). This shows what a variety of things are needed in the Lord's house.

Sentence Prayer

O God, we come into Thy presence and confess the many sins we have been guilty of, and we pray that Thou wilt forgive them all.

The Only Safeguard

The only safeguard against error is a full knowledge of Christ.—The Gospel Minister.

Unselfish Prayer

God loves an unselfish prayer.—Echols

Diplomatic
"Let's ask mother for a dime."
"No, you ask for a nickel and I will!"

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"30 Acres and Plenty." Free book tells truth about Florida land; monthly payments \$1.00 a.; no interest; no taxes; sick benefit feature. Sylvester E. Wilson, Dept. A-533, Orlando, Fla.

African Natives Show No Fear of Crocodiles
Crocodiles and natives fraternize in the most friendly manner at Tumu, a village on the Gold Coast of Africa.

Princess Marie Louise, cousin of King George of Great Britain, tells about the good feeling between the crocodiles and Gold Coasters in travel letters, which have just been published.

The natives regard crocodiles as the "familiar spirit" of man and never injure them. In fact, they believe that any person who injures or kills a crocodile also may be killed.

"We watched village women wandering about among crocodiles in the village pool quite undisturbed," says the princess. "The women seemed to have no fear. They even pushed the crocodiles aside if they got in their way. The natives fill their pots and bathe among the reptiles without the slightest fear."

Lions Stalk the Highways
In East Africa the drought has been so severe that wild animals have invaded the towns and settlements in search of water. At Nairobi the inhabitants have only to stroll a short distance out of town to encounter herds of buffalo and rhinos and it is a frequent occurrence to meet all manner of big game, including lions, on the roads leading from one town to another.

Lucky Man Gets All
A tontine agreement is an arrangement by which a group of persons share certain benefits or moneys on such terms that in the event of the death or default of one or more members these shares are divided among the remaining members, until one person has the whole amount or advantage. In most modern insurance tontines the whole goes to those remaining in the group on the expiration of the tontine period.

But They Like It
"I can't bear to have my children kissed by strangers."
"Neither can I, but it can't be helped. They are all over eighteen."
—Beggendorfer Blaetter, Munich.

A man may put a lot of poetry into courtship and yet get nothing but prose out of marriage.

Never procrastinate, there is no moment like the present.



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With the finest of the market to choose from there is no reason why you should deny yourself the greater safety, beauty and comfort which only a Body by Fisher can give.

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Mortality knows nothing of geographical boundaries or distinctions of race.—Spencer.

What Is a Diuretic?

People Are Learning the Value of Occasional Use.

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Foster Milburn Co., Mfg. Chemists, Buffalo, N. Y.

A man never shows his own character so plainly as by his manner of portraying another's.—Richter.

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Absence destroys trifling intimacies, but it invigorates strong ones.—La Rochefoucauld.

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