

RURAL ENTERPRISE An Independent—Not Neutral—News-paper, published every Wednesday, by Wm. H. WHEELER

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AN IMPUDENT COMBINE

The Oregon motor association black-listed a number of towns for maintaining speed traps. Its impudence in opposition to the enforcement of the law, against its lawless members reached the sublime height of asking the state highway commission to build around Gold Hill so they could get by without having their speeding held up. The commission didn't see it that way, but Gold Hill got cold feet and there was an official shake-up and now motorists are invited to run over Gold Hill and its citizens at will.

There are good citizens in plenty who run automobiles, but their lives are endangered when they do so by speed maniacs. One half of them from a distance that go through Halsey violate the speed law.

The Eugene Register says: "A speed trap is a device for catching motorists who are exceeding the speed limit."

"The state of Oregon makes the speed laws, and—thanks to a sensible enactment—these laws are uniform. Thirty miles an hour is the limit on the open highway and 20 miles is the limit in cities and towns."

"There are usually two sides to these speed trap complaints. This writer, for example, talked only two days ago to one of the Gold Hill 'victims.' The victim admitted cheerfully enough that when arrested he was going 34 miles an hour, which is 14 miles above the legal limit."

"Motor associations are in mighty poor business when they begin to stir up a fuss in behalf of those who violate the laws. They are in even worse business when they urge the state to boycott villages and towns that are merely enforcing the state's own laws."

"It is doubtful if the 20-mile limit in cities and towns is too low. Foot traffic has its rights and cross-traffic certainly has its dangers. The driver in towns and cities should travel at a speed at which he can stop his car quickly for either foot or cross traffic."

The place to amend a law is in the legislature or at the election of legislators.

The motorist has no more right to violate a law of which he disapproves than any other citizen has.

The thief or the bootlegger does not like a "stool pigeon" and a violator of the speed law does not like a "speed trap."

The city of Drain makes it easy for the autoist to obey the law. When he enters, on the highway, a large board sign tells him this is the city limit of Drain and he knows that the law requires him to cut down to 20 miles. When he reaches the opposite city boundary a similar sign, facing cityward, tells him so and he can legally speed up to 30.

If every small town would put up such signs and then work a "speed trap" to the limit the fines would pay the cost of training the animals who are doing the braying and after that training there would be more respect for law and more safety.

What would have happened to those "scientists" who predicted that the earth's seasons would be colder and colder until 1926, when there would be no summer at all, if they had fallen into the hands of the people of the middle west last week?

There isn't much consistency in growth because a law which we like is violated by somebody and deliberately violating another because we disapprove of it.

The faith which removes mountains now-a-days uses a steam shovel. Faith without works is dead.

The federal supreme court has put its O. K. on another trust—the cement combine.

The state grange wants an income tax. Tax-shirking profiteers don't.

Did you ever hear of a gentle pacifist whose name was G. C. Bergdoll?

Billy Sunday will supply Portland with jazz religion.

Say, Bill, Doorn is the safest place for you.

A Rich Valley of Five Million Acres

Bigger than Connecticut and Massachusetts Together

The Junction City Times in a recent booster edition published some facts about this valley which it will do our readers no harm to review and which some of them may well send to friends in other parts who may profitably learn more of this agricultural paradise. The following is from the Times:

The more fertile area of Oregon is made up of three major valleys, the acknowledged best of these being the Willamette valley, averaging sixty miles in width and upward of one hundred fifty miles long. It consists of approximately five million acres of land. It exceeds in area the states of Massachusetts and Rhode Island combined and exceeds them indescribably in natural resources and productiveness, together with that great lure of climate.

The states of Massachusetts and Rhode Island have an approximate population of 3,200,000 while the Willamette valley, exclusive of the city of Portland, has less than 250,000. This great valley could and will some day support five million people in ease and luxury.

The Willamette valley is not a wilderness. The tomahawk and tepee disappeared here long ago. The people of Oregon and the Willamette valley are as cultured as those of old Virginia. The average annual rainfall of the valley is 38 inches. This occurs mainly from October to about the middle of March. There is an abundance of water underlying the entire valley. It is but necessary to drive a pipe down into the gravel to a depth of from 12 to 20 feet to get an inexhaustible supply.

Farmers usually begin seeding in September for fall grain and hay and continue plowing and seeding until April.

The Best Key One's own self is the best key one has to the understanding of the universe.—American Friend.

THE JUNE BRIDE The June bride may or may not need glasses, but I am sure she needs a complete line of silver. We have several patterns that are latest and most exquisite in design, and a tea set makes the table still more attractive.

E. C. Meade, Optometrist H. Albro, Manufacturing Optician ALBANY OREGON.

F. M. GRAY, DRAYMAN All work done promptly and reasonably. Phone 269

Every thistle cut this year means a lot less next year. Uncle Ab says when dollars begin to get scarce is a good time to save 'em. There are 33 times as many dairy cattle as beef cattle in New York state. You like salt with your meals; try it on Tom and Nellie out in the horse stable.



What Teacher Would Be "What is a shepherd?" asked the teacher of the small pupils in the juvenile class. The class failed to respond. "Well," continued the teacher, "suppose you were all lambs—that is, little sheep—what would I be?" "A big sheep," replied the boy at the foot of the class.

International S. S. Lesson Lesson for June 14 THE CHURCH AT ANTIOCH GOLDEN TEXT—Acts 11:19-20. PRIMITIVE TOPIC—Some People Who Received a New Name. JUNIOR TOPIC—Barnabas in Antioch. INTERMEDIATE AND SENIOR TOPIC—Lessons From the Church in Antioch. PEOPLE AND ADULT TOPIC—The Secret of a Growing Church.

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Saul, the new missionary, who was to lead in the evangelization of the heathen, having been miraculously called to his work, it was necessary that a new religious center be established. Antioch became that center.

I. Preaching the Word of God at Antioch (vv. 19-21). Persecution at Jerusalem scattered the disciples abroad. Some went among the Jews only with the gospel message, while those from Africa and Cyprus courageously crossed the line and preached to the Greeks also. The Lord blessed their work in granting many conversions. So great was the stir that the news reached Jerusalem, the mother church. Persecution worked for good in this case as well as in many since. These humble people with hearts touched with the Spirit went out with the glad message of life to others.

II. Barnabas Sent to Inspect the Work (vv. 22-26). 1. The Character of Barnabas (v. 24). He was a good man. It is important in sending a man to follow up the work of the Spirit that his character be good. He must not only have an unblemished character, but his sympathy must be broad. He must be capable of entering in full appreciation of the things about him. Barnabas was full of the Holy Spirit. This is an essential qualification for pastoral work. Only a Spirit-filled man can discern the workings of the Spirit of God. He was likewise a man of great faith. Only a man of faith should instruct young Christians.

(a) He heartily endorsed the work and earnestly exhorted them to continue steadfastly in the faith, and to cleave unto the Lord. There are many allurements to tempt young Christians. (b) He rejoiced over the work which had been done. This shows that Barnabas could rejoice over the successful work done by others. (c) He brought Saul from Tarsus (v. 25). He did more than merely inspect the work. Doubtless he preached also for many people were added unto the Lord. The work grew to such an extent that he brought Saul to help him. They labored together for a year with great success, and carefully taught the people. Believers, after they have confessed Christ, need careful teaching. Barnabas had the good judgment to seek Saul for this important work. It is the duty of church officials to seek out men and women who are qualified for the Lord's work, bringing them from their places of obscurity and setting them to work in the Lord's vineyard. Saul was a more important man than Barnabas. There are many men in obscurity who require a Barnabas to bring them forth.

III. The Disciples First Called Christians (v. 26). They were not called by this name in derision as often asserted. Stiffer well says, "What Luke intends to convey is that Saul and Barnabas taught in the church for a year and the disciples were first called Christians. The name was a consequence of the teaching." Green renders the passage thus: "And it came to pass with them that they were combined even for a whole year in the church, and taught much people, and that the disciples were first called Christians at Antioch." This distinctive title came through Divine guidance. It was owing to the teaching of Saul and Barnabas that this body called the church was given its unique standing and place. Let it be remembered that it was not given as a term of reproach but because of the close resemblance of the body to its head, Christ.

IV. Benevolence of the Church at Antioch (vv. 27-30). They made up money for the poor saints at Jerusalem and sent it by the hands of Barnabas and Saul. The genuineness of the work at Antioch is proven by their good deeds. It was further emphasized in that there was no division between Jew and Gentile Christians. The Gentiles ministered to the Jews.

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Daddy's Evening Fairy Tale Daddy's Evening Fairy Tale

BLADES OF GRASS "Oh, we're so excited," said the little blades of grass on the lawns.

"Oh, we're so excited," said the little blades of grass on the hillsides.

"They're so excited," said the King of the Clouds to the Army of Raindrops. "They're waiting for you to help them with their costumes. You're like a firm of tailors and dressmakers to the Grass family."

"So don't forget any of them. You don't have to look after them all at once, but before you finish, your springtime work, be sure they're all looked after."

The Army of Raindrops smiled, glistening, sparkling little smiles, and they all said:

"We won't forget." "Every one of us must have a beautiful green costume," said the little blades of grass on the lawns.

"Every one of us must have a beautiful green costume," said the little blades of grass on the hillsides.

"Everyone of them must have a beautiful green costume," said the King of the Clouds to the Army of Raindrops, and you must see that they have it."

"We will see," said the Army of Raindrops. "We will be refreshed and then our costumes will look so new and lovely," said the little blades of grass on the lawns.

"We will be so refreshed and then our costumes will look so new and lovely," said the little blades of grass on the hillsides.

"They will be so refreshed and their costumes will look so new and lovely," said the King of the Clouds to the Army of Raindrops, "and you must each and all do your parts."

"They will be so refreshed and their costumes look so new and lovely, and we will each and all do our parts to make them look so," the Army of Raindrops said.

"We will want to grow with the help of the warm sunshine and the soft springtime breezes," said the little blades of grass on the lawns.

"We will want to grow with the help of the warm sunshine and the soft springtime breezes," said the little blades of grass on the hillsides.

"They will want to grow with the help of the warm sunshine and the soft springtime breezes," said the little blades of grass on the lawns.

"We will want to grow with the help of the warm sunshine and the soft springtime breezes," said the little blades of grass on the hillsides.

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HALSEY STATE BANK Halsey, Oregon CAPITAL AND SURPLUS \$35,000 Commercial and Savings accounts Solicited

HOW TO SOLVE A CROSS-WORD PUZZLE When the correct letters are placed in the white spaces this puzzle will spell words both vertically and horizontally. The first letter in each word is indicated by a number, which refers to the definition listed below the puzzle. Thus No. 1 under the column headed "horizontal" defines a word which will fill the white spaces up to the first black square to the right, and a number under "vertical" defines a word which will fill the white squares to the next black one below. No letters go in the black spaces. All words used are dictionary words, except proper names. Abbreviations, slang, initials, technical terms and obsolete forms are indicated in the definitions.

CROSS-WORD PUZZLE No. 25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42

- Horizontal. 1—Accented 2—Forest 3—Church bench 4—Frozen water 5—Fondle 6—Chasm 7—Gazelle of Tibetan plateau 8—Australian bird 9—Boy's nickname 10—Ancient Athenian political subdivision 11—Over 12—Boundary 13—Meads 14—Collection of animals 15—Distress signal 16—Head 17—Comes in contact with 18—By 19—Place where body of water is shallow 20—Regarding (abbr.) 21—Narrow inlet 22—Skill in any branch of learning 23—Uncooked 24—Canine 25—Born 26—Consumed 27—Creep furtively 28—Hamper
- Vertical. 1—Dismiss, overcome with fear 2—Conversion of property into money 3—Night bird 4—Number below ten 5—Open country 6—Enclosed (poetic) 7—Snow 8—Stupefies 9—Kittenish 10—Reverential 11—Artist's standard 12—Implement for washing floors 13—Fish eggs 14—Pasteboards 15—Express gratitude 16—Wedded 17—Artificial conduit to carry off water 18—Native metal 19—Period of time 20—Roadster

Carcasses Injurious to Various Kinds of Stock Failure to destroy or bury deeply the carcasses of animals that die from natural causes, so that other animals cannot have access to them, is responsible for the spread of much infection on farms. This warning, frequently given by veterinary specialists of the United States Department of Agriculture, is shown to be very important in connection with the eradication of tuberculosis. In a recent investigation a farmer admitted having lost between 80 and 100 chickens from disease. He had thrown the dead fowls into the hog pen and had also hauled the cleanings from the chicken house into a field in which his hogs ran. Tuberculin testing showed about 25 per cent infection of tuberculosis among the fowls; and a sow that was tested with avian tuberculin proved to be tuberculous and indicated moreover that the infection was of the fowl type.

A Modern Barber Shop Laundry sent Tuesdays Agency Hub Cleaning Works ABE'S PLACE

American Eagle Fire Insurance Co. Hay is worth just as much in storage as you might get for it in case of fire. The American Eagle Fire Insurance company will pay you 85% of the cash value in case of loss by fire. C. P. STAFFORD, Agent

Any Girl in Trouble may communicate with Ensign Lee of the Salvation Army at the White Shield Home, 563 Mayfair Avenue, Portland, Oregon. The wisest girls keep out of trouble