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UNDESIRE "ASSISTANCE"

Senators and congressmen have a great respect for the farmers' vote, as evidenced by the age-old practice of investigation of farmers' ills by committees whose principal achievements are evident in their expense accounts. Each successive congress has its investigating committees which take substantially the same reports as their predecessors, followed by legislative proposals whose chief result is the affording of opportunity for lawmakers to prepare speeches which, whether delivered or not, are printed in the Congressional Record and franked out to rural voters to show each of them what a good friend of the farmer is his representative in the senate or the house.

And the same old ills weigh down upon the farmers except so far as they dislodge them themselves. The fact is that if the farmer is helped he must help himself.

The vice-president of the National Council of the Farmers' Cooperative Marketing association said: "All the farmer asks of congress is to be allowed to settle his own problems himself." The organization unanimously endorsed him.

The bulletin issued by the Manufacturer and Industrial Review, Salem, says of the farmer:

"He is about the gamest sportsman there is in any industry. Just give him a chance, let him alone without a lot of foolish volunteer uplifting and he will come through and feed the world."

Every other industry is organized. The predatory trusts are organized. The oil magnates, the packers, the manufacturers are organized. All of them are reported by government investigators to be violating the Sherman law. The courts decide the same in case after case and issue decrees which are nullified in the manner of alleged compliance concurred in by the government, whether represented by Daugherty or Stone or Sargent, and the farmer, unorganized, is the goat.

There are a few successful organizations of farmers. The coast woolgrowers, the producers in other lines in some other places, have efficient co-operation in marketing. When the farmers are as thoroughly organized as the iron molders, the railroad trainmen or the hod carriers they will get their rights.

Henry Ford says: "You can't create efficiency or good management or a better system of farming by legislation. Our representatives and senators know that. They may talk about it for political purposes, but they all know better."

Twelve Denver boys broke open the dog pound and released the 60 canines held there because the pet of one of them had been incarcerated there. If the owner of that dog loved it as some boys love their dogs, and if he was unable to raise the fund that would liberate it, it would be a hard-hearted world that would inflict much penalty on him for gathering his cronies to liberate the animal from impending slaughter.

California is becoming ultra-religious. A Lutheran minister has been arrested there for flogging his 14-year-old daughter with a rubber hose until her back was a mass of welts and bruises, and at Gridley a man died from burns received when a new sect to which he belonged put the Holy Ghost into him, with his consent, with white-hot irons.

Arbitrating a dispute between Chile and Peru, President Coolidge pronounced for a vote of the inhabitants over the nationality of the disputed territory. In conformity with Spanish-American election ethics Chile, now in possession, is expelling those who she fears may vote against her.

In the neighborhood of Meeker and Rifle, Col., there must be people of great faith. A high mountain between those towns has recently moved 150 yards from where it had stood. The same mountain has taken short trips before.

Because wheat was high in price the farmers prepared to bring it down by sowing a bigger acreage than ever before, but nature came along and at least partly checkmated them by winterkilling a lot of it.

If that terrible storm in the middle west was a judgment for sins it was distributed about right. More were killed by it in the state of Herrin and Chicago than in all the others.

They begin early now-a-days. A ten-year-old boy at Denver bobbed a safe the other night by working the combination and walked off with \$500.

Britain will consent to compulsory prevention of war if he can do the compelling.

Two Big Essentials in Producing Good Horses

The present horse situation does not justify one in raising any kind of a horse except an exceptionally good one. Two things are essential in raising a good horse—good feed and plenty of it and a good sire. The good sire is of first importance because good feeding will not make a good horse without good breeding. This being true, it is important that the man who would raise a good horse patronize a good stallion. A good stallion is one that is both a good individual and pure bred. Sometimes stallions that are not pure bred are fairly good individuals, but if not pure bred their chances of producing good colts are considerably less than the good individual that is pure bred. The state has provided a means of giving every stallion patron this information for public service must have a license. This license states plainly whether a stallion is of pure bred, grade or scrub breeding.

Reduce Grain Ration

If a cow is a heavy milking one it is necessary to reduce the grain ration just previous to calving, taking out the corn and linseed meal, increasing the bran for the four or five days previous. Let the ration consist of five parts of bran and three parts of oats, fed sparingly; but the cow during this period should be given all of the roughage that she will clean up. Some moistened beet pulp may be added to the oats and bran to increase the bulk and prevent milk fever.

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NOTICE

of Hearing of final Account Notice is hereby given that the final account of W. A. Allen as executor and Lena Beene as executrix of the last will and testament of Emma C. Allen, deceased, has been filed in the County Court of Lien County, State of Oregon, and that the 6th day of April, 1925, at the hour of 10 o'clock a. m., has been duly appointed by said Court for the hearing of objections to said final account and the settlement thereof, at which time any person interested in said estate may appear and file objections in writing and contest the same. Dated and first published March 4, 1925. W. A. Allen, Executor Aforesaid. Lena Beene, Executrix Aforesaid. Amer. A. Tasing, Atty. for Exr. and Exrs.

Daddy's Evening Fairy Tale
BY MARY GRAHAM BONNER

THE HORSE'S STORY

"I have no cause for complaint," said Raven, the horse. Raven was a very black horse. He was very handsome and his owners loved him dearly. He was the pet of the whole family.

"I have every comfort, every consideration," Raven continued. Billie Brownie was sitting perched up in the corner of Raven's stall. "When we go out," Raven went on, "there is a rug to put over me when I'm left standing.

"If it rains I'm protected. If it rains I'm kept dry. There is always a rug brought along for me just as there is one for the rest of the family throughout all the uncertain and cold weather.

"But I see other horses, Billie Brownie, and they are not treated as I am. They are left standing in the wet. They get drenched and chilly and then they feel so miserable.

"You see, Billie Brownie, horses don't go back home as people do and sit in front of fires and dry off. That is why my family see that I don't get wet or cold and that I have a lovely warm stall.

"But people themselves know what it feels like to get wet and stay wet and dry off slowly and uncomfortably. Why can't they think of their horses too?"

"If they let their horses get wet and then were allowed in the house and sat down before the living-room fires it would be quite different.

"It's cold these days, Billie Brownie, and it often snows. We like to be useful but we also want to be treated fairly.

"I'm speaking now for the whole horse world. Billie Brownie, can't you get your messengers, the Breeze Brothers, to go around and whisper to people with horses:

"Please put a rug over your horse when you leave him standing in the cold. Put it over him when it is snowing or raining.

"Please see that he is properly shod when it is slippery. It doesn't take long to do this and it saves the poor beast from being nervous and frightened and maybe getting a bad fall.

"Please try to think a horse's thoughts once in awhile. Will you try to get these messages around, Billie Brownie?"

"Indeed I will do my very best," Billie Brownie said. "Oh, I do hope they will listen to these messages," Raven sighed.

"You can imagine how it makes me feel to see these things and not be able to do anything about it. My family say many fine things to owners of horses who are not being kind.

"If they could only think of it all as though they were horses it seems to me it would help. That would help a great deal," Billie Brownie said. "And I'm going to do all I can to help."

"Oh, you make my horse heart very glad," said Raven. Then Billie Brownie was off, and Raven went to sleep. He had a beautiful dream that all horses were treated kindly and just as well as he was. It was a lovely dream, and he woke up feeling so happy. "I just hope my dream comes true," Raven neighed to himself.

International S. S. Lesson
Lesson for April 5

THE BLESSINGS OF PENTECOST

LESSON TEXT—Acts 2. GOLDEN TEXT—"Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."—Acts 2:25. **PRIMARY TOPIC—**Jesus Makes People Glad. **JUNIOR TOPIC—**What Happened on the Day of Pentecost. **INTERMEDIATE AND SENIOR TOPIC—**The Story of Pentecost. **YOUNG PEOPLE AND ADULT TOPIC—**The Holy Spirit in the Church.

1. The Day of Pentecost Fully Come (vv. 1-13).

1. Significance of the Day (v. 1). Pentecost is from a Greek word meaning fifty. It was the feast held fifty days after the wave sheaf offering (Lev. 23:16). The wave sheaf typifies the resurrection of Christ (1 Cor. 15:20-23).

2. The Gift—Holy Spirit (vv. 2-4). On this day the Holy Spirit descended upon the disciples. This does not imply that the Spirit was not in the world before this, for throughout all the ages He has been in the world giving light and life to it. It means that from that time forth He would work on a new basis, having the crucified, risen and ascended Christ to present to the world.

3. Upon Whom the Spirit Came (v. 1); cf. 1:13-15. The twelve and others, both men and women to the number of 120, showing that the gift of the Holy Spirit was for all believers.

4. The Marks of the Spirit (vv. 2-4). (1) External. a. The sound of a mighty wind (v. 2). This is suggestive of the mysterious, pervasive and powerful energy of the Spirit.

b. The tongues of flame (v. 3). Each of the 120 was crowned with such a tongue. Tongues show the practical purpose of the Spirit's gift-witnessing, and the fire indicates the purifying energy burning up the dross and making effective witnessing for Christ.

c. Speaking in foreign tongues (v. 4). This was a temporary endowment for this special purpose. (2) Internal. This is seen in the transformation wrought in the disciples. Though a little while ago they were trembling with fear, they now have great courage and self-possession.

5. The Effects (vv. 5-13). (1) The multitude were filled with amazement and wonder. The gift of the Spirit transforms common men into men of power and influence. (2) Some mocked and foolishly attempted to account for this remarkable occurrence. They accused the disciples of being intoxicated. The world today mocks men and women who testify in the power of the Holy Spirit.

11. Peter's Sermon (vv. 14-47). Peter's sermon is as wonderful as the gift of tongues. It demonstrates the presence and power of the Spirit, since Peter was a Galilean fisherman without literary training. His analysis is perfect. He begins with a brief defense and scriptural explanation of the phenomenon of tongues (vv. 14-21). This is followed by a threefold argument to prove the messiahship of Jesus (vv. 22-36). The conclusion is an appeal to repent and be baptized in the name of Jesus.

1. The Introduction (vv. 14-21). (1) Defense of the disciples against the charge of being drunk (v. 15). (2) A scriptural explanation. He showed that this was a partial fulfillment of that which Joel predicted would come to pass (vv. 16-21; cf. Joel 2:28-32) before the messianic judgment, viz., an outpouring of the Holy Spirit and the salvation of all who call upon the name of the Lord.

2. The Proposition, or Theme (v. 36). This was the messiahship of Jesus. 3. The Argument (vv. 22-36). It was threefold. (1) From Christ's works (v. 22). He was approved of God among the Jews by His miracles, wonders and signs which God did by Him in their midst.

(2) From His resurrection (vv. 23-32). The Old Testament Scriptures had foretold the death and resurrection of Christ (Ps. 16:8-10). (3) From His ascension to the right hand of God (v. 32). The proof that He had ascended on high was the wonderful miracle of the Spirit's operation in their midst, for He had said that upon His ascension into heaven He would send forth the Spirit.

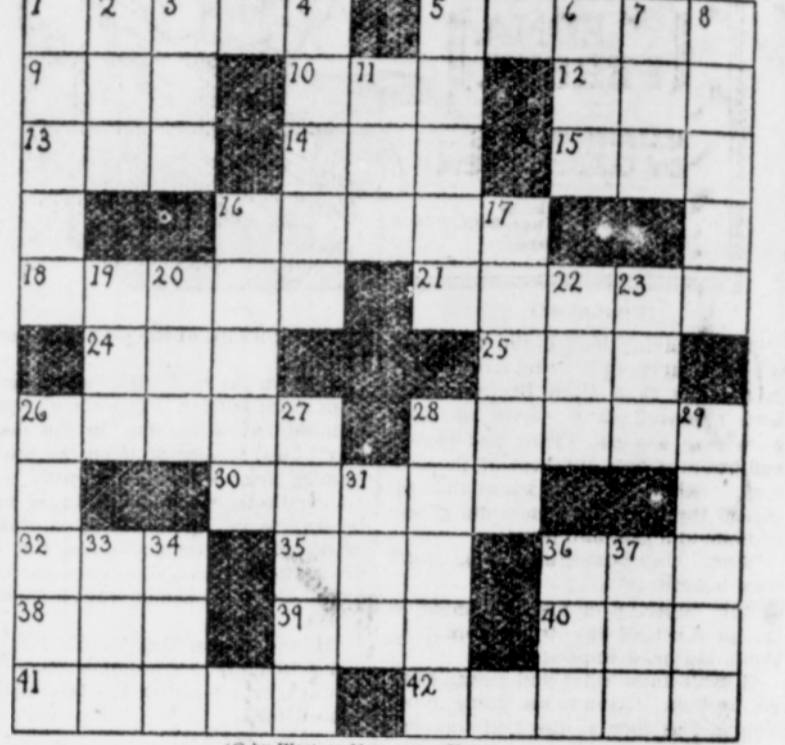
4. The Effect of the Sermon (vv. 37-42). Many people were convicted of their sins. Some three thousand repented and were baptized.

The American Sabbath To say nothing of the divine law, on mere worldly grounds it is plain that nothing is more conducive to the health, intelligence, comfort, and independence of the working classes, and to our prosperity as a people, than our Christian American Sabbath.—Tyron Edwards.

Path Led to Calvary The path that started from the manger of Bethlehem led to Calvary.—Western Christian Advocate. "There is nothing in which God asks so little of us and gives so much as in the planting of a tree."—Selected.

HOW TO SOLVE A CROSS-WORD PUZZLE
When the correct letters are placed in the white spaces this puzzle will spell words both vertically and horizontally. The first letter in each word is indicated by a number, which refers to the definition listed below the puzzle. Thus No. 1 under the column headed "Horizontal" defines a word which will fill the white spaces up to the first black square to the right, and a number under "Vertical" defines a word which will fill the white squares to the next black one below. No letters go in the black spaces. All words used are dictionary words, except proper names. Abbreviations, slang, initials, technical terms and obsolete forms are indicated in the definitions.

CROSS-WORD PUZZLE No. 17



- (© by Western Newspaper Union.)
- | | |
|---|-------------------------------------|
| Horizontal. | Vertical. |
| 1—A color | 1—A color |
| 2—Hurts | 2—Shows the way |
| 3—Another color | 3—Total |
| 4—Boy's name | 4—Recognizes |
| 5—Branch of learning | 5—Muddle |
| 6—Queer | 6—Article of wearing apparel |
| 7—Elderly | 7—Before (posse) |
| 8—Small mound of earth | 8—Guide |
| 9—Kind of ribbed cloth | 11—Nickname of eastern university |
| 10—Approaches | 12—Inclination in certain direction |
| 11—Kind of duck | 13—Having little weight |
| 12—Period of years | 14—Consume |
| 13—Young woman (coll.) | 15—Part time |
| 14—Pebble | 16—Twenty-four hours |
| 15—No longer considered necessary to poetry | 17—Tree |
| 16—Support for auxiliary boat | 18—Land bordering water |
| 17—Native metal | 19—In plenty of time |
| 18—Free | 20—Raised strip of ground |
| 19—Source of newspaper publisher's revenue | 21—Artist's standard |
| 20—Vehicle | 22—By way of |
| 21—Trail behind | 23—Curved bone |
| 22—Hint | 24—Self |
| 23—Black wood | 25—Deed |
| 24—Praise | 26—Two |

Solution of Puzzle No. 16.

| | |
|---------|---------|
| DREAMER | STALKS |
| RAGGED | TENANT |
| ADOLPH | NEAT |
| MIS | OCTOBER |
| ASPS | THE |
| SHAPE | ERE |
| NET | APT |
| C | AGRE |
| OTHER | MOP |
| REED | L |
| RAM | FERTILE |
| US | LEAVE |
| PEBBLE | STRIPES |
| TREBLE | DESPISE |

Mother Wants Him
Helen Jean saw a small boy sitting on the curb in front of his home, shivering with cold. "Why don't you go inside, if you're cold?" inquired Helen Jean, in friendly little girl fashion. "Cause I don't know where my mamma is," was the pathetic reply. Helen Jean started on. "Say," the little fellow called after her, "if oo sees my mamma, will oo tell her she wants me?"

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C. P. STAFFORD, Agent

Any Girl in Trouble
may communicate with Ensign Lee of the Salvation Army at the White Shield Home, 565 Mayfair avenue, Portland, Oregon.
The wisest girls keep out of trouble