# HALSEY ENTERPRISE

HALSEY, LINN COUNTY, ORE ON. NOV2 6 1924

"Only a Few Days, and Thou Too-"



Pride Goeth Sefore a Fall, and in a Few Days He Will Be in the Oven.

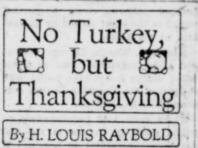
### Time for Neighborliness The charities of the rich are indee widespreading, and to the heart really attuned to the spirit of Thanksgiving it seems a far more lovely thing to read of their gifts of clothing and food at their sitting at the bedsides of the

sick and sorrowing, than to pore through their fine social doings in the society column. Although the Bible tells us it is easier for a camel to go through the eye of a needle than a rich man to enter heaven, one feels inchined to believe that exceptions will be made. In truth, the rich and poor. are very close at Thanksgiving time, and all the rest of us who can just scrape along try to do cur level best by the friends and neighbors who are less well off .- Chicago Daily News.









Janet Thorn sat in the couch hamnock on the shaded lanal and looked out across a purple blue sea to some far invisible shore. Somewhere beyond that misty horizon lay home. Not that home meant very much to Janet since the death of her only relative, an aunt. But, somehow, around Thanksgiving time a stranger in a strange land is likely to be homesick.

And this beautiful Hawaii, with all its glories, still had no adequate substitute to offer for the cold wintry skies and bleak harvested landscape, for the cranberry sauce and aroma of roasting turkey with which the national holiday is associated.

Therefore Janet sighed and found herself wishing that Jim Deming, the good-looking young principal of the school where she taught, were not en-

hired though it was, about to one of the world's greatest sights, the bubbling, restless lake of molten lava which is the crater of Kilauen. It must be because she was, in spite of the score or so of effervescent, gushing tourists, in reality alone. She had no one with whom to share the wonder. Then, as she stood on the very brink of the vast lava sea, she saw him-the man who had been so persistently in

her thoughts. He was alone, and had withdrawn apparently from a second group of tourists whose automobile had, no doubt, preceded hers. He stood with arms folded, gazing down to the colorful depths below.

Where was Gloria? Janet's puzded eyes searched the crowd in vain. Then, resolutely, she crossed over to

"It's my first visit, Mr. Deming." she said abruptly, "and I'm even more impressed than I had expected."

At the sound of her voice he turned and Janet found time to wonder at the lack of surprise in his expression. 'Janet! But what-why-"Yes," laughed Janet. "That's what

here, and why are you not spending the holidays with-with-" "My-er-former flancee?" Jim gave strange little laugh. "Miss Tremans

-vou!"

Janet!" he admonished ner tenderly after hearing her part of the story. "Our honeymoon shall be a trip to the States !"

Janet smiled. "It doesn't need turkey and cranberry sauce after all to make a Thanksgiving. This is the realest Thanksgiving I ever had !"



The average American has an idea that Thanksgiving is a national holf-

possible at the Feast of Thanksgiving. for it is a festival for the synagogue and the home, and there are no obstacles in the Holy Land to the fulfilling of every letter of the law in regard to this celebration. Setting care and business aside, he dons his handsomest gowns and goes to the synagogue, which has also been decorated in festive attire, and with a thankful heart he enters into a service which is all joyousness.

## Celebrate in "Tabernacies."

The principal feature of this Feast of Thanksgiving is the dwelling in "tabernacles" or booths for seven days. Under a perfect blue sky, eurrounded by the eternal "hills round about Jerusalem," amid ancient olive trees, or in desolute stony fields of ruin stand the little Jewish colonies. and by each house its little "succa" for celebrating the feast. Each colony has its own synagogue, and here the rabbi leads the congregation in the songs of thanksgiving, while the women prepare the festive meal to be

served within the green booth. . Here

(@ by McClure Newspaper Syndicate.).

Oh, here's to Harvest Time, the end of the fall!

Oh, here's to Harvest Time, the end of the fall! The last month of autumn—the best of them all! The month of Thanksgiving, with turkeys and plums! The month before Christmas, when Santa Claus comes! I like old November, because it is not Too wet nor too dry, nor too cold nor too hot, Just jolly and sunny and full of goed things. Oh, here's to Thanksgiving, with all that it brings!

# EXCLUSIVE OPTICAL PARLORS EVERYTHING OPTICAL

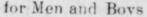
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gaged to the daughter of the island's wealthiest sugar planter.

If he hadn't been-oh, if only he hadn't been ! Then the friendliness he had shown her since her arrival could dertsand," she murmured. have meant so much more to her-the forerunner, perhaps, of something so much more satisfying even than friendship!

Janet rose and, with an almost unconscious gesture, stretched out her true !! arms toward the purple sea. "What does life hold for one?" she murmured wistfully

nearer. "A trip to Hilo and the crater ?" Janet thought for an instant that someone had spoken, then realized that It was merely her own thought. That little imp within which represented a great longing as yet unfulfilled had taken this moment when lonesomeness surged within her and time hung heavy on her hands to prompt her. Why not use the emergency fund andtake the trip to Hilo? Not that it would take the whole of it, at that, had to have done in justice to heronly, once the meager hoard were and you!" broken into, it would not again easily withstand temptation.

For Janet had decided to lay by Janet boarded just after she had left: each week out of her small salary a little contribution toward an amount to take her home should the occasion ever arise. To draw on what little she had already accumulated would

be to put the goal still farther away. Yet the psychological combination of the moment proved Janet's undoing. "I'm going to Hile! I'm going to Hilo!" She sang the words, pirouetted madly on one foot, and turned indoors to get ready.

If that same little wicked demor within her whispered that she knew she was going to Hilo because Jim Deming had told her she ought to, she pretended not to hear. What influence ought he, engaged as he was to the haughty Gioria Tremans, to have on her life? Janet felt sorry for Jim. In fact, she had felt sorry ever since the day when Gloria had called for him at the school, had found him telling her about the wonders of Kilauea, and had peremptorily summoned him to her side with the most frigid of glances at Janet. Jim engaged to that leeberg!

Two days later, seated luxuriously In the party automobile which runs to the crater of Kilauea for the bene fit of tourists, Janet wondered why she was not happier., Here she was, temporarily seated in the lap of luxury,

and in the

an appression and the state of the second of

He Was Alone,

yacht; how he had planned to tell her everything at the very summit. "And now-no more homesickness.

and I are no longer engaged. In fact, day peculiar to his country and celethe affair was broken off because of brated because of proclamations issued by the President and by gov-Janet drew back. "I-I don't unernors of states, whereas the feast of Thanksgiving is observed in many "We had a-er-little disagreement. other countries. One of the many in-She accused me of being interested teresting observances of this feast is in you, too much so. Wait, don't look held by the Jews in Jerusalem, though that way, Janet. I'm telling you this it is celebrated in a very different because-oh, Janet, my darling, it's manner from that we are accustomed to think of as Thanksgiving, says a The gathering darkness was cloakwriter in the Los Angeles Times. ing the two of them as Jim drew While we here celebrate the day, by discontinuing all business and giving Jariet's heart had leapt within her up ourselves mostly to the Thanksgivbut she held herself sternly in check. ing dinner, in the Far East the "I-I-oh, can't you see that even if Thanksgiving is continued as a re-I cared, we couldn't accept this at the ligious service for several days, though expense of another's happiness?" accompanied by much merry-making Jim smiled grimly. "Don't worry. I have suspected for some time that Gloria was tired of me. You merely served as an excuse. And she saved me from doing what I should have Some time later. Jim explained how he had reached the bungalow where bow he had missed the steamer, but joined a party going over in their own

during which all business is suspended. This ancient Hebrew people, clinging to the memory of their glorious past, drawn near to each other hecause of their common love for their peculiar traditions and for their "Torah"-their solace through the are-speech is howery and filled with gather in colonies at sites theirs by worderful history mystic by its right through inheritance, though not granted them by the usurpers of their land. Driven through the centuries from country to country, persecuted for their religion and massacred by the injustice of radical prejudice, they now flock to their own country, selling all they possess to pay the voyage. and come, to look upon the land where lived their patriarchs and prophets

and to die and be buried on holy soil. Three Great Festivities.

the few remembers his past and ful- airy home within which the feast is to It is at the Feast of Pessover that he roof of the house.

offers the Paschal sacrifice in the temple on Mount Sinal, since upon its site stands a gorgeous mosque where only

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cause they have been able to fulfill the command of Moses their "law giver" once again, and in the Holy land.

The Feast of Thanksgiving commemorates God's goodness in the past to the Israelites in the wilderness. Their long wandering in the journey to the Promised Land is symbolized by their residence by day in these booths for the space of a week. This festival is also called the Feast of Ingathering. This thought is illustrated by the plants in the "succa" and by the branch with which it is built; also by the palms and willows and lemona which are brought into the synagogue and rejoiced over.

### Picturesque Services.

All the services are exceedingly picturesque and all the customs are surrounded by symbolical tokens and figurative acts and parabolic speech. For this ancient people belong to a past age when man clung to symbols, and to an oriental chime where all speech is flowery and filled with wonderful history, mystic by its strange traditions, ancient, because the birthplace of venerable religions, where the city walls inclose beloved ruins, and the barren stony hills speak sorrowfully of what has been and is no more, there is something peculiarly touching and appropriate in the contingance of these old-time customs.

The construction of these "tabernucles" furnishes a time of great amusement to young and old, for all members of the family take part in The three greatest feasts in which the rearing and decorating of this

fils infall the details possible the old be celebrated. Some choose the large, Mosals faw in the land promised to open courtyard of the house for the Moses so many centuries ago, are the site of this temporary residence, while Passover, Tabernacles and Pentecost, others prefer to build it on the flat

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Plowing stubble or sod land for Islam bends the knee and bows the wheat soon after harvest, or as soon head in adoration to Allah and Mo- as some green matter is up, is a rechammed. Yet there are times when ognized and safe practice season afthe Jew in his own ancient land re- ter senson. In some tests, an actual folces and is glad. With thanks to his difference of five bushels to the acre God for the existence today of his have been shown. In favor of early race-still set apart-and with great fall plowing. It opens the soll for festivity he commemorates God's won- moisture during the fall and winter, derful preservation of this people and kills weeds, makes green manure of celebrates the remarkable events in the sod, makes a firmer and better their history. He is elated at the seedbed, and makes less work in the privilege of heing able to celebrate his early spring, when planting season is own feasts in the place where they on. It is also best when lime is to be were instituted, and this is entirely applied for the next wheat crop ::

