

U of O Library

# HALSEY ENTERPRISE

VOL. XI

HALSEY, LINN COUNTY, OREGON, THURSDAY, JAN 18, 1923

NO. 20

## Shedd Shots

(By Anna Pennell)

Miss Lee Kellett has returned to her home in Portland after a week's visit with R. A. Josling and wife.

Alvan Leach and wife returned last Thursday from Portland, after several days' visit.

C. W. Kennedy and wife were Albany shoppers Friday.

H. E. Abry, member of the state railroad commission, was in Shedd Monday.

J. C. Shedd is seen driving a new Studebaker car.

Harve Davis of Portland spent the week end with his father and mother, John Davis and wife.

Mrs. Ashton and children of Portland are visiting at the home of her sister, Mrs. J. C. Clay. She is on her way to California to reside.

Walter Hovey of Portland spent the week end with R. A. Josling and wife.

Ray Duncan and family of Albany visited last week with Dale Duncan and wife.

## Appeal to Shippers

The American Railway association issues a bulletin urging shippers to do their part in reducing the loss the country is sustaining through shortage of cars. It says, among other things: Load cars to full carrying capacity. In buying other than less car load shipments specify "car loads"—not fixed quantities as governed by tariff minimums or set trade units. Unload cars promptly.

In loading cars, load car the day placed. Load to cubical or 10 per cent above marked capacity.

In ordering cars, state size desired and quantities to be loaded, and specify destination and route in each instance. Order only the number of cars actually required for shipment.

Unload the cars the day received, thus releasing equipment, avoiding demurrage, etc., by taking men from other work temporarily until cars are unloaded, employing additional men or unloading at nights and on Sundays.

Notify agent or yard master immediately when unloading is completed.

## How Churches Grow

Once there was a Chinese laundry. Then it became a store. Then it became a church. For ten years it served in this capacity, and from it has come a group of 47 communicants and 100 children who, this year, have acquired their own new building. St. Phillip's chapel, New Orleans.

WE HAVE EVERYTHING OPTICAL

EYE STRAIN is the Cause of Many HUMAN ILLS

If your eyes give you trouble or your glasses are annoying SEE US. We can Relieve You Bancroft Optical Co. 313 1st St. W. Albany, Phone

## A Coffee Discovery

According to an Arabian legend, Hadji Omar, a pious Dervish, was outlawed from Mecca in 1285. When almost dying of hunger in the wilderness he roasted some of the small round berries he found growing wild in the thickets. A few of the roasted berries accidentally fell into his drinking water, and thus coffee was discovered.

## You Will Find It Here

Many people in this town and vicinity have discovered that they can get the best coffee at our store—the kind that pleases their taste and suits their pocketbooks. Call or telephone. We want to show you.

Fresh roasted bulk coffees at 25, 35, 40 cents.

KOONTZS GOOD GOODS

## PARROTT AT HALSEY

### Revival Begins Monday at M. E. Church

Rev. E. B. Parrott and wife, with Miss Gulliford, the musician, will be here at the opening of a series of revival meetings at the M. E. church next Monday evening. This is the result of earnest invitations from Halsey people, who have been attending the Brownsville meetings in large numbers. Many went again yesterday, both to the healing meeting in private homes in the morning, and to the church in the evening.

The morning meetings have been held in several homes each day, because one would not afford room for all who came. Mr. Parrott went from one to the other until all were visited.

Ed. Enterprise: Rev. Mr. Parrott and wife, who have been drawing more people to the Brownsville Methodist church than the building would hold, came over Monday afternoon, accompanied by Mrs. Charles Howe of the Baptist church there, and conducted services at the O. W. Frum home. Rev. C. T. Cook, N. T. Sued, C. P. Stafford and twenty-seven ladies attended.

Two victims of paralysis received the healing when Mr. Parrott prayed for it. Members of both Halsey churches were thrown to the floor by the overwhelming power.

One of the subjects, after the meeting, thus described her experience.

"I fell to the floor as though I had been knocked down by a heavy blow. Another woman near me felt the shock and fell. A mighty tingling, quivering sensation went through all the paralyzed parts of my person. This lasted for hours, until long after friends had taken me home and placed me in bed. It was unlike anything I had ever experienced before. I know it was the power of the blessed Lord."

Mr. Parrott stated that the Presbyterian, Methodist and Baptist people of Brownsville propose to build a tabernacle there that will accommodate all who may come from surrounding towns to attend the meetings.

Scores of requests have come in that the Parrotts held meetings in other towns.

## ONE WHO WAS THERE

### MORE MINING IN ALASKA

Wages in Alaska have almost been completely readjusted and as a result of this there is increased mining activity. The completion of the railroad through that country has been the means of easing up the labor market. While that work was under way it was almost impossible to get men to do any kind of labor as the railroad contractors made it so attractive that men flocked there from all over the territory. Now they must seek work in the mines and the result is that there is more mining under way at the present time than there has been at any time since the "boom."

## Jots and Tittles

### Short Stories of Happenings in Linn County Generally and in Halsey Particularly

The county fair stockholders meet at Albany Jan. 27.

"Potter Points" received last night, too late to be put in type before the press hour, will appear next week.

The Linn and Benton Pomona grange opposes the free text book bill because of the expense and for sanitary reasons.

The Albany co-operative creamery is said to be the oldest in the state and to have just closed its most successful year, paying \$185,000 to its 625 patrons.

A suit between J. H. Newland and his wife over the ownership of money in the bank of Brownsville has been decided in Newland's favor by a jury.

On his way home from serving some papers at Eugene Tuesday Deputy Sheriff Cecil Harrison's auto broke down at Harrisburg. He got a ride as far as here with D. S. McWilliams and walked home to Brownsville.

O. West and wife of Corvallis were here over the week end, visiting the lady's uncle and aunt, Mr. and Mrs. Gage, who reside with G. W. Shaw. Mr. West was gassed in the army in France, and he returned to Corvallis to under-

go a surgical operation made necessary by his injuries. Mrs. West went home by train Monday.

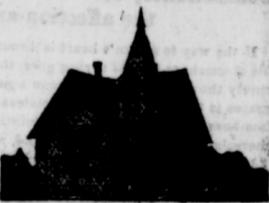
J. F. Salash is at work again after being laid up with a severe cold.

The Albany-Brownsville stage company has laid off one of its old cars and is running a shining new Cadillac on the route.

Rev. C. T. Cook went to Junction City Thursday and preached the funeral sermon for Mrs. M. V. Howard.

Vine Maple Circle met last night with a large attendance and installed officers for 1923: Past guardian neighbor, Agnes Brown; guardian neighbor, Adda Ringo; advisor, Amanda Hill; clerk, Louise Robnett; banker, Edith Robnett; magician, Adda Corcoran; captain of the guards, Maggie Stewart; a tenant, Louisa A. Taylor; musician, Sadie Robertson; outer sentinel, Della Miller; inner sentinel, Maggie Bressler; managers Hazel Templeton, Elizabeth White and Sadie Robertson; correspondent, Louise Robnett. All enjoyed a social time and a banquet. The year is destined to be a profitable one and each officer is pledged to do his best to further the work of Vine Maple Circle.

(Continued from page 3)



Halsey Christian Church

### Church Announcements

Church of Christ: 10, Bible school, W. H. Robertson, superintendent. 6:30, Junior and senior Christian Endeavor services. 11, Lord's Supper. 7:30, Sermon. Lester Jones, pastor.

### Methodist:

Sunday School, 10. Preaching, 11. Junior League, 8. Intermediate League, 7:30. Epworth League, 7:30. Preaching in the evening. Prayer meeting, Thursday, 8. Rev. C. T. Cook, Pastor.

### Sunday School Lesson

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.) Copyright, 1922, Western Newspaper Union.

### LESSON FOR JANUARY 21

#### THE PRODIGAL SON

LESSON TEXT—Luke 15:11-34. GOLDEN TEXT—There is joy in the presence of the angels of God over one sinner that repenteth.—Luke 15:10. REFERENCE MATERIAL—Psalm 137; Luke 7:36-50; Rom. 5:1-11; Gal. 5:14. PRIMARY TOPIC—A Father's Love. JUNIOR TOPIC—A Picture of the Heavenly Father's Love. INTERMEDIATE AND SENIOR TOPIC—The Reach and Power of Our Father's Love. YOUNG PEOPLE AND ADULT TOPIC—How to Treat Sinners.

I. The Son's Insubordination (v. 12). There is every indication that this was a happy home. But a devil entered it and stirred up discontent in the heart of the younger son. He became tired of the restraints of home. His desire for freedom moved him to willfully choose to leave home—throw off the constraints of his father's rule. Sin is the desire to be free from the restraints of rightful authority and for selfish indulgence. It starts out with wrong thoughts about God. At the request of the son, the father "divided unto them his living."

II. The Son's Departure (v. 15). Having made the final decision he got his goods in portable shape. Having thrown off the restraints of his father's rule he eagerly withdrew from his father's presence. This is always the way sin works. He "gathered all together." When the sinner casts off his allegiance to God he takes all that he has with him. He not only wastes his money, but his character is sacrificed.

III. The Son's Degeneration (vv. 13-14). He had a good time while his money lasted, but the end came quickly. The indications are that his course was soon run. From plenty in his father's house to starvation in the far country was a short journey. The sinner is soon made to realize the famine when his very powers which ministered to his pleasure are burned out.

IV. The Son's Degradation (vv. 15, 16). He had no friends to help him when his money was all gone, so he was driven to hire out to a citizen to feed swine. It was quite a change from a sonship in his father's house to feeding hogs in the far country. So it is; those who will not serve God are made slaves to the devil to do his bidding (Rom. 6:16). In his shame and disgrace the prodigal could not even get the necessary food. The coarse food of the hogs was denied him.

V. The Son's Restoration (vv. 17-24). 1. He Came to Himself (v. 17). When he reflected a bit he was made conscious that, though he had wronged his father and ruined himself, yet he was a son of his father. In the days of his sinning he was beside himself. The world calls the sinner who leaves off his evil ways crazy, but in reality he just becomes sane. If we could but get sinners to think seriously of their condition it would be more easy to get them to turn from their sins.

2. His Resolution (v. 18). His reflection ripened into resolution. The picture of his home, where even the hired servants had a superabundance, moved him to make a decision to leave the far country and go home.

3. His Confession (vv. 18, 19). He acknowledged that his sin was against heaven and his father—that he had forfeited his right to be called a son, and begged to be given a place as a hired servant. The sinner not only should make a resolution; he should confess his sin; for with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation.

4. His Action (v. 20). Action was needed. Resolution will not avail unless accompanied with action.

5. His Reception by His Father (vv. 20-24). The father had not forgotten his son. During the years he longed for his return. He must often have looked for him, for he saw him when he was a great way off. So anxious was he for him that he ran to meet him and fell upon his neck and kissed him. So glad was the father that he even did not hear his confession through, but ordered the tokens of honor to be placed upon him, receiving him back into a son's position. This parable makes bare God's heart. Every teacher should strive to present this lesson so as to show God's forgiving mercy—His willingness to receive back His wayward child.

Mrs. T. H. Downs of Portland, whose husband formerly was the Methodist pastor at Brownsville, and Mrs. Anna Green of Sutherlin visited Mrs. Wheeler for an hour or two Tuesday, as they were on their way to Brownsville to visit the Vincent family and attend the Parrott meetings.

## DIVINE HEALING

### Phenomena Indisputable, Whatever the Source

There have been some most wonderful cures recently in this county, as well as outside of it in this and other states under anointing and prayer in the name of the Lord. Some say "hypnotism," some "auto-suggestion," and some say it all to the devil. The methods are quite different from those in hypnotism. To lay such blessings to the devil one must be very earnestly searching for Satan.

The attendance from Halsey at the Parrott revival meetings at Brownsville increased until the end. Among the announced converts were a number from here. Mr. Parrott was besought to come to Halsey and replied that he would never again labor under the restrictions imposed in Brownsville. He had arranged before he took up divine healing to hold those revival meetings.

It is remembered that when he saw what was being done by Dr. Price at Albany he announced from the platform, with tears running down his cheeks, that if he could not get the same power he would abandon the pulpit.

Soon he was healing the afflicted as Price does, and several Albany pastors were and are doing the same.

At Brownsville he was forbidden to attempt healings in the Methodist church, where the meetings were held, or to touch on them at any considerable length in his talks.

He said that he would not come to Halsey unless a church or hall could be had where he would be free to heal the sick and preach on the subject.

At Brownsville Mr. Parrott's healing meetings have been held at private homes in the forenoon and a number of wonderful cures were reported. At Friday morning's meeting there were fifty in attendance.

Sunday night people turned away after the Methodist church was packed to the doors and no more could get in. There had been talk of closing the meetings that night, but it was decided to continue them a while longer.

The people of Brownsville are considering the building of a tabernacle. It is reported that the Episcopal authorities removed Mr. Spencer, long pastor of the M. E. church at Albany, on petition of members who were dissatisfied at his outspoken disparagement of divine healing. Whatever the source of these manifestations, he is hardy who, believing in divine power and goodness, denies that they are the cause.

A person who adduces the beauty and perfection of a rose, the magic power of the rain and the sunshine in producing fruit, flowers, food, as evidence of the beneficent power of God, and refuses to credit the same power with the restoration of sight or hearing to a blind or deaf infant, or of power to walk to a paralytic, must have his mental wires crossed. The Enterprise is not preaching any creed, nor explaining the healings, but it certainly cannot ascribe unquestionable good a devil. "Every good and perfect gift cometh from God," we are told, and if health is not a good and perfect gift, where on earth can one be found?

## Like a Letter From Home

Twenty-seven years is a long time to keep up interest in a town after leaving it. In renewing his subscription to the Enterprise Dr. H. Michener of Wichita, Kas., writes: "We enjoy the Enterprise very much, as it is like a letter from home, although we left Halsey twenty-seven years ago. Most of our old-time friends are in Pine Grove cemetery. The younger ones I met on their arrival in this world have outgrown my knowledge. Only the names are familiar. W. J. Ribelin, Walt Smith, Clyde Koontz, J. A. Stevenson, John LaRue, John Miller and W. C. Smith are a few of them." By the same day's mail, with a check for renewal, came this from Mrs. J. W. Thompson of Burns, Ore.: "I like to read in your paper about the people we know. It is like a letter from home."

## Brownsville Briefs

(By Ralph Lawrence)

Mrs. Jim DeWolf has quite a serious case of blood poisoning in her right hand caused by a splinter. Dr. Waltz is the attending physician.

Mrs. Lawrence has been quite ill at her home with neuritis. She was unable to be at school a part of last week. Mrs. Wright substituted for her.

Robert Blann underwent a quite serious operation one day last week for kidney trouble at an Albany hospital. He is somewhat better at the present writing.

Miss Week of Lebanon, teacher at Ash Swale, was sick one day last week and was unable to be at school. Edith Howe substituted for her.

Mrs. Margie Furr gave a musical recital at the home of Mrs. Letzie in North Brownsville. The program was much enjoyed. The class shows the intelligent care given by the instructor. Mrs. Furr is to be commended on her excellent work.

Merle Tycor of Albany, working for the Mountain States Power company, received an 11,500-volt shock of electricity Wednesday morning. The only thing that saved his life was the fact that he was standing on a board well soaked with oil. He received a bad burn on the back of his head and was in bed a day or so. Otherwise he escaped unhurt.

A party at Glenn Isom's was given Saturday evening in honor of Mrs. Isom's birthday. After a pleasant evening spent in playing progressive 500, luncheon was served by Mrs. Warren Isom, sister of the hostess. The guests departed at a small hour of the morning. The guests were Karl Stewart, Leon Turner, Clifford Babcock and Warren Isom and their wives, Misses Gladys Stewart and Grace Isom and the host and hostess.

Mr. Biakely, city marshal, is enforcing the cigaret law in Brownsville. He arrested Joe McFarland for smoking cigarets, and after many good promises on the part of Joe, and some from his father, the lad was released. It may not be so easy another time.

The evangelist, Mr. Parrott, is preaching to a house of people, packed to the limit, including standing room. Almost everyone in town is interested. Prayer meetings are being held in different parts of town, and divine healing is being done. Many are experiencing the power of the Holy Ghost. It is hoped Mr. Parrott will remain a while longer and we shall have a new Brownsville.

## Warmed Over

The items below were in the printer's hands Thursday morning of last week, when so much "copy" had accumulated that it could not all be set without night work, as the paper must be in the postoffice Thursday night.

The Halsey attendance at the Parrott meetings at Brownsville the last two days has been very heavy.

S. J. Smith and family and C. P. Stafford and wife were dinner guests of Dr. and Mrs. E. W. Barnum at Harrisburg Sunday.

D. Taylor and family drove to Harrisburg Sunday to see the high water. The river overflowed its banks south of town and quite a deep stream was flowing through town just east of the schoolhouse.

Mrs. R. R. McAlpin of Portland was a guest at the C. P. Stafford home last Friday and Saturday.

C. H. Koontz returned from a business trip to Portland Friday evening.

Mrs. J. S. McMahan left for Springfield, Roseburg and other points south on the delayed train Monday evening.

The Rebekahs held high jinks at their hall last night. Mesdames Bond, True and Mornhinweg were elected trustees.

The new city officers, as reported in these columns after the election, took office Monday.

P. N. Bierly of Harrisburg was in town and renewed his subscription to the Enterprise today.