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HALSEY ENTERPRISE

VOL. XI

HALSEY, LINN COUNTY, OREGON, THURSDAY, NOV. 16, 1922

NO. 11

Northwest Newsies

Mrs. G. T. Kilchen entertained the sewing circle Thursday afternoon. Mesdames Pnoebe and Ellen Zimmerman, Iva Snodgrass, Minnie Layton, Christine Salmon, Eureka Muller, Ida Freerksen, Mauna Workinger, Lehi Koch and J. C. Porter were present. Visitors of the club were Mrs. Mayme Pugh and Mrs. Lucie Albertson and daughter Beuns.

Thomas Zimmerman visited the Oak Plain school Friday afternoon.

Several from this vicinity attended the funeral of H. R. Satchwell at Shedd Friday afternoon.

Among those spending a rmitance day in Albany were J. W. Pugh and family, Hans Koch and wife, W. A. Muller and family, O. J. Albertson and family, Vern Higbee and wife and son, Henry Bales and Misses Evelyn Black and Iona Albertson.

Mrs. W. A. Muller and son Harold spent Friday night in Albany with the former's sister, Mrs. Effie Messman.

O. J. Albertson and family spent Sunday at the W. A. Muller home.

J. W. Pugh spent Sunday at H. J. Farwell's.

Elmer Muller and family of Albany spent Sunday with his brother, W. A. Muller.

Goldie Odell of Portland visited her sister-in-law, Mrs. Muller, Sunday.

P. H. Freerksen and wife called at the Muller home Sunday.

Several from this vicinity attended the stock show at Portland.

William Zellmer is working near Corvallis this week.

W. G. Abraham and family started for California Tuesday.

Lois Pugh spent the week end with her grandma, Mrs. H. J. Farwell, at Shedd.

Lake Creek Locals

Work on John Gormely's new house is progressing rapidly.

J. S. Nicewood drove to Roseburg this week and is visiting his brother, Grover Nicewood, at that place.

Revival meetings will begin Sunday evening, Nov. 19, at Lake Creek church. Everybody is invited to attend.

Halsey Gun Club

Several of the local sportsmen have met and formed what is known as the "Halsey Gun club," consisting of the following members: Lin Norton, president; Eldon Cross, secretary and treasurer; Red Pearl, Will Kirk, Charles Morhinweg, Jesse Cross, Ed Warmoth and Jim McWilliams.

They have leased what is known as the McCormack & Walton slash for the purpose of feeding and shooting privileges.

These enclosed lands have been duly posted with trespass notices, signed by Messrs. McCormack and Walton, as well as the Halsey Gun club.

In order to protect the wild game from the so-called city sports and others, the club warns all persons against hunting, trapping or trespassing in any manner on the premises.

A well-known big wind in Brownsville has filed charges against Jesse Hinman of the Times and Jesse demands an investigation by the grand jury. If the jury finds the charges false Hinman may sue his accuser for damages and get a judgment and put it in his pocket for future reference and pay the costs.

If Jesse Hinman killed his grandmother and ate her, roasted, with apple sauce, we should want more evidence against him than we have seen or we wouldn't believe it.

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" Cord Tires 9.95

32x4 Sound Cord \$20.40
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Short Stories of Happenings in Linn County Generally and in Halsey Particularly

Joseph Pittman was in Eugene Sunday.

J. S. McMahan and wife returned from Portland Monday.

Dr. Barnum and family were at C. P. Stafford's Tuesday.

G. W. Mornhinweg visited Homer at Shedd Thursday.

We have had western Oregon winter weather this week, but every morning the fog drew the frost out of vegetation before the

sun struck it and no damage was done.

Tangent road district votes next Saturday on \$4000 bonds for road improvement.

Harry Sprenger was drawn on the federal grand jury now in session in Portland.

The highway north of Shedd still awaits finishing touches before travel can pass over it.

(Continued on page 3)

Brownsville Briefs

(By Ralph Lawrence)

Mrs. Nell Turner spent the week end at her home in Vale. Mr. Turner brought her back in his motorcycle.

Miss Davis, one of the high school teachers, spent the week end at Eugene. While there she attended the homecoming event of the U. of O.

Mrs. Bessie Howe, Mrs. Josie Starr, Mrs. Clair and little Ada, Rey. M. S. Woodworth, John and George Blain, Mrs. Goldie and J. G. Anderson and family, all motored to Albany after church services Sunday morning, returning after church that night. They went to hear Evangelist Price. He is the one who did the divine healing at Ashland a short time back.

Cecil Harrison and children and his mother, Mrs. Tom Harrison, and Mrs. Lawrence and little Betty went to Lebanon Saturday evening, returning Sunday afternoon. While there they visited at the Arnold and Fee homes.

Rou. W. P. Elmore filled the Baptist pulpit in Mr. Woodworth's absence Sunday night.

There is to be a meeting of the parent-teachers' association Friday night in the high school auditorium. Everyone please come and bring your dues. There is to be an election of officers, and we want a good attendance.

Bruce Burson was home over the week end. He is working with the Bailey-Jones construction gang near Corvallis.

The young man who has started using tobacco and thinks he can quit when he pleases is usually mistaken. The habit is like a fish-hook in that it easily takes a hold but is difficult to get rid of. Some of the young men who so laudably gave up the habit at the revival meetings a few months ago are smoking again.

Shedd Shots

(By Anna Pennell)

The funeral of H. R. Satchwell was held Friday at the M. E. church. The attendance was large and flower tributes were many.

Mrs. L. E. Pennell has returned home from a three-weeks visit with friends and relations in Barlow and Salem.

Mrs. Lyman Coates, who runs the telephone office, is planning on moving into the house where Glen Hill lived, which they bought some time ago.

Clifford Coon and Lawrence Laudswert, who are attending O. A. C., spent the week end at home.

Maud McDonald is handling the postoffice business for the time being.

Ida Robson, who underwent a serious operation in Corvallis three weeks ago, was brought to the home of her parents, Ernest Abraham and wife, last Friday.

The Glen Hill family are planning on moving this week.

Word was received in Shedd Sunday of the death of little Henry Suiker, which occurred Saturday at the family home in Monroe. He died of diphtheria and scarlet fever. The Suikers formerly lived in Shedd.

Church Bodies Fraternize

Saturday evening the Epworth League of the Methodist Church gave a reception to the Christian Endeavor of the Church of Christ at the Rialto Theater. There were eighty present. The hall was beautifully decorated with red, white and blue crepe paper fastened from center to either side of the room. Lighted Chinese lanterns were hung about the room.

A short program was given by the league, after which many competitive games were enjoyed.

Light refreshments were served and, almost infringing on the Sabbath, all went home after enjoying a good time.

When in Albany a good place to eat is at the

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The so-called Divine Healing

of Dr. Price,

who is now in Albany,

Exposed

at the CHRISTIAN CHURCH Sunday evening, 7:30

Halsey Christian Church

Church Announcements

Christian: 10, Bible school. 11, Lord's Supper. Sermon, "What's in the Great Commission?" 6:30, Junior Endeavor. 8:30, Senior Endeavor. 7:30, Sermon, "Divine Healing Explained." Lester Jones, pastor.

Methodist:

Sunday School, 10. Preaching, 11. Junior League, 8. Intermediate League, 7:30. Epworth League, 7:30. Preaching in the evening. Prayer meeting, Thursday, 8. Rev. C. T. Cook, Pastor.

Sunday School Lesson

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.) Copyright, 1922, Western Newspaper Union.

LESSON FOR NOVEMBER 19

JESUS THE FRIEND OF SINNERS

LESSON TEXT—Luke 7:37-48. GOLDEN TEXT—This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners.—1 Tim. 1:15. REFERENCE MATERIAL—Luke 15:1-2.

PRIMARY TOPIC—Jesus Loves Everybody. JUNIOR TOPIC—Jesus the Friend of Sinners. INTERMEDIATE AND SENIOR TOPIC—The Sympathy of Jesus. YOUNG PEOPLE AND ADULT TOPIC—Jesus Helps the Sinner and Sorrowful.

1. A Penitent Woman's Act of Love (vv. 37, 48).

1. Place of (v. 37). It was in the home of Simon the Pharisee while Jesus was sitting at meat. The feast must have been public, else she could not have so readily gained access.

2. The Act of (v. 38). She washed Jesus' feet with her tears and wiped them with her hair. Through some means she had heard of Jesus' pardoning grace, and God had opened her heart to receive Him as her Saviour. Out of a heart of gratitude she kissed His feet and anointed them with precious ointment.

3. Who She Was (v. 37). Her name is not mentioned. She was of a notoriously bad character. Though known to the public as a bad woman, something had happened which trans-

formed her. She was now a saved sinner, because she believed on Jesus Christ.

II. The Pharisee's Displeasure (v. 39).

Simon felt scandalized by such a happening at his table. He was a respectable man. For Jesus to tolerate such familiarity on the part of a woman of such evil repute greatly perplexed him. He reasoned that if Jesus were a prophet He would have known the character of this woman and would have either withdrawn His feet from her or thrust her back with them, or if He knew her character His tolerance of such familiarity proved that He was not a good man. Simon's righteousness was of that sort which gathers up its skirts and gives the sinner a backward push into his fifth.

III. Jesus Teaches the Pharisee (vv. 40-48).

He taught him by means of a parable of a creditor and two debtors. Observe that Jesus made it very clear that He not only knew the woman, but knew Simon also.

1. The Common Debt (v. 41). The woman was a sinner, so was Simon, though he was not the same kind of a sinner that she was. There were two debtors, though the one owed ten times as much as the other. This is representative of all sinners still. The Bible declares all to be sinners, yet recognizes degrees of guilt. Full credit ought to be given to the man who is honest, virtuous, generous and kind. Yet such a life will not secure entrance into heaven. The Savior's words are a severe rebuke to the respectable Pharisees who are sitting in judgment against the sinners of a coarser type.

2. The Common Insolvency (v. 42). "And when they had nothing to pay" Jesus freely granted the difference in the degree of the woman's sins and those of the Pharisee, but drove home to him the fact that they were both debtors and had nothing with which to pay (Rom. 3:23). Therefore all have need of a Saviour. As sinners we may quit our sinning and hate our deeds, but that does not make satisfaction for the sins of the past. What we have done is irrevocable—it has passed from our reach. Every transgression shall receive a just recompense of reward (Heb. 2:2). We must come to our Creditor, God Almighty, and acknowledge our insolvency and accept the kindness of Jesus Christ who bore our sins in His own body on the tree (1 Pet. 2:24). We are all paupers, and instead of judging each other as to relative guilt, we should come to God and sue for pardon.

3. The Relation of Forgiveness and Love (vv. 44-48). Simon's reluctant answer to Jesus' question shows that he got the point of Jesus' teaching. In order to make His teaching concrete He turned to the woman, calling Simon's attention to what she had done in contrast to what he had done. Simon had neglected to extend to Jesus the common courtesies of a respectable guest, but this forgiven woman had lavished upon Him her affection and gifts. The measure of one's love is determined by the measure of the apprehension of sins forgiven. The one who is forgiven most will love most.



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