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Vaudeville at Brownsville
Vaudeville, sponsored by Calapooia post of the American Legion, was given at Brownsville Thursday and Friday.
Those taking part in the music and dramatics were: Mrs. Leon B. Morse, Mrs. Dean Morse, Rex Tussing, Rosemary Snyder, Julia Crawford, Merle Waltz, Marion Moore, Wallace Coshaw, Margaret Thompson, Marie Putman, Frank Darling, Kenton Thompson, Bettie Coshaw, Jack Crawford, Hal Gross, Boyce Stanard, John Gross, Gladys Howe, James Stanard and Dorothy, Snyder in the story book Ball, a Mother Goose play; and Harold Stevenson, Jesse Hinman, Fred Hamill, Marion Dorman, Leighton Henderson, Alton Williams, Edna Haverland, Bee Darling, Greta Harrison, He'en Fanning, Lois Henderson, Dorothy Faller, Faith Probstel, Lloyd Henderson, Dorothy Stevenson, Charles Tysou, Leta Tycer, Lola Tycer, Alice Moore and Florence Rush in other music and plays.
—Albany Democrat.

There was a side show the second evening at Start's confectionery. F. J. Hamill and Jesse Hinman disagreed about the conducting of the entertainment so pointedly that a showcase was smashed and the floor came up and hit Hinman a crack. There is a difference of opinion as to which is handsomest, black eyes or blue, and his was reported as compromising by sporting both colors next day. Reports of Hamill's appearance after the love feast have not come in.

ANGELS NOT IN HIS MIND

Hungry Man Just at That Moment Cared Nothing at All About the Seraphim.

The Woman was keeping house for her younger brother. Brother was accustomed to eating before bedtime. One evening he was late getting home and when he arrived the Woman was upstairs ready to retire. He pattered around the kitchen for a while, but being unable to find what he wanted he called upstairs to the Woman:

"Say," he called, "what is a seraphim?" The Woman answered immediately, "An angel." Then she wondered why in the world he was asking about angels at midnight. His voice rang through the halls again:

"Say, will you come down here for a minute?" She went down and he immediately asked:

"What in the name of goodness do you think I said?"

"Why, you said: 'What is a seraphim?'" Brother just hooted. As he gained his breath he said: "I don't think of angels when I'm hungry. I merely asked, 'What is the sirup in.'" —Chicago Journal.

B. M. Watson of Lake Creek and R. L. Winniford of route 2 were in town Thursday and the latter showed his appreciation of the Enterprise by punting up \$1.50 for another year. These pungers (and they are numerous) are the life of the paper. Enough of them could make six or eight pages every week, with news of the state, nation and world, presented as the local news is now in its columns.

Come to HALL'S FLORAL and MUSIC SHOP

Albany, and see the new BUSH & LANE PLAYER PIANO Also other models of the same make. Late rolls on hand. Phone 1667

Clifford, Dellis and Claire Cornett of Shedd, the Linn county stock judging juvenile club which will compete with other county teams at the Pacific International Livestock show, Oct. 4 to 11, at Portland, have been taking a week's course in judging at O. A. C.

sides, she knew how to wield it, and all her life she had kept it for just such an emergency.

The pain of the blow was quite gone now, except for a strange sickness that had encompassed her. But she was never colder of nerve and surer of muscle. Cunningly she lay down again before she crept through the door, so that if Simon chanced to look about he would fall to see that she followed him. She crept to the thickets, then stood up. Three hundred yards down the slope she could see Simon's dimming figure in the moonlight, and swiftly she sped after him.

(To be continued.)

The Dangerous Lie.

Every lie, great or small, is the brink of a precipice, the depth of which nothing but omniscience can fathom.—C. Rende.

Fright.

A timid person is frightened before a danger; a coward during the time; and a courageous person afterward.—Richter.

The Christian.

A Christian is God Almighty's gentleman.—J. C. Hare.

Furniture Stoves Ranges, etc. on the easy payment plan

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Albany Furniture Exchange

415-421 West First Street, Albany, Oregon

IMPROVED UNIFORM INTERNATIONAL

Sunday School Lesson

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.) Copyright, 1922, Western Newspaper Union.

LESSON FOR NOVEMBER 5

JESUS THE GREAT PHYSICIAN

LESSON TEXT—Luke 4:31-44; 5:12-26. GOLDEN TEXT—Himself took our infirmities, and bare our sickness.—Matt. 8:17.

REFERENCE MATERIAL—Matt. 9:35-38; Mark 1:21-45.

PRIMARY TOPIC—How a Sick Man Was Brought to Jesus.

JUNIOR TOPIC—Jesus Healing the Paralytic.

INTERMEDIATE AND SENIOR TOPIC—Jesus' Power to Forgive Sin.

YOUNG PEOPLE AND ADULT TOPIC—Jesus' Ministry to Human Need.

Since the topic sets forth Jesus as the Great Physician, it will be better for adult classes, especially, to take the larger text chosen by the committee and note the several outstanding cases of His healing. For some classes it will be better to study the one case of healing, namely, the healing of the paralytic.

I. Jesus Healing a Demoniac (4: 31-37).

While engaged in teaching in the synagogue He was interrupted by a man who had an unclean spirit. Jesus rebuked the demon and compelled him to come out of the man. This healing shows Jesus not only gracious, but powerful to set free the whole brood of diabolical passions, such as lust, envy, anger and jealousy which rule men.

II. Jesus Heals a Woman of a Great Fever (vv. 38-39).

Peter's mother-in-law was prostrate with a great fever. They of Peter's household besought Jesus for her. Jesus rebuked the fever and it left her so that she immediately rose and ministered unto them. No earthly physician had ever been known to heal in that way. Divine healing is immediate and complete. We should distinguish between divine healing and faith healing. Faith healing is the result of the action of the mind upon the body and is measured by the degree of the faith, while divine healing is the action of the power of God upon the diseased one, and is always complete and immediate, because it is measured by the power of the Healer, God. His fame spread abroad and many sick of divers diseases were brought unto Him and He healed them all, even casting out demons and forbidding them to testify of Him.

III. Jesus Heals a Leper (5:12-16).

Leprosy was a most loathsome and terrible disease. Because of its foulness one afflicted therewith was an outcast. The disease was incurable by man, therefore the leper was regarded as hopeless and dead. In response to the leper's earnest request Jesus touched him and bade the leprosy to depart, and immediately he was healed and cleansed. Leprosy is a type of sin. Jesus has power to heal and cleanse and restore.

IV. Jesus Heals a Paralytic (5: 17-20).

1. Watched by the Pharisees and Doctors (v. 1). Jesus' fame spread abroad, and this only incited jealousy on the part of these men.

2. The Paralytic Brought (vv. 18, 19). This is a fine lesson in Christian service. They could not heal the man, but could bring him to Jesus, who could heal and restore. They had faith in Jesus to heal him. No effort which is required to bring a sinner to Jesus should be regarded as too great.

3. The Man's Sins Forgiven (v. 20). Jesus looked back of the palsy to its cause—sin. All disease and death is the result of sin. Jesus saw the faith of those not only who brought him, but of the man himself.

4. The Purpose of Miracles (vv. 21, 22). The Pharisees accused Christ of blasphemy when He declared the man's sins forgiven. Jesus showed them that back of the beneficent deed to the man was the demonstration of His deity. The main purpose in the working of miracles is the authentication of the divine mission of the one performing them. The working of the miracle was to demonstrate His authority to atone for sin and to grant forgiveness. While the divine power and authority are thus shown, the wisdom and love of God are shown in that in all cases the supernatural work is for the good of the individual. A true miracle is never spectacular. It is not merely a demonstration of power, but the working of power for beneficent ends, the good of some one in need.

5. Relative Value of Physical Ills and Moral and Spiritual Maladies (v. 23). Physical Ills are less serious than the sins which cause them. In dealing with them we should follow the example of Christ and first deal with the cause.

NEW SOURCE OF PAPER PULP

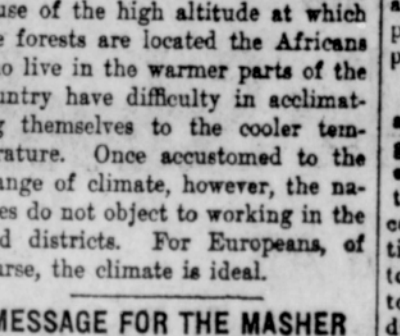
East African Bamboo, of Which immense Supplies Are Available, Said to Answer Purpose.

East African bamboo; one of the latest sources from which it has been found that paper pulp may be obtained, grows on the plateau and mountains of the colony of Kenya, at an altitude of 7,500 to 11,000 feet. These forests cover large areas, in some cases many square miles in extent. The largest of these are located in the Kikuyu and Mau escarpments, the Aberdare mountains, the slopes of Mount Kenya and Mount Elgon.

The distance of these forests from the railroads is one of the difficulties which must be overcome, if they are to be thoroughly developed, the nearest of them being three miles from transportation facilities. They are well supplied, however, by many streams of sufficient depth and power to float logs down to central points.

Native labor is plentiful, but because of the high altitude at which the forests are located the Africans who live in the warmer parts of the country have difficulty in acclimating themselves to the cooler temperature. Once accustomed to the change of climate, however, the natives do not object to working in the cold districts. For Europeans, of course, the climate is ideal.

MESSAGE FOR THE MASHER



Mrs. Flitters—That man over there is trying to flirt with me. I wish you'd speak to him about it. Her Husband—What do you want me to say to him—give him your telephone number?

Jots and Tittles

(Continued from page 1)

Mrs. L. E. Walton was at the county capital Friday.

Mrs. Hazel Wallace and one of the little girls were at Shedd Thursday.

Mrs. D. Taylor and son Lawrence motored to Corvallis Saturday afternoon.

Mrs. George Laubner and Mrs. C. P. Stafford were at the county capital Friday.

Ed. A. Techauner, father of J. T. J. Techauner of Brownsville, died Thursday at his son's home, aged 77.

Near Harrisburg Jesse Smith raised 144 pounds of Burbank potatoes in one hill and there was not a small one among them.

The first prize on bread at the county fair went to a sample made by Miss Large from William Mills & Son's Brownsville flour.

Maynard Bilyeu of Albany, 17, died Friday morning from injuries received in a football game at Salem just one week previously.

County Superintendent Geer says that the Brownsville school is the first to report every teacher a member of the Oregon Teachers' association.

Burl Davis, now employed in a grocery store in Albany, after a few days in Brownsville took the train here Friday evening for the county seat.

J. E. Cushman of Brownsville has been appointed guardian of the estate of Alton Lloyd Tucker and Hilda Elizabeth Tucker, nephews and niece of his wife.

H. W. Steinke, on route 2, raised five potatoes that weighed 11 pounds and 10 ounces. One of them can be seen in the Enterprise window which weighs 33 ounces.

An unusual number of wild geese flew south about midnight Thursday. Some weather prophets say this indicates the approach of a cold spell. Others say it presages fine weather. The cooler the fairer, usually.

Thomas Slate of Albany, who recently won a suit to prevent infringement of his patent on a self-regulating propeller for aeroplanes, has said the right in Canada for a good sum and with his wife will reside in Toronto.

Isaac W. Pouttu, associate editor of the Brownsville Times, is taking a course in journalism and other studies at the U. of U. Friday he came home for the first time in several weeks and was met here by agreement by the other Times boys on their way home from a trip to Corvallis.

George Maxwell and wife got home from Newport Friday. George had a great time catching salmon with hook and line, one of which came by mail and fed the Enterprise family to the full. He salted down 100 pounds for future reference and has more preserved for use.

Enos Hostetler is tile draining a low place on his farm near Harrisburg, using 1500 feet of tile this year. We predict the experiment will be profitable, and it may lead to many other owners using tiles and increasing the value of their property. There is room for much profitable use of tile near Halsey.

Last week Wednesday night about 5 o'clock the electric lights gave two or three spasmodic flickers and went out. John Standish, the Enterprise compositor, got a coal oil lamp and "stuck" type till 10:30, then went home in time to see the electric bulbs come back to duty at 10:40. But the paper did not get into the postoffice until after closing time next day.

In the contest for the office of sheriff papers published in towns where candidates reside are predicting the election of their home men. If there were a paper published at Shedd, Dunlap's home town, it would probably expect his election. In Halsey Mr. Walton will probably get the bulk of the vote and the prospect is good that he will run well in other towns, for he was a good co-operator with Kendall in enforcing prohibition, and the enforcement of that law is an issue in the election.

A large and sympathetic audience heard the address in favor of the compulsory education bill by V. K. Allison of Lebanon at the Rialto Thursday night. If everybody could foresee the effects it would have, and could be free from prejudice caused by its advocacy or the reverse by others, it would probably be approved.

(Continued on page 6)

State Monopoly of Schools would cost— In taxes— Over \$1,000,000 a year for operation Over \$3,000,000 for buildings and grounds

THE first cost of state monopoly of schools would be something over three million dollars for new buildings and grounds. We would have to pay a yearly tax of over one million dollars for operation in addition to what we are paying now.

They propose that Oregonians pay this bill for "Real Americanism." But it is not Americanism to take away the right of the parent to control the education of the child.

They propose that we pay this bill to have "Compulsory School." But we actually have compulsory school right now under the present law.

Be not deceived. What this burden of added taxes will go for is an experiment in education along communistic lines—the substitution of state monopoly in education for parental guidance. Russia is trying this experiment. Let us profit by her failure. Let us maintain our democracy and save millions of dollars.

Vote NO on the School Monopoly Bill

Called on the Ballot Compulsory Education Bill

This advertisement is paid for by the Non-Sectarian and Protestant Schools Committee