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Pete Settle, who lives seven miles west of town, left his bicycle outside Henry's livery barn Friday night while he attended the picture show and somebody stole it. It was a Harley Davidson, with a blue frame, green mud guards and red wheel rims. Another bicycle belonging to a man named Martin was stolen at the same time and place.

Raleigh Templeton caught a cold that sent him home and to bed while caring for his sheep day and night en route to and at the state fair. Mrs. Templeton attended to the business end of the exhibition of the sheep at the state fair and then took them to the county fair and brought them home at its close.

The Brownsville Pollyanna club has decided to raise another \$100 for the American Legion community building. The members want a gymnasium and swimming tank for their children.

Mrs. Elmer Gordon of Fayetteville fell from a bicycle and broke a leg and has been in an Albany hospital.

Statement of the ownership, management, etc., of the Halsey Enterprise, published at Halsey, Oregon, as required by the act of congress of Aug. 24, 1912:

Halsey, Oregon, Sept. 29, 1922.  
Editor and manager, Wm. H. Wheeler, publishers, Wm. H. & A. A. Wheeler; business manager, Mrs. A. A. Wheeler; owners, Wm. H. & A. A. Wheeler, all of Halsey, Linn County, Oregon.

Bondholders, mortgagees and other security holders, none.  
Wm. H. WHEELER, Editor-Subscribed and sworn to before M. Bond, Halsey, Ore., Notary Public

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### Brownsville Briefs

(By Ralph Lawrence)

Mr. Rorabaugh, county Sunday school missionary, was in town Sunday and gave a short talk at the Baptist church, after the evening sermon. He was entertained at the J. G. Anderson home.

The Camp Fire girls will give a "bake sale" at Dunlap's drug store on Saturday at 10 a. m.

The W. W. G. girls of the Baptist church, met at the home of their counselor, Mrs. C. J. Howe, and took in five new members, Monday evening. They also elected officers.

Quite a few from Brownsville went to the county fair Friday, although school was not dismissed for that purpose.

The school janitor, Mr. Isom, was sick last week with this cold which is epidemic. He was back on the job Monday, however.

In an examination given in physiology in the sixth grade the following question was asked: "How many bones are there in the spinal column?" One youngster answered: "2,007." Some backbone for a child! but no doubt that he will need that much before he gets through school.

### Reynolds Family Returns

Grant Reynolds and family got home Tuesday from their long vacation and are running the Halsey hotel again.

They report having enjoyed the trip, though they unexpectedly stopped over a week at Los Angeles to avoid being marooned on the desert when railroad strikers were "cutting up."

They made visits at Deadman, N. M., Edmond and Cheyenne, Ok., Leachful and Marmaduke, Ark. and Springfield and Brice, Mo., and returned through Kansas City, Denver and Portland. Mrs. Henry, who conducted the hotel during the absence of the Reynolds family, left town today.

The time for the evening services at the Christian church has been changed from 8 o'clock to 7:30.

## Jots and Tittles

### Short Stories of Happenings in Linn County Generally and in Halsey Particularly

F. O. Salmon and family visited Ernest Abraham Sunday.

The schools closed Friday and about all Halsey went to the county fair.

Ray Witt of Brownsville and Vera Ledom of Crawfordville were to be married today.

Charles Walker has sold his home on Mill street, Brownsville, and will build on the Lacey place.

Eldon Cross and wife went to Portland to visit William Umstead,

whose illness is mentioned elsewhere.

Mrs. Hugh Leeper had hardly recovered from her struggling with pneumonia when she was taken down with tonsillitis.

Insolent thieves stole about \$800 worth of parts from three county trucks at the rock crusher near Lebanon a few days ago. A rear axle from one truck was among the loot.

(Continued on page 3)



Halsey Christian Church

### Church Announcements

Christian:  
10, Bible school.  
11, Lord's Supper. Sermon on the first Psalm.  
8:30, Christian Endeavor, Topic, "True Patriotism," Leader, John Pittman.  
7:30, Sermon.  
Lester Jones, pastor.

Methodist:  
Sunday School, 10.  
Preaching, 11.  
Junior League, 8.  
Intermediate League, 7:30.  
Epworth League, 7:30.  
Prayer meeting, Thursday, 8.  
Rev. C. T. Cook, Pastor.

### Sunday School Lesson

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)  
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**LESSON FOR OCTOBER 15**  
THE MINISTRY OF JOHN THE BAPTIST

LESSON TEXT—Luke 3:1-3.  
GOLDEN TEXT—Repent ye, for the kingdom of heaven is at hand—Matt. 3:2.  
REFERENCE MATERIAL—Matt. 11:3-19; Phil. 2:5-11.  
PRIMARY TOPIC—What John Said About Jesus.  
JUNIOR TOPIC—John Preaching and Baptizing.  
INTERMEDIATE AND SENIOR TOPIC—A Fearless Reformer.  
YOUNG PEOPLE AND ADULT TOPIC—Repentance: What It Is and What It Does.

I. The Degeneracy of the Times (vv. 1, 2).  
The Jews had sunk to a very low level of civil, moral and religious life. Luke carefully enumerates the civil and religious rulers in order to show the profligacy of the times, and therefore the need of a messenger to call the people back to God and virtue. Herod, the son of the Great, was a murderer. Annas and Caiaphas were corrupt ecclesiastical rulers.

II. The Nature of John's Ministry (vv. 3-6).  
In the wilderness he underwent a discipline which fitted him for his task. Out of the wilderness he flashed forth preaching the baptism of repentance for the remission of sins (v. 3). This ministry is declared to be a fulfillment of Isaiah's prophecy. The

message was described as one calling upon the nation to prepare for the coming of the Messiah. This preparation was presented under the figure of a monarch of the East about to make a journey. A servant was sent before to prepare the highway. Valleys needed to be filled, mountains and hills needed to be lowered, crooked places needed to be made straight and rough places needed to be made smooth. Today before the nations will receive Christ the valleys need to be filled with righteous deeds, the exceeding high mountains of sin and iniquity need to be brought low, the crooked dealings of the business world must be straightened out, and the rough ways of nations and individuals must be smoothed out. Men must repent of their sins before they can receive Christ.

III. The Content of John's Message (vv. 7-18).

1. Denunciation of Sin (vv. 7, 8). He called them "a generation of vipers." This shows that he charged them with deceitfulness and wickedness. Knowing the subtle hypocrisy of these Jews, he demanded evidence of their sincerity—the genuineness of their repentance was to be demonstrated by their works.

2. Announcement of Judgment (v. 9). He declared that the axe was laid at the root of the tree and that the tree not bringing forth fruit was to be hewn down and cast into the fire. John made it very plain that for their sins they should be called into judgment. Paul's preaching of a judgment to come made Felix tremble (Acts 24:25).

3. Instructions to the Inquirers (vv. 10-14). (1) The people (vv. 10, 11). Each man was to turn from his besetting sin and show love and kindness to his fellow men. Clothing and food were to be given those who had need. They were to turn from a life of selfishness and greed and do unto others as they would be done by. (2) Publicans (vv. 12, 13). These tax-gatherers who were guilty of greed and oppression were not asked to give up their occupation, but to exact only that which was appointed by law. (3) The soldiers (v. 14). These were likely the policemen of that day—at least men on military duty. He told them to extort money from no man, to accuse none falsely, and to be content with their wages. To all these classes he made it clear that they should henceforth perform their duty from a motive of love instead of selfishness and greed.

4. Testimony to Jesus (vv. 15-18). The people were musing in their hearts as to whether John was indeed the Messiah. When John perceived this he with fine humility declared that his mission was so lowly in comparison with Christ's that he would be unworthy to perform the menial act of a slave in loosing the latchet of His shoes. John baptized with water, but Christ, he declared, would baptize with the Holy Ghost and with fire.

IV. John's Imprisonment (vv. 19, 20).  
Because of his reproof of Herod for his wicked lewdness and other sins John went to the dungeon. The preacher of righteousness must become a martyr. God's faithful prophets are usually despised by the world, even cast into prison, burned, or beheaded.

### Shedd Shots

(By Anna Pennell)

Mr. and Mrs. Rogers spent Sunday with the lady's parents in Albany.

Mealames L. O. Coates and L. G. Thompson were shoppers at the county seat Monday.

Mrs. C. A. Troutman was a Eugene visitor Monday.

C. Stull and wife of Seattle are visiting the lady's sister, Mrs. C. A. Troutman, for a few days.

Harry Campbell, the cook at the butte, left Saturday night.

Rev. Mr. Nolen spent a few days in Portland last week.

Edna Gregory, who teaches at Sand Ridge, spent the week end at home.

Bert Weir returned Saturday to cook at the butte.

### William Corcoran Shocked

Last Wednesday in repairing some electric wiring at the paving plant at Shedd William Corcoran climbed a pole with a wire instead of a strap about himself and the pole. It is believed that a dangling end of the wire touched a power wire, for he received through it a shock that would have killed him if the intense heat had not melted the wire and broken the current.

When the wire parted Corcoran fell, but lodged on some telephone wires which rebounded from the shock and tossed him high in the air. Instead of falling to the ground, so he dashed to pieces, he dropped upon a transformer, where he lay on his back, with head and feet hanging over.

Another workman approached him, and finding he was not, as feared still carrying a current of the juice, raised his head and asked what had happened.  
"Not much," answered Corcoran, and with a little help descended to the ground and walked to Shedd, whence

the McKern company, in whose employ he was, sent him by auto to Dr. Mark's office in Halsey.

Here it was found that he was badly burned on one side, the two last fingers of his right hand were badly burned on the inside and slightly on the back, his right arm was severely burned below the elbow and one heel was burned.

Dr. Marks dressed his wounds and he was sent by the first train to the Good Samaritan hospital in Portland, where his sister is a nurse.

At last reports the young man was on the road to recovery.

### County Fair Notes

The Shedd Shorthorn Calf club at the county fair won the honor of representing Linn county at the Pacific International Livestock exposition in Portland.

Clifford Cornett took first prize in the judging with a score of 1; Clair Cornett, third with a score of 75; and Dellis Cornett fourth with a score of 74. They are all members of the Shedd club and are members of the Linn county team.

Floyd Mullen of Albany took second with a score of 79 points in the individual contests in which several classes of stock were rated to select the best team from one club to enter the international contests.

In the order of their rating, the others follow: Glen Pike of Brownsville fifth, with 73; Ruth Quinby and Keith Flory of Halsey sixth, with 72 each; Harold Mullen of Albany and Edgar Grimes of Harrisburg seventh, with 69 points each; Lona Zyssett of Seio eighth, with 67 points; Lucile Sommer of Seio ninth, with 62 points; and Irene Quinby of Halsey tenth, with 61.

In canning Irene Quinby took first, Rena Walker second, and Edna Hedlund third.

J. B. Cornett of Shedd got a prize on his cattle.  
The "guideless pacif," a horse which raced an automobile without a rider, belongs to George Pugh of Brownsville.

Mrs. J. C. Standish has been in Portland this week, among other things visiting Everett, at the Pierce Sanatorium. J. C. and John have been doing housekeeping stunts meantime at the Standish home.

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