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HALSEY ENTERPRISE

VOL. X

HALSEY, LINN COUNTY, OREGON, THURSDAY, JUNE 29, 1922

NO. 43

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22:18: Thou shalt not suffer a witch to live.

How do we know that a fallen angel in occultism impersonated Python?

(1) In the Greek of Acts 16: 19 the damsel is said to have been possessed by the spirit of Python: A certain damsel possessed with the spirit of Python [margin] met us.

(2) St. Paul cast out a fallen angel from her, Acts 16: 18: Paul . . . said to the spirit . . . Come out of her. And he came out the same hour.

How must we Scripturally consider spiritism and occultism with all their methods, like trances, visions, mental telepathy, psycho-therapy, materializations, table-rapping and tipplings, seances, planchettes, ouija boards, messages by card shuffling and writing, opening the Bible at random for answers to questions, etc., etc.?

(1) As methods through which devils—not dead people—operate. Deut. 32: 17: They sacrificed unto devils, not to God; to gods whom they know not. 2 Kings 21: 1, 3, 6: Manasseh . . . did that which was evil in the sight of the Lord, after the abominations of the heathen . . . he worshipped all the host of heaven, and dealt with familiar spirits.

(2) As heathen abominations, Deut. 18: 9-12: Thou shalt not learn to do after the abominations of those nations; . . . consult with familiar spirits, or a necromancer; for all that do these things are an abomination unto the Lord; and because of these abominations the Lord, thy God doth drive the heathen out from before thee.

(3) As polluting practices, Lev. 19: 31: Regard not them that have familiar spirits . . . to be defiled by them.

What are the Scripturally enjoined punishments of their devotees?

Lev. 20: 27: A man also or woman that hath a familiar spirit . . . shall surely be put to death. 1 Chron. 10: 13: So Saul died . . . for asking counsel of one that had a familiar spirit, to inquire of it. Mal. 3: 5: I will be a swift witness against the sorcerers . . . saith the Lord of hosts. Rev. 21: 8: Sorcerers . . . shall have their part in the lake which burneth with fire and brimstone, which is the second death.

What should be our attitude toward spiritism and occultism?

(1) Avoidance, Deut. 18: 14: For these nations which thou shalt possess hearkened unto observers of times, and unto diviners; but as for thee, the Lord thy God hath not suffered thee so to do. (2) Opposition, Eph. 6: 12: We wrestle against wicked spirits [margin] in high places.

By what means can our resistance overcome them?

(1) By the armor of God, Eph. 6: 13: Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day. (2) The Word of God, Eph. 6: 17: And take . . . the sword of the Spirit, which is the Word of God. (3) Prayer, Matt. 6: 13: Lead us not into temptation; but deliver us from evil.

Brownsville Briefs

(By Carmelita Woodworth)

Funeral services for Gordon Callaway, 4-year-old son of Ned Callaway and wife, were held Tuesday at the Masonic cemetery, Rev. A. M. McClain officiating.

Rev. C. G. Morris and family started on a motor trip Sunday for southern Oregon. They will be gone for about two weeks.

Miss Bessie McDonald, who has spent several months here with her sister, Mrs. John Miller, has gone to The Dalles, where she will join her father.

Among Brownsville people who attended the celebration in honor of Rev. Joab Powell at Providence were Rev. M. S. Woodworth, Cecil Harrison, Hazel Moyer, Mrs. Clara Lawrence and Elaine Woodworth.

Mayor and Mrs. E. E. White and daughters Blanche and Ethel left Monday afternoon for Hutchinson, Kansas. During their two months' absence, Councilman W. J. Shelton will act as mayor.

Mrs. Henry Robertson attended the rose show in Portland last week.

Roy Miller has gone to Condon, where he will be employed for the next two months in the harvest fields.

Misses Shirley and Maxine Hemenway of Creswell are visiting here as the guest of their aunt, Mrs. Hazel Moyer. They will be accompanied home by Carmelita Woodworth.

Mr. and Mrs. Paul Jackson and their son and daughter, aged 16 and 17 respectively, who came from Germany, have been working for J. P. Barnett on his farm north of Lancaster for their food and clothing and \$2 a week as the wages of the labor, this being in return for Barnett's furnishing transportation from Germany. The family is nearly devoid of clothing and undernourished. A hearing was held and the family released.—Harrisburg Bulletin.

Raspberries and loganberries are in the market, but not many of them at Halsey. Small fruit and large, from strawberries to pears, rot where they grow on farms because people are too busy harvesting to gather them and a little town like Halsey cannot get the fresh fruit its inhabitants would buy. And hoboes ride the freight and agitators howl about unemployment.

Shedd Shots

(By Anna Pennell)

Glenn Hill and family are spending a few weeks at Belau Springs.

Raymond Shedd went back to Corvallis last week to go to summer school.

Stanley Satchwell, who has been attending summer school, came home Saturday evening.

C. C. Dickson, who has been to California, returned home Saturday evening.

Mr. McElvane and son Howard drove to Portland Sunday.

Mrs. Cell Thompson left last week for Newport, where she expects to visit for about two weeks.

Lydia Gregory, who has been visiting her sister in Noti, has come home.

Miss Edna Gregory, who has been ill the last few days, is better.

Mrs. Ida Robson is taking a motor trip with her father and mother, Mr. and Mrs. Abraham. They expect to be gone about two weeks.

Mrs. Molly Myers of Spokane, who has been visiting her son, Ray Meyers, left Sunday to visit friends in Jefferson.

Mrs. Nellie Satchwell is visiting in Seattle.

S. P. Brock of Shedd, who is 80 years old, cut twenty-five cords of wood last winter.

"Found to be Sane."

A ragged, barefooted man, who declared that he had killed Sheriff Kendall and Elder Healy, appeared at the home of William Zellmer at Shedd Thursday and asked for dinner, which was given him.

He hung around, alternately sitting staring into vacancy darting into the woods and climbing trees, and Ed Zimmerman phoned to Halsey to Deputy Sheriff Walton, who picked the fellow up and took him to Albany.

He told Mr. Walton that he had come from Mapleton, but could not say how, unless he had ridden the brakebeams. He thought his name might be Carlson, but was not sure about it, and he was quietest when his mouth was full of strong tobacco. He showed no indications of having been drinking.

At Albany he was given a bed in the jail and went to bed with his boots, which he had not lost while running barefooted, on.

The Herald says county officials found him to be "of good health, with no evidence of mental deficiency," and so was turned loose in the morning. The paper does not state which officials gave this verdict. Perhaps their mental status needs to be inquired into.

The only nation that is now free from the hindrance of many Mohammedan subjects, therefore free to deal with the Turk as he deserves, is the United States, but we have no national interest in the matter. The Turk is likely to go his own murderous way until some nation, perhaps Greece, becomes strong enough and angry enough to dispose of him once for all. Until then one of the hopes awakened by the world war will remain unfulfilled.—Portland Oregonian.

What has become of those sun spots that the astronomers told us were keeping the weather cold and would do so all the year?

The fields in this part of the valley proclaim to every passer the truth of the claim that it is one of the garden spots of the country.

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Jots and Tittles

Short Stories of Happenings in Linn County Generally and in Halsey Particularly

Mrs. Hugh Leeper was at Tangent Monday.

F. M. Tindle and wife of Brownsville and Mrs. Tindle's sister, Mrs. O'Meara of Wisconsin, were in Halsey Monday evening.

J. L. Hood has bought an interest in Ed Stortz' Elite cafeteria and confectionery. The firm now is Stortz & Hood. Mr. Hood is well known in Albany.

The oil-well drilling at Sweet Home is at first to be confined to wells about 350 feet deep whose object is to learn what oil indications exist. If the results are favorable a deep well will be sunk. Work is beginning on the second of the test wells.

Recommended as likely to continue Mr. Kendall's course of seeking to enforce the law on moonshiners and bootleggers, W. J. Dunlap of Shedd has been ap-

pointed sheriff to succeed the murdered Kendall. Mr. Dunlap is a farmer, 38 years old, and was a noted athlete at college fifteen years ago. Moonshiners and other lawbreakers may find him athletic still.

Paving with concrete will begin on the road to Harrisburg about the end of next week. While it is in progress and for 28 days thereafter the road will be closed to travel to allow the cement to harden. The mile and a half next to town is expected to be open to travel in about two months. Meantime the parallel roads on both sides of the Pacific highway will need to be resorted to by travelers. The mile and a half referred to will probably be closed from tomorrow on, to allow the curbing and sand and gravel to be placed.

(Continued on page 3)



Halsey Christian Church

Church Announcements

Christian:
10, Bible school.
11, Lord's Supper. Sermon, "The Need of the Hour."
7, Christian Endeavor.
8, evangelistic service. Sermon, "The Price of a Hair-cut."
Lester Jones, pastor.

Methodist:

Sunday School, 10.
Preaching, 11.
Junior League, 8.
Intermediate League, 6:30.
Epworth League, 6:30.
Preaching, 7:30.
Prayer meeting, Thursday, 8.
Rev. C. T. Cook, Pastor.

Pine Grove Church:

Sunday School, 10.
Prayer-meeting, 7.

SPIRITS AND DEVILS

II

By The Laymen's Home Missionary Movement, 1327 Snyder Ave., Philadelphia, Pa.

How have the fallen angels, in spir-

itism and occultism, impersonated the dead?

(1) In Spiritism, 1 Sam. 28: 7, 11-16, 19: Saul said unto his servants, Seek me a woman that hath a familiar spirit. His servants said to him, Behold, there is a woman that hath a familiar spirit at En-dor. Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel. And when the woman saw [the representation of] Samuel, she . . . spake to Saul . . . And the king said unto her . . . What sawest thou? And the woman said unto Saul, I saw an old-man . . . covered with a mantle. And Saul perceived [concluded] that it was Samuel. And [the representation of] Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; . . . and God is departed from me, and answereth me no more. Then said [the representation of] Samuel the Lord will also deliver Israel with thee into the hand of the Philistines; and tomorrow shalt thou and thy sons be with me.

(2) In Occultism, Acts 16: 16: A certain damsel possessed with a spirit of divination . . . brought her masters much gain by soothsaying.

How do we know that the fallen angels impersonated Samuel?

(1) God and His servants would have nothing to do with Saul. 1 Sam. 28: 6: The Lord answered him not, neither by dreams, nor by Urim, nor by prophets.

(2) God had forbidden necromancy—alleged talking with the dead—hence His servants shunned it, Deut. 18: 10, 11: There shall not be found among you . . . a necromancer.

(3) God punished Saul with death for consulting with the demons through the witch of En-dor. 1 Chron. 10: 13: So Saul died . . . for asking counsel of one that had a familiar spirit, to inquire of it.

(4) God would not permit one under His death sentence to disturb the death-sleep of faithful Samuel. Ex-

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