

# HALSEY ENTERPRISE

VOL. X

HALSEY, LINN COUNTY, OREGON, THURSDAY, JUNE 8, 1922

NO. 40

## Brownsville Briefs

(Regular Correspondence)

A feature of the pioneer picnic will be the staging of "The Battle of the Big Meadows" on the Washburn field. It is a sham attack on a fort at night which will be made very realistic with fireworks. About a hundred Indian (?) riders will participate in the event.

In the legion game between Shedd and Brownsville, on the local field, Brownsville won with a score of 14 to 9.

The senior class history and prophecy were read Friday afternoon at the high school. The program was presented by Gretia Harrison and Carmelita Woodworth.

A hiking party consisting of Ruth Thompson, Evelyn Schildmeyer, Elsie Reynolds, Hulda Hammond, Marie Darling and Carmelita Woodworth left Monday morning for Cascadia to camp for several days.

In the game between Halsey's and Brownsville's girls' baseball teams the local players won with a score of 23 to 11.

June and Darl, daughters of Darrell Sawyer and wife, arrived Saturday evening.

Mrs. Barbara Darling and daughters, Babe and Maude, were week-end guests of Mrs. Hazel Moyer.

George Warmoth of Portland spent the week end here at the home of his mother, Mrs. Ben Goble.

W. T. Cochran and wife, formerly of this city, were here memorial day.

The pupils of Mrs. Margie Furr held the annual recitals here Monday and Wednesday evenings at the Methodist church. The beginners' concert was on Monday and that of the advanced pupils Wednesday night.

A memorial day program was rendered at the Methodist church Tuesday night, under the direction of the high school.

Mrs. Hawley and children, Mrs. Lawrence and sons Ralph

and James, and Wesley Holloway motored to Lost Lake Sunday to remain till Tuesday.

## Halsey Radio Outfit

Kenneth Stone is the builder of that radio outfit on H. C. Davis' farm. His grandmother, Mrs. Curry, cares for the home and Kenneth has come from South Dakota to assist her son, Ross Curry, in the work. The young man devote to radio development what few spare hours farm work leaves them, in preference to lounging around down town.

Kenneth has been experimenting for the past five years and now has a working radio outfit all his own handiwork except about \$35 worth of purchased material and appliances, and the boys sit in their room evenings and listen to concerts, speeches, etc., from San Diego, Seattle, Portland and other points this side of the Rockies, and sometimes they pick up something from the far-away eastern or southern states.

Mr. Davis took the editorial family out there Friday evening and concerts and orchestral music from Seattle and Centralia, Wash. Portland and elsewhere were received, as were general New York, London, Liverpool and Chicago market prices for day, broadcasted from Portland.

During all the ages sounds have been traveling thousands of miles, a little way above our heads, and we have known nothing about it. Now if Cain should quarrel with Abel in the Arizona desert and kill him and then deny that he had seen him, some boy might come into court and convict him by producing a record that he had made in Spokane while listening to the quarrel.

## The Mite Meeting

Friday afternoon at the M. E. church the mite box opening of the foreign missionary society was a very interesting affair and a handsome sum was taken from the boxes. The society, the Standard Bearers, the Kings Heralds and the Little Light Bearers each had a box of offerings. Total, \$23.42.

Mrs. Hugh Cummings of Albany delivered an address on the missionary work in foreign fields and put on a playlet in which about thirty local girls impersonated so many missionaries in character.

Mrs. Henry English and Mrs. Raleigh Templeton sang solos, Mrs. J. W. Moore accompanying them on the piano. Sandwiches, cake and punch were served.

Mrs. Cummings was formerly a church and Sunday school worker in Halsey.

For the purpose of giving every ex-service man in Halsey protection by government insurance, an intensive drive to secure applications for veterans' insurance amounting to at least \$50,000 will be held here June 12 to 17 inclusive. Service men of Halsey may make application for the government insurance through either the local post and the state department of the legion, or the United States Veterans' Bureau, Portland.

Mrs. J. D. Pittman is recovering from her experience with the surgeons and sits up and walks a little.

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## Jots and Tittles

Short Stories of Happenings in Linn County Generally and in Halsey Particularly

G. R. Walker and family are away on a rambling vacation.

Ercell Snedd is out with his Sunday school class today on a picnic. The boys with Ercell will have a fine time.

Mrs. Eldon Cross has received a present worth while. It is a Jewett six car from her mother, Mrs. Morrill of Hillsboro.

Archie Cornelius and family have moved into the Wells house vacated by H. S. Winkleman, who has moved to Washington state.

The Epworth League held its business meeting and social at Hetzel's grove Tuesday evening. After the business was transacted they all enjoyed a good social time in the grove. The Epworthians know how to have a good time.

Mrs. G. W. Mornhinweg and Mrs. Callie Frum are delegates to the county Sunday school convention now in session at Oakridge. Rev. C. T. Cook is there also and lectures this evening on "Character."

John Standish returned Monday from Portland, where he joined a camping party which went to the summit of the Cascade mountain in Washington for the week end.

Twenty-one boys and girls took part in the stock judging contest at the Brown place at Shedd Tuesday and Lyle Davis, Ralph Malson, Stanley Satchwell, Ruth McNeil,

Merrill Davis and another whose name we failed to get tied for first place with scores of 90 each.

Russell Hecker of Albany will be tried in Clackamas county June 27 on the charge of murdering Frank Bowker somewhere between Portland and the former city.

The county republican central committee has re-elected last year's officers and executive committee consisting of J. L. Underwood, Joseph Hume, C. H. Davidson, C. I. Leavengood and C. H. Falk.

When D. E. Nebergall, the Albany meat man, went to Albany with Veal Monday he did not sell it at the stockyards. "It" was Fred C. Veal, city councilman, and the two of them joined the Knights of the Mystic Shrine.

Mr. and Mrs. G. T. Hockensmith of Albany and Mr. and Mrs. James Ewing and children of Weiser, Idaho, spent Sunday as the guests of Mr. Hockensmith's mother, Mrs. M. C. Bond.—Correspondence of the Herald.

Last Sunday completed six months that the best half of the firm publishing the Enterprise has been paralyzed and helpless at her home. We thank our patrons for the way they have supported the paper, notwithstanding defects and deficiencies due to the crippling of the firm, and shall try to improve it and to always merit their patronage.

(Continued on page 3)

and that He should be the first that should rise from the dead. 1 Cor. 15: 20: Now is Christ risen from the dead and become the first fruits of them that slept.

(2) But a resting from imperfection to perfection. Luke 20: 35, 36: They which shall be accounted worthy to obtain . . . the resurrection . . . are equal unto the angels, and are the children of God, being the children of the resurrection.

Phil. 3: 10, 11: That I may know Him and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death, if by any means I might attain unto the resurrection of the dead. Acts 24: 15: Have hope toward God, . . . that there shall be a resurrection of the dead. Acts 26: 6-8: I . . . am judged for the hope of the promise made of God unto our fathers, unto which promise our twelve tribes, instantly serving God day and night, hope to come; for . . . why should it be thought a thing incredible with you that God should raise the dead?

What two things are the antecedents of the resurrection?  
(1) The fall from perfection into sin, imperfection and death through Adam, Rom. 5: 12, 17, 19: By one man sin entered the world, and death by sin. By one man's offense death reigned by one. By one man's disobedience the many were made sinners. 1 Cor. 15: 21, 22: For since by man came death; . . . for . . . all in Adam die.

(2) The Ransom from sin, imperfection and death through Christ, 1 Tim. 2: 5, 6: The Man Christ Jesus, who gave Himself a ransom for all, Rom. 5: 17, 18, 19. They which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ. . . . By the righteousness of one the free gift came (shall come) upon all men unto justification of life; for . . . by the obedience of one shall the many be made righteous. 1 Cor. 15: 21, 22: By man came (shall come) also the resurrection of the dead; for . . . all in Christ shall be made alive.

What is resurrected?  
(1) Not the body, 1 Cor. 15: 35, 37: With what body do they come? That which thou sowest, thou sowest not that body that shall be.  
(2) But the soul, Ps. 10: 10: For thou wilt not leave My soul in Sheol.

What events must precede our entering Heaven and seeing the Lord?  
(1) Jesus' Second Advent, John 14: 3: I will come again, and receive you unto Myself, that where I am, there ye may be also.  
(2) The Saints' resurrection, Luke 14: 14: Thou shalt be recompensed at the resurrection of the just.  
(3) The Judgment Day, 2 Tim. 4: 8: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day, and not to me only, but unto all them also that love His appearing. Rev. 11: 18: Thy wrath is come, and the time of the dead, that they should be judged, and that Thou shouldst give reward unto Thy servants, the prophets and the saints.

What Scripture proves that even Jesus had to wait until after his resurrection before He could enter Heaven?  
John 20: 17: Jesus said unto her, Touch Me not: for I am not yet ascended to My Father; but go to My brethren and say unto them, I ascend unto My Father and your Father, and to My God and your God.  
Where is the soul between death and the awakening of the dead?  
Ps. 16: 10, Am. Rev. Ver.: For Thou wilt not leave My soul in Sheol. Acts 2: 31, Am. Rev. Ver.: He, foreseeing this, spake of the resurrection of Christ, that His soul was not left in Hades. Eccl. 9: 10, Am. Rev. Ver.: There is no work, nor device, nor knowledge, nor wisdom in Sheol whither thou goest.

What does the word resurrection mean?  
(1) Not merely the awakening of the dead, else Jesus would not have been the first one to be resurrected. Matt. 9: 18, 25: My daughter is dead, but lay Thy hand upon her, and she shall live. He took her by the hand, and the maid arose. John 11: 43, 44: He cried with a loud voice, Lazarus, come forth! and he that was dead came forth.  
Acts 26: 23: Christ should suffer,

## Shedd Shots

(Regular Correspondence)

Lyle Pennell of Canby came up Saturday to visit his brother.

Mr. and Mrs. Grover Barns, who have been living in Shedd, moved to Jefferson Monday.

Mr. and Mrs. J. R. Hobbs of Albany visited friends in Shedd Saturday on their way home from a fishing trip above Brownsville.

Mrs. Edward McCarty sprained her ankle last Saturday.

Charles Troutman and wife and daughter visited at the Tom Cooper home Sunday.

Mr. Jensen of the A. D. Kern company, while firing a boiler last Wednesday evening, got his face burned.

Miss Frances Freerksen was an Albany shopper Saturday.

Miss Helen McElvain of Portland is visiting at the home of her sister, Mrs. Harry Hartzell.

Earl Gordon and wife, Mrs. George Reid and daughter and Miss Virginia Troutman drove up from Portland on decoration day and stopped in Shedd on their way to Halsey to the cemetery.

Mrs. Lyman Pennell was a Salem visitor last Tuesday and Wednesday.

A picnic on Sunday, headed by the McCumbers, given across the river from Peoria, was enjoyed by Robert Josling and wife, L. E. Pennell and family, Mrs. Ida Robson, Miss Frances Freerksen, Eddie McElvain, Lyle Pennell and Harold Pugh.

Drilling for oil has been begun at Sweet Home by a syndicate that has leases on a large amount of territory.

Acts 2: 31: He foreseeing this spake of the resurrection of the Christ, that was not He left in Hades. Ps. 90: 48: What man is he that shall live and not see death; that shall deliver his soul from the power of Sheol?

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Halsey Christian Church  
**Church Announcements**  
Christian:  
10, Bible school.  
11, Morning worship. Communion, Sermon, "Three Things Daniel Did."  
7, Christian Endeavor.  
8, Evangelistic service. Sermon, "Can a Man be Saved Outside the Church?"  
Lester Jones, pastor.  
Methodist:  
Sunday School, 10.  
Preaching, 11.  
Junior League, 8.  
Intermediate League, 6:30.  
Epworth League, 6:30.  
Preaching, 7:30.  
Prayer meeting, Thursday, 8.  
Rev. C. T. Cook, Pastor.  
Pine Grove Church:  
Sunday School, 10.  
Prayer-meeting, 7.

**THE RESURRECTION**  
By The Laymen's Home Missionary Movement, 1327 Snyder Ave., Philadelphia, Pa.  
Where do souls not go at death?  
(1) The souls of the wicked, Rev. 21: 27: And there shall in no wise enter into it [the heavenly City] anything that defileth.  
(2) The souls of the righteous, John 8: 18: No man hath ascended up to heaven. Acts 2: 34: David is not ascended into the heavens. Heb. 11:

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