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HALSEY ENTERPRISE

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NO. 26

Brownsville Briefs

(Regular correspondence)

The funeral of Mrs. E. C. Lee, dom of Brush creek neighborhood was held Saturday, the services having been delayed until a daughter from a distance could arrive.

Quite a bunch of the high school students took a six-mile hike up the Calapooia Thursday to visit the deserted mines in the Crawfordville neighborhood. The lady teacher accompanying them as a chaperone, not feeling able to take so long a hike, procured a pony upon which to ride. Returning, some of the unmanly boys swiped the pony, leaving the teacher to walk home. The next time that teacher accompanies a bunch like that she will probably stay at home.

Mr. Cox, who lives in the Mr. McHargue house, just outside the city limits on the Brownsville-Halsey road, accompanied by his son, left the latter part of the week for California, where they are seeking a location to engage in the drug business. If a satisfactory business is found they will send for Mrs. Cox and the grandchildren.

The Crawfordville people are already planning for their big annual fourth of July event. A fine program is under way.

A meeting of the taxpayers of this vicinity was held at the city hall Saturday afternoon for the purpose of selecting a delegate to the convention of the State Tax Reduction league at Portland March 20, and also to urge a large attendance at the county meeting at Albany on March 16. There was a large attendance, as the subject of taxes is one in which all are vitally interested. Ed Holway was chairman and Frank McFarland secretary. Mr. Holway was chosen a delegate to the state convention and P. B. Beatty was elected alternate. A large number became members of the league by signing cards and paying a fee of 25 cents. Several speeches were made by local men

in the absence of the outside speakers, who were prevented by sickness from being present, and there was a determined purpose on the part of those present to do everything possible to secure some alleviation from the tax burden under which the state is struggling.

As the weather permits R. H. Robertson & Son are busy on their River Side berry ranch getting the bushes and vines on the wires ready for cultivation. Despite the unusual cold of the winter the vine have come thru much better than last year.

Mr. Mornhinweg was over from Halsey Saturday afternoon to attend the taxpayers' meeting and incidentally to greet many former friends and acquaintances.

Prof. Weber and family drove over from Harrisburg Saturday to spend Sunday with their numerous friends here.

Rev. A. M. McClain and family returned Friday evening from their visit to Vancouver and Portland, and the following day Mr. McClain was called to Crawfordville to preach Mrs. Leedom's funeral sermon.

Mr. Norcross, Albany, was here Friday and Sunday in the interest of the near-east relief work, which he presented in the public schools and the churches. He reported generous responses from our people generally. It is understood our public schools undertook the support of three orphans.

Prof. Caswell, chairman of the New Era committee of the Willamette Presbytery, will be over from Eugene next Sunday, to present that work from the Presbyterian pulpit.

The union service at the Christian church Sunday evening, in which all the churches united, was largely attended. Evangelist Straub discussed with animation the proposition: "Is Church Membership Essential to Salvation?"

So many of our people are sick with the flu or grip that it is difficult to enumerate them.

P. B. Beatty attended a meeting of the assessors of Linn county at Albany the latter part of the week, getting instructions and consulting with reference to the work of making the annual assessment.

Rev. M. S. Woodworth and H. A. Wilson drove to Lebanon Saturday for a brief visit.

Mrs. Sam Sawyers assisted in Cooley & C.'s store several days in Mr. Cooley's absence.

Jots and Tittles

Short Stories of Happenings in Linn County Generally and in Halsey Particularly

Delbert Starr, the Brownsville undertaker, has had a new bear-suit by a Lebanon firm.

Mrs. W. C. Elmore of Brownsville left Thursday by way of Halsey for a week in Portland.

The Halsey basket-ers went to Eugene last Thursday and Company C got revenge for its recent defeat at Halsey by scoring 58 to Halsey's 18.

Mr. Tomasek's egg, thought to set a record for the future, is beaten by one laid by a white Leghorn hen at the Karstens ranch at Knox butte, which is 8 1/2 in girth. And the Karstens flock has made a 65-per-cent laying record this winter.

Getting down to brass tacks, can the man who has a hide to sell do better than have it tanned into whatever kind of leather he wants, at the Hub tannery, advertised on page 3, column 3? And can he not beat the high cost of factory-made shoes by having some made by home shoemakers, as our grandfathers did?

Mrs. J. J. Corcoran went to Albany Tuesday.

Sweet Home will build a new \$5500 schoolhouse.

Mrs. F. M. Tindle of Brownsville was a guest at the home of Mrs. G. W. Moruhinweg several days this week.

Indications are that there will be twice as many hens in this county a year from now as there are now. Nearly every fancier advertising baby chicks reports more orders than he can fill.

Joseph Speed Smith, chief naturalization examiner at Seattle, has written to Judge Bingham: "Your course in requiring wives of applicants to go on record, while somewhat of a departure, is a splendid requirement, and I am glad to inform you that a number of other judges have realized the importance of this matter and are requiring the wives to come into court and show that they too are willing to take the oath of allegiance and perform the duties of American citizenship."



Halsey Christian Church

Church Announcements

Christian:
Sunday School, 10.
Preaching, 11.
Eudeavor, 6:30.
Preaching, 7:30.
Lester Jones, Minister.

Methodist:
Sunday School, 10.
Preaching, 11.
Junior League, 8.
Intermediate League, 6:30.
Epworth League, 6:30.
Preaching, 7:30.
Prayer meeting, Thursday, 8.
Rev. C. T. Cook, Pastor.

Pine Grove Church:
Sunday School, 10.
Preaching, 11, by Bro. Eggly.
Prayer-meeting, 7.
Bible Study, Wednesday, 7.

Sunday School Lesson

By REV. F. B. FITZWATER, D. D.,
Teacher of English Bible in the Moody Bible Institute of Chicago.
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LESSON FOR FEBRUARY 5

ELIJAH TAKEN UP INTO HEAVEN

LESSON TEXT.—II Kings, 2:1-15.
GOLDEN TEXT.—Be thou faithful unto death, and I will give thee a crown of life.—Rev. 2:10.
REFERENCE MATERIAL.—Mark 9:2-8; II Tim. 4:1-8.
PRIMARY TOPIC.—God Takes Elijah into Heaven.
JUNIOR TOPIC.—Elijah Taken Up Into Heaven.
INTERMEDIATE AND SENIOR TOPIC.—Jehovah's Champion Exalted.
YOUNG PEOPLE AND ADULT TOPIC.—Divine Approval of Faithful Service.

I. God Reveals to Elijah His Approaching Rapture (v. 1).

It was made known to Elijah that he was to go to heaven by a whirlwind. There is a striking correspondence between his life and his home-going. Much of his life was characterized with the rush of the storm, so God chose to take him home to himself in the whirlwind. As a reward for his faithfulness, God lifted the prophet over death into heaven. Elijah did not choose the time of his home-going, but was ready.

II. Elijah's Closing Ministry (vv. 2-8).

Knowing that the time of his home-going was near, he did not change his manner or method of life, but thoughtfully and calmly pursued his customary duties.

1. Visits the schools of the prophets (vv. 2-8). At the Lord's direction he went to give his farewell counsels to the young students whom he had been

training and upon whom the future of the nation politically and religiously so largely depended. He made regular rounds in visitation and instruction. Schools were located at Gilgal, Bethel and Jericho. His educational work shows him to have been not merely an iconoclast but a statesman of a high order.

2. Trains Elisha to be his successor (vv. 2-8). There was a real friendship between Elijah and Elisha though the one was old and the other young. Elisha came into the life of Elijah in the field when Elijah called him from the plow (I Kings 19:19-21). Elisha clung to his master to the very last in spite of three urgent requests for him to remain behind. These tests were somewhat like those of the Master with Peter (John 21:15-17). The great object was to get him ready to take up the work which Elijah was to lay down. The order of progress of the journey indicates, says Scofield, "the experience of every child of God who enters into a vital experience of God's best. That walk began at Gilgal. The typical significance of Gilgal cannot be mistaken by any reader of Joshua. Gilgal was the place where a redeemed people rolled away the reproach of Egypt (Josh. 5:1-11)."

"The next stage was Bethel—house of God—the place of vision, of spiritual insight, for Bethel was the place where Jehovah gave Jacob the great ladder vision (Gen. 28:1-19). He must go on from Bethel to Jordan. Jordan stands for the New Testament truth, crucified with Christ. There on the resurrection side of Jordan the gift of power awaited the prophet."

III. Elijah's Rapture (vv. 9-11).

1. Elijah's request of Elisha (v. 9). The walk of Elisha with Elijah from Gilgal to Jordan has prepared him for the final question of Elijah before his rapture. Elijah now knew that it was safe to allow Elisha to choose for himself. Elisha made a noble request—did not ask for riches, honor or position. He supremely desired the qualifications which would enable him to worthily succeed Elijah. Curiously enough, however, Elisha performed twice as many miracles as Elijah.

2. The condition of receiving was steadfastness and perseverance (v. 10). He must have faith in the invisible life in order to have power for public ministry.

3. Elijah's rapture (v. 11). It seems that he went to heaven in a chariot of fire enveloped by the whirlwind. Elijah underwent that change which all believers shall experience at the appearing of Christ (I Cor. 15:51-52).

IV. The Spirit of Elijah Upon Elisha (vv. 12-15).

1. Elisha's cry (v. 12). He cried after Elijah, "The chariot of Israel and the horsemen thereof!" This shows the value of a godly man to his country. It implies that Elijah was the true national defense. Godliness and character are more important than armies and navies.

2. Elisha uses the power (vv. 13, 14). He had faith to put the power to test.

3. The spirit of Elijah on Elisha (v. 15). This was confirmed by the sons of the prophets.

The Owner's F. O. B.

It is admittedly difficult to recover a lost driver. But the best suggestion comes from our own Mrs. Eckstrom, who advises in an ad: "Lizzie, come home; all is forgiven."—New York Globe.

Mrs. E. Miller has been on the sick list this week.

The Harmony Farm Bureau favors the Cascadia road plan.

The Study club meets with Mrs. George Laubner this afternoon.

Tangent farmers expect to form a Farm Bureau community tonight.

Sounds heard here indicate that blasting is in progress at Saddle butte.

Mr. and Mrs. Hugh Cummings of Albany were Halsey visitors Monday.

Miss Florence Mills of Shedd broke her arm while roller skating recently.

Miss Forrest, county Red Cross nurse, will visit Brownsville officially tomorrow.

F. M. Gray has been appointed administrator of the estate of the late W. H. Kirkpatrick.

Mabel Robinson returned Wednesday from a week's visit with her mother in Salem.

The Halsey Athletic club went to Junction City and got beaten, 30 to 8, at Basket ball on roller skates.

Homer Mornhinweg spent Sunday with his parents in Halsey and his mother accompanied him on his return to Shedd Monday to participate in the celebration of his birthday.

Thorough-going newspaper publishers figure that the proportion of reading matter to advertising ought to be from 40 to 60 per cent. That is why city papers often issue fifty or 100 pages. They secure so much advertising that they must increase the reading matter to balance it. The Enterprise seldom goes below the highest percentage named—60. This week it is able to give more than that in four pages. The more advertising the more pages.

(Continued on page 3)

High School Notes

The glee club is putting the finishing touches on the selections for the recital March 11.

The senior class has received a number of plays from which to choose the class play. Altho the seniors considered it would "lower their dignity" to allow the juniors to see the books, they left them in such a conspicuous place that they were given a thoro once over by said juniors.

The junior class has decided not to give the play it had planned on giving, as there is too large a royalty on it. A new play will be decided on in the near future.

Last Friday the students of the English IV class wrote descriptions of Halsey citizens, not giving the names but allowing the class to guess who they were. Many of the aforementioned citizens would have been pleased to know the opinion the younger set gave of them.

Whatnots:
Thursday afternoon the glee club favored the high school with a number of selections which were enjoyed by all.

Janet Boggs, Reporter.

Grange Notes

Callapooia grange No. 414, Brownsville, met Feb. 25 with Wor. by Master Gilda Ackerman in the chair, with a good crowd attending.

A good, hot dinner was served by the women's work committee at noon.

The brothers on that committee deserve special mention for the way they helped in serving dinner.

Our meeting opened promptly at 1 o'clock and the minutes of the last four meetings were read by the secretary.

A vote was carried that grange property be not loaned hereafter.

Three officers who were not present last time were duly installed.

Some real live-wire members were present and much enthusiasm was shown to make our future meetings interesting.

A suggestion was made to have a birthday box, the proceeds to be used for floral tributes.

Adjourned early, after a fine meeting, on account of the special road-tax meeting.

Grange Reporter.

The Cascadia Road

The state highway commission will define the boundaries of a road district for the proposed macadamized road from Albany thru Lebanon and Cascadia and over the Cascade mountains, and the people within such district will vote yes or no on the proposition.

If the road is built the district must raise about \$200,000 to be put with \$100,000 from the state and \$38,000 from the federal forest reserve fund. The federal fund will all be expended on that part of the road lying within the forest reserve.

This \$100,000 is twice as much as the state's contribution to the McKenzie pass road in Lane county.

The Grand Prairie grange has passed a resolution opposing the plan.

The Story of the Clubs

The "Red Book" is an annual publication issued by the state department of education, in the interest of the boys' and girls' industrial club work.

The book contains stories of achievement by boys and girls in the Oregon schools. The illustrations are numerous and varied, and are featured by a photograph showing a number of prize industrial clubs of the state.

Included are the Shedd Short-horn Calf club, Lake Creek Jersey Calf club, Shedd Jersey Calf club, Shedd Cooking club and the Oakville Pig club and band.

There are 16 projects: Corn growing, potato growing, vegetable garden project, poultry raising, pork production, sheep raising, calf raising, dairy herd record keeping, canning, home making, sewing, rabbit raising, home beautification, goat raising, stock judging, canning contest and rabbit judging contest.

Spankiugs Promised

In reproducing the following dispatch from the daily press we would call the attention of boys to the fact that in Oregon they are liable to arrest and punishment if they smoke cigarets while under 21 and to dealers to the fact that they break the law if they sell tobacco to minors:

Mat Witkower, justice of the peace, and sage of Evanston, who decrees what Northwestern university boys and co-eds may not do—and what will happen to them if they do—today handed down a new decalogue whose misdemeanors are punishable with spankings.

The rules, designed to apply to all classes of university students, high school pupils and just kids, are to be enforced, in the case of masculine offenders, by Policeman Exman and in the case of girls by Policewoman Jewell. The minimum spank sentence is five and the maximum 25.

Here are the rules:
Don't wear "sloppy" (i. e., unbuttoned) galoshes.
Don't swear in public, unless 21 or over.
Don't use cigarets, unless 21 or over.
Don't spoon in an automobile where the public can see.
Don't get dormitory decorations by stealing "souvenirs."
Don't take some one else's automobile for a joy-ride.
Don't "fly-ride" (ride on running board, radiator or tire carrier) on automobiles.
Don't hook sleds on automobiles.
Don't roller skate in the downtown district.
Don't be a rowdy in an ice cream parlor.
Parents who desire will be permitted to do their own spanking.

"Better Homes for Oregon" is the new slogan around which the practical scientists and scientific practitioners of Oregon home-making will rally for their first separate conference at the state college, Corvallis, March 20-25.

It isn't necessary, under normal conditions, for any congressional candidate to spend \$290,000.—Albany Herald.

The armament conference treaties are before the senate and the real scrap is on.

The Ingersoll watch company is bankrupt.

The senate has approved the Yap treaty.

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A Few of the New Season's Favored Weaves

- Beaded Voile, similar to finer grades of imported swisses, dots, checks and figures. Yard, 75c.
- Dress Ginghams in a large assortment of new patterns, 27- to 32 inch, at 20, 25, 30c.
- Drapery in many new colors and beautiful designs, priced 25 to 40c the yard.
- Silk Tissue Ginghams in a variety of new checks, stripes and novelty plaids, priced, the yard, at 75c.
- Japanese Crepe, the real imported article, in eleven colors, yard, 40c.
- Indian Head, in 36-, 44- and 54-inch, and cloths in 36-inch, at the yard, 50c.

"Humming Bird" silk Hosiery, all colors. "It wears."

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