

The Halsey Enterprise

An Independent Newspaper

PUBLISHED EVERY THURSDAY

CHASE BALLARD, Editor

Entered as second-class matter October 5, 1921, at the postoffice at Halsey, Oregon, under the Act of March 3, 1879.

Devoted to the material upbuilding of Halsey and surrounding country and Linn County generally. Subscription rate \$1.50 per year in advance.

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Halsey Items

Mrs W H Kirk was an Albany visitor Sunday.

Miss Ethel Bray, who had just closed her school at Oak Plain, has been secured to take the place of Mrs Smith, resigned, as teacher of the third and fourth grades.

The county has graveled the road practically all of it from Alford station to the corner a mile west of town. Mr Davis has two men fixing the culvert near the Sudtell place. This road was in rather bad condition the latter part of the winter, but is in very good shape now.

The Woman's Study Club held an unusually interesting meeting last Thursday afternoon at the home of Mrs G T Kitchen. Several members participated in the lesson on Oregon Industries which was interesting and enlightening. The annual election of officers was held with the following result: Mrs B M Bond, president; Mrs J W Driskard, vice president; Mrs Roll Templeton, secretary; Mrs G W Laubner, treasurer. The club decided to serve a chicken dinner in the near future, proceeds to be used for the benefit of the Public Library. Mrs Frisbee and Miss Maude Henderson, house guests of Mrs Bond, added much to the meeting by their presence. Mrs Kitchen was assisted in serving by Mrs S J Smith. The next meeting of the club will be at the home of Mrs R L Winniford, and will complete the club work for this year.

L E Walton and J W Moore interest taken is very encouraging.

We are very glad that so many of our High School students took the state examination on the New Testament last Friday and we are looking for all to pass with good grades.

The W F M S spent last Friday afternoon with Mrs D S McWilliams. Thirtyfive ladies were present. As a result of the mystery box contest the hostesses were Mesdames Cook, Hadley, Marsters, Taylor and McWilliams. A program was rendered and refreshments were served.

The pastor's subject next Sunday morning will be Spiritual Power.

Indians in Film.

Several native Indian actors take part in George Melford's big production, "Behold My Wife," which will be the feature at the Rialto Theatre Friday.

The story was adapted from a popular novel of the Canadian Northwest from the pen of Sir Gilbert Parker. Frank Condon made the film version. The story centers around the regenerate son of an aristocratic English family who, in a moment of rage against his folks, marries a crude Indian girl and sends her overseas to disgrace them. But she turns the tables upon her husband in a most novel and dramatic manner. Elliott Dexter, Milton Silla, Mahel Julianne Scott, and Ann Forrest are included in the cast.

Notice for Bids.

Sealed bids are hereby requested for Two-hundred (200) yards, more or less, of good clean gravel to be delivered upon the streets of the City of Halsey, as and where designated by the Street Committee. All bids shall be in the hands of the Recorder by five o'clock P. M. on the 23rd day of May, 1921. The Council reserves the right to reject any or all bids.

By order of the Council,

E. F. Cross,
Recorder of the City of Halsey.

Methodist Church Notes

SUNDAY SCHOOL

Working with others. Ye are the body of Christ, and severally members thereof. 1 Cor 12: 27.

Paul illustrates with the body and its many members, each made by the Creator for all the rest and to be of use to one another. This brings us the thought of working together. May our young people get the thought that the principle of team work so much practiced in athletics should be applied in every day life. "What did God give you the crook in your arms for? Why surely to hook into some other fellow's." God ordained that we should work together, for the welfare of each depends upon all. Never before were the needs, the necessity of working together for the coming of God's kingdom so great as in this year 1921.

Ninety and nine were present at Sunday school last Sunday morning. Let us go out before next Sunday and ask those who are not coming to come up to the Lord's house.

The Mothers' Day service crowd was great, every seat was full. The flowers, music, songs and readings by our young people, the thoughts expressed were all so sweet and sacred.

Twenty-nine were present at the young people's prayer meeting on Tuesday evening and the

School of Journalism in Philippines Manila—A school of journalism, the first in the Far East, has been established at the University of the Philippines, in Manila.

Admission to the School of Journalism is limited to third and fourth year students who have shown marked ability in the use of English. The course is open to both men and women. A class of about 50 registered at the opening of the journalistic course.

As a Modern Filipino Actually Looks



There are hundreds of thousands of this type of young men in the Philippines. They are to be the future rulers of the destinies of the islands.

The Filipino has been much misrepresented in the United States. This is largely because the Sunday supplements have made a specialty of portraying the semi-naked non-Christian hill tribes as "typical" Filipinos, which is far from the truth.

The total population of the Philippines is 10,250,000, of which 8,800,000 are Christians and civilized, and have been so for 300 years, possessing a culture and refinement that will compare favorably with that of other countries. The number of non-Christians is 850,000, and only a small percentage of them are uncivilized. They are fast becoming educated, and will ultimately make good citizens.

Seventy per cent of the inhabitants of the Philippines over ten years of age, according to the last census, are literate. This is a higher percentage of literacy than that of any South American country, higher than that of Spain, and higher than that of any of the New Republics of Europe whose independence is being guaranteed by the Allies.

Here's a Real Argument For Philippine Independence



A Typical Philippine Homestead

The United States isn't the only country that has homesteaders—those enterprising pioneers who leave thickly populated districts and take their families into virgin territory to create homes for themselves. The Philippine islands have thousands of thrifty homesteaders.

The above photograph shows a picture of a Christian Filipino homesteader and his family near Pixit, Cotabato province, Mindanao, P. I. Five years ago he was a cab driver working for low wages at Cebu, a thickly populated city. He went into the then wilderness of Mindanao, planted hemp and coconuts, paid for his land and has become wealthy. Thousands of similar instances could be cited. One Mindanao homesteader is worth \$200,000.

Filipinos are using the stories of the many successful Filipino homesteaders as an argument for independence. They make the point that a people that can go out into a tropical wilderness with no capital save their patience, perseverance and energy and win homes for themselves, have the necessary stamina to run their own affairs.

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