

Mrs Ida Halsey and Miss Elizabeth W. parsonage of the T. P. I Saturday morning. J. W. O. chased a moved to Monday.

WIDOW URGES WAIT
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The Halsey Enterprise

An Independent Newspaper

PUBLISHED EVERY THURSDAY

CHAS. BALLARD, Editor

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Methodist Church Notes

Thanksgiving Day.

What does it signify to us? In history, we read that it became an annual custom in Plymouth colony in 1680. President Washington, by request of congress in 1779 recommended a day of thanksgiving for the adoption of the constitution. And again in 1784 for peace at the close of the Revolution. President Madison also proclaimed a day of thanksgiving for peace in 1815.

The present national celebration dates from President Lincoln in 1863. Since that time the president, governors, and mayors of large cities have issued annual proclamations. What have we to be thankful for? What might have been our condition by this time if the world war was still raging? What if our country had been devastated as the foreign countries were? What if four out of five of our children would have had to be turned out in the winter snow, as they were in the Caucasus last winter? Can we count our many blessings? Let us be truly mindful and cultivate a spirit of gratitude and thankfulness to the great giver of every good and perfect gift.

Let's Go!

Where? To the Rally Day Pageant at the M E church.

When? Next Sunday at 10:30 a m sharp. Entitled the Coming of Truth. Given by the children, young people and the choir, followed by a short illustrated sermon by the pastor. Parents! Our little folks want you to come. Friends! You will be glad you came.

Christian Church Notes

Miss E McCallum, a missionary from China, gave an address at the Christian church last Sunday morning and the Methodist minister adjourned his services and he and the greater part of his congregation went over to hear her. Much favorable comment has been made on her address.

Elder Phillips preached his farewell sermon at the Christian church last Sunday night. Owing to inclement weather the attendance was not as large as usual. His successor is a Mr Jones, who is also from Eugene. Elder Phillips resigned his charge here to accept a call to the Newberg church. He will certainly be missed in Halsey.

C E topic for next Sunday is "Inspiring stories from Home Mission Fields." Acts 10: 1-16, 34-48.

Thanksgiving services were conducted today at 10.30 at the Christian church, Rev Cook delivering the address.

PROCLAMATION INVOLVES WORK

It has been customary in recent years for the Department of State to draft each Thanksgiving proclamation.

After the draft has been O. K'd by the President it is handed to the State department's expert penman, who in his copper-plate chirography writes it upon a large sheet of excellent parchment, which is sent to the President for his signature, and then returned to the State department to be signed by the secretary of state. Next it must be impressed with the great seal of the United States, whose custodian will refuse to place it even upon so important a document unless authorized to do so by a formal warrant signed by the President, for the use of the great seal or the possession of an impression thereof without the Chief Executive's written authority is a grave offense, punishable by law. Indeed, the great seal—which was made by a jeweler at a cost of \$10,000 and which is kept locked in a great

instrument used by the government.

Having had this hallowed cipher of the republic pressed into it, the new Thanksgiving proclamation is filed away in the State department archives, later to be bound in its chronological order, with other accumulated proclamations.

Uncle Sam takes all of these technical pains merely to retain the handsomely written proclamation as his own souvenir. But before the instrument has been filed away a typewritten copy is sent to the State department's official printer, who has a shop of his own in the basement of our foreign office. His printed copies are given to the newspapers or to anyone who wishes.

Each of the state governors must also be sent an exact copy, but the department's strict code of etiquette demands that these copies must not be printed. They are typewritten and signed by the President's and secretary of state's own hands. Each governor then seconds this move of the President in appointing the annual feast day of thanks and prayer and, in their turn, the mayors of cities now generally second the move of their governors. By such indirect means does the prompting of the nation's

thanks theoretically reach the people, who actually receive it directly from the President himself through the eliminator of red-tape delays—the daily newspaper. In some localities the bishops receive the proclamation from the governors and hand it down in circular form to the lesser clergy, who read it from their pulpits upon the Sabbath following its issuance. In parts of New England it is still the custom to read the proclamation from the pulpit on two successive Sundays.

These infinite pains are taken, despite the fact that there is nothing in the federal statute authorizing a President to set apart such a holy day. But the proclamations make the holiday legal.

NOVEMBER'S COME.

Hey, you swelled-up turkey feller!
Struttin' round so big and proud,
Pretty quick I guess your beller
Won't be goin' quite so loud.
Say, I'd run and hide, I bet you,
And I'd leave off eatin' some,
Else the choppin'-block 'll get you—
Don't you know November's come?

Don't you know that Grandma's makin'
Loads of mince and pumpkin pies?
Don't you smell those goodies cookin'?
Can't you see 'em? Where's your eyes!



Tell that rooster there that's crowing,
Cute folks now are keepin' mum;
They don't show how fat they're growin'
When they know November's come.

"Gobble gobble!" oh, no matter!
Pretty quick you'll change your tune;
You'll be dead and in a platter,
And I'll gobble pretty soon.
'F I was you I'd stop my puffin'.
And I'd look most awful glum—
Hope they give you lots of stuffin'
Ain't you glad November's come?
—Joseph C. Lincoln



New Crank Case Service for Motorists

YOU probably know that after a few weeks of driving your lubricating oil becomes dirty with carbon, road dust and fine particles of metal, which circulate through your engine and cause unnecessary wear on bearing surfaces. And gasoline escapes past the pistons and dilutes the oil. Granted. There's nothing new about that—but—

Here's an absolutely new way to get rid of this dirty, diluted oil and put your engine in line for better performance and longer life. It is called Modern Crankcase Cleaning Service.

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