

The Halsey Enterprise

An Independent Newspaper
 PUBLISHED EVERY THURSDAY
 CHAS. BALLARD, Editor

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Devoted to the material upbuilding of Halsey and surrounding country and Linn County generally. Subscription rate \$1.50 per year in advance.

NOTICE OF SALE

IN THE COUNTY COURT OF THE STATE OF OREGON FOR HARNEY COUNTY.

In the matter of the estate of David Miller, deceased.

NOTICE IS HEREBY GIVEN that under and by virtue of an order duly made by this Court on the first day of June, 1920, in the matter of the estate of David Miller, deceased, the undersigned administrator of said estate will sell at private sale to the highest bidder for cash and subject to the confirmation of said Court, on and after the sixteenth day of August, 1920, all of the said property hereinafter described, which said property is all of the real property in said county belonging to the estate of the said David Miller, deceased.

All of Block Four in Cooper's Addition to the town of Halsey, Linn County Oregon.

Dated at Burns, Oregon, this 1st day of June, 1920.

R. A. MILLER

Administrator of above entitled estate.

NOTICE OF APPOINTMENT OF CO-EXECUTORS.

Notice is hereby given that the undersigned by an order of the county court of Linn county, Oregon, have been appointed co-Executors of the last will and Testament and of the estate of Isabelle C. Kirk, deceased. All persons having claims against said estate are required to present them within six months from the date of this notice, with the proper vouchers, to the undersigned, Frank Kirk at Halsey in Linn county, Oregon. Dated and first published July 22, 1920.

Frank Kirk
 W. R. Kirk
 Co-Executors aforesaid.

Amor A. Tassing,
 Atty. for Executors.

F. M. GRAY, Drayman.

All work done promptly and reasonably. Phone No. 269.



YOU SEE THEM EVERYWHERE

People peering over reading glasses in order to see at a distance; people constantly changing from one pair of glasses to another, and even wearing conspicuous bifocals.

Greater eyeglass efficiency and much better eyeglass appearance can be theirs by wearing KRYPTOK INVISIBLE BIFOCALS.

E. C. Meade
 Optometrist.
 ALBANY, OREG.

Harold Albro,
 Manufacturing Optician.

Our Sermonette

The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. Many are the afflictions of the righteous; but the Lord delivereth him out of them all. Ps 34: 18, 19.

A just man falleth seven times and riseth up again. Prov 24: 16.

If at any time we find we have taken a wrong course which is irretrievable, we may expect it to bring the disappointments as

the Lord hath foretold; but he may permit it to bring, as well, some blessings in the way of contrition of heart, and humility toward the Lord, and greater zeal, watchfulness, and faithfulness for the future. Thus even some of the blunders of life may become stepping stones to higher planes of grace and truth.

Pine Grove

Mr and Mrs Chas Nichols visited with friends north of Halsey.

Mrs Gibson and family motored to Albany Sunday afternoon.

Lawrence Zimmerman was a Sunday visitor at Stringtown.

Chas Gansie and Albert Heinrich motored to Albany Tuesday on special business.

Mr and Mrs Essa Bass spent Sunday with Mr and Mrs Bob Stewart.

Mr and Mrs Heinrich visited Sunday with Mr and Mrs Chris Eagley.

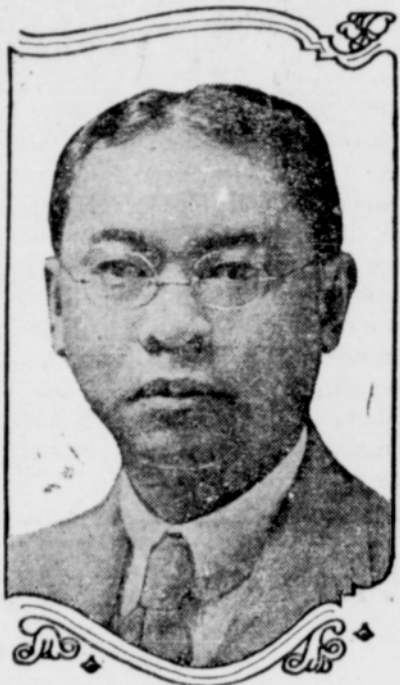
Ralph McNeil, William McLaren visited Sunday with Freddy Heinrich.

Catarrh Cannot Be Cured

with LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a local disease, greatly influenced by constitutional conditions, and in order to cure it you must take an internal remedy. Hall's Catarrh Cure is taken internally and acts thru the blood on the mucous surfaces of the system. Hall's Catarrh Cure was prescribed by one of the best physicians in this country for years. It is composed of some of the best tonics known, combined with some of the best blood purifiers. The perfect combination of the ingredients in Hall's Catarrh Cure is what produces such wonderful results in catarrhal conditions. Send for testimonials, free. F. J. CHENEY & CO., Props., Toledo, O. All Druggists, 75c. Hall's Family Pills for constipation.

MEET THE DE VEYRA FAMILY!

They Are Putting the Philippines on the Map in Washington



Hon. Jaime C. de Veyra, Who Has Just Been Re-elected as Philippine Commissioner to the U. S.



Mrs. Jaime C. de Veyra. She Is Doing Important Work for Her People in America.



THE CHILDREN OF THE PHILIPPINE COMMISSIONER.

The Baby of This Group Speaks Three Languages—Visayan, Spanish and English.

Permit us to present the De Veyra family.

The Hon. Jaime C. de Veyra is the Resident Commissioner from the Philippine Islands to the United States and has just been elected to a second term of three years. As Resident Commissioner he has a seat on the floor of the American Congress, the privilege of taking part in debates, although no vote.

Commissioner de Veyra has an interesting wife and four bright Filipino kiddies. The De Veyra family, individually and collectively, constitute the best argument as to the tact and capabilities of Filipinos that the Philippine Islands have in Washington.

The commissioner is a 100 per cent Filipino, a Visayan, and is one of the foremost leaders of the party in power in the islands. During American occupation he has been successively governor of his province, member of the Philippine legislature, cabinet member and executive secretary of the islands.

Like many statesmen of the Philippines, he was originally a newspaper man. He was one of the founders of El Nuevo Dia of Cebu, the first Filipino paper published advocating Philippine independence. The paper came under the censorship of General McIntyre, and on the appearance of the first number the editors were left in the singular position of seeing every prominent article blue penciled.

Mrs. de Veyra, like her husband, is a "live wire" in the Philippines cause. She is the best known Filipina in America. She is an interesting public speaker and is constantly giving illustrated lectures at women's clubs and other gatherings. Mrs. de Veyra is a publicity bureau all in herself and has put the Philippines on the map, so far as the women folk of Washington congressional circles are concerned.

"I find that the Filipino people have been much misrepresented in the United States," says Mrs. de Veyra. "I do not mean to infer we are perfect, for we are not. My people have most of the defects, I suppose, that other humans have, but at the same time we are far from the people that many Americans have been made to believe. Not only are we a Christian people, but our race has a history that we are not ashamed of. Throughout the Philippine Islands the people are now working earnestly to improve themselves and their conditions so they will be prepared to take over their own affairs. We all love America for giving us a chance to help ourselves and for having promised us our independence, which is one of the dearest desires of the entire citizenship of the islands."

To American women whose ideas of Filipinos have been founded on Sunday supplement descriptions of wild tribes, Mrs. de Veyra's gentle manner and evident culture have been a revelation. She is sought by women's clubs because of her charming manner as an impromptu speaker on the subject nearest her heart—the women of her country.

At a recent Washington gathering she gave in perfect English a concise account of the work of a woman's club in Manila which supplies milk to the babies of the poor and trains mothers to care for their young children. She told of another woman's club which has branches all over the Philippine Islands and which maintains day nurseries for the children of the working women, provides Christmas cheer for the lepers, the insane and the convicts, and gathers data to influence legislation for the benefit of Filipino women and children.

The four little De Veyras, shown in the picture, having attended the public schools in Manila, slipped right into the same grades in the schools of Washington. Even little Mary, the baby of the family, speaks three languages—her native tongue, Spanish and English.

RIZAL, FILIPINO MARTYR, WROTE REMARKABLE POEM

By FORMER CONGRESSMAN CLYDE H. TAVENNER.



DR. JOSE RIZAL,
 The Filipino Patriot.

Every year June 19 is celebrated by Filipinos as the anniversary of the birthday of the Filipino martyr, Dr. Jose Rizal, regarded as the greatest man the Malay race has produced.

Rizal, who spoke seven languages and was a cultured and much traveled man (on one occasion he traveled across the United States), earned the enmity of Spanish governors in the Philippines by protesting against the oppression of the Filipino people. As a boy he had witnessed scenes that sent shafts of grief into his poet soul, and he early dedicated his life to the liberation of his "land adored." At the risk of his life, and at the sacrifice of his career, friends and loved ones, he became the spokesman for the stifled grievances of the voiceless multitude, and thus became "the living indictment of Spain's wretched colonial system."

Rizal could have saved his life, as he had been warned by friends not to return to the islands. He could not be dissuaded, but before returning to Manila left a letter with a friend in Hongkong to be opened after his death, in which he wrote: "Gladly do I go to expose myself to peril, not as any expiation of misdeed (for in this matter I believe myself guiltless of any), but to complete my work and myself offer the example of which I have always preached. A man ought to die for duty and his principles. I hold fast to every idea which I have advanced as to the condition and future of our country, and shall willingly die for it. I hold duties of conscience above all else. Besides I wish to show those who deny us patriotism that we know how to die for duty and principles."

While Rizal was in Europe working for Philippine reforms, the Spanish governor-general, to indirectly punish Rizal, carried on a relentless persecution of his parents and relatives in the Philippines, driving them into exile. To his parents Rizal left a second letter, saying: "Should fate go against me, you will understand that I shall die happy in the thought that my death will end all your troubles. Return to our country and may you be happy in it. Till the last moment of my life I shall be thinking of you and wishing you all good fortune and happiness."

Spain had meanwhile determined on having Rizal's life, foolishly thinking that if his voice was stilled agitation for the reforms he championed would end. Rizal was arrested on a trumped up charge of treason and condemned to death. But no sooner had the firing squad completed its work than the teachings of Rizal almost instantaneously became the passionate inspiration of the whole Filipino race. His unjust execution had simply transferred the intense patriotism of Rizal to the breasts of an entire nation of people. The Philippine nationalism of today dates from the sunshiny morning of December 30, 1896, when Rizal was led forth from his prison to willingly give, as he himself said, his life for his country's redemption.

While touring in the Philippines recently the conviction was ever present in my mind, and I could not throw it off, that the real inspiration as well as the leadership of the Filipino people in their present desire for independence is the spirit of Jose Rizal. The memory of Rizal and the desire for independence seem to be synonymous in the mind of the average Filipino.

Rizal is the inspiration of all classes, of old and young, of all the people; he is not dead, for his spirit is everywhere in that beautiful land. His picture adorns the homes of the poorest families; streets, avenues and cities are named in his honor, while his statue stands in the parks and public squares. In life Rizal was a beautiful character, kind and considerate of all, gladly giving his life for his country, and in memory he has become the national idol. With such a spirit as its national inspiration the Philippines can not help but reach heights now dreamed of.

While awaiting death in his cell during his last night on earth Rizal wrote a remarkable poem, "My Last Farewell." He secreted the manuscript in an alcohol cooking lamp, where it was found after his execution. It follows:

MY LAST FAREWELL.

By DR. JOSE RIZAL.

<p>Farewell, dear fatherland, clime of the sun clare's end, Pearl of the Orient seas, our Eden lost; Gladly now I go to give thee this faded life's best. And were it brighter, fresher or more blest Still would I give it thee, nor count the cost.</p> <p>On the field of battle, 'midst the frenzy of fight, Others have given their lives without doubt or heed; The place matters not—cypress or laurel or lily white, Scaffold or open plain, combat or martyr- dom's plight, 'Tis ever the same, to serve our home and country's need.</p> <p>I die just when I see the dawn break Through the gloom of night, to herald the day And if color is lacking my blood thou shalt take, Four'd out at need for thy dear sake, To dye with its crimson thy waking ray.</p> <p>My dreams, when life first opened to me, My dreams, when the hopes of youth beat high Were to see thy loved face, O gem of the Orient sea, From gloom and grief, from care and sorrow free; No blush on thy brow, no tear in thine eye.</p> <p>Dream of my life, my living and burning desire, All hail! O soul that is now to take flight; All hail! And sweet it is for thee to expire! To die for thy sake that thou may'st aspire, And sleep in thy bosom eternity's long night.</p> <p>If over my grave some day thou see'st grow In the grassy sod, a humble flower, Draw it to thy lips and kiss my soul as I While I may feel on my brow in the cold sun's below The touch of thy tenderness, thy breath's warm glow.</p> <p>Let the moon beam over me soft and Let the dawn shed over me its radiant flashes, Let the wind with sad lament over me keen, And if on my cross a bird should be seen, Let it thrill there its hymn of peace to my ashes.</p>	<p>Let the sun draw its vapors up to the sky, And heavenward in purity hear my terdy protest, Let some kind soul o'er my untimely fate cry, And in the still evening a prayer be lifted on high, From thee, O my country, that in God I may rest.</p> <p>Pray for all those that hapless have died, For all who have suffered the unmerciful pain; For our mothers that bitterly their woes have cried, For widows and orphans, for captives by torture tried, And then for thyself that redemption thou may'st gain.</p> <p>And when the dark night wraps the graveyard around, With only the dead in their vigil to see; Break not thy repose or the mystery profound, And perchance thou may'st hear a sad hymn respond; 'Tis I, O my country, raising a song unto thee.</p> <p>When even my grave is remembered no more, Unmark'd by never a cross or a stone; Let the plow sweep through it, the spade turn it o'er, That my ashes may carpet thy earthly floor, Before into nothingness at last they are now.</p> <p>Then will oblivion bring me no care, As over thy valleys and plains I sweep, Throbbing and cleansed in thy space and air, With color and light, with song and lament I fare, Ever repeating the faith that I keep.</p> <p>My fatherland adored, that sadness to my sorrow lends, Beloved Philippines, hear now my last goodbye, I give thee all: parents and kindred and friends; For I go where no slave before the oppressor hands, Where faith can never kill, and God reigns o'er on high.</p> <p>Farewell, father and mother and brothers, dear friends of the friends! Thankful ye should be for me that I rest at the end of the long day, Farewell, sweet, from the stranger's land, my joy and my comrade, Farewell, dear ones, farewell! To die is rest from our labor!</p>
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FILIPINO LEGISLATORS DEBATE IN ENGLISH.

The English language recently was used for the first time in the debates of the Filipino House of Representatives.

The fact was cabled to the United States Insular Affairs Bureau. The principal speakers were Messrs. Benitez, De Guzman and Virata. These members are graduates from the Uni-

English is taught exclusively in the public schools of the Philippines, and it is announced, will continue to be if independence is granted. According to an estimate based on the census just completed, seventy per cent of the inhabitants of the Philippines over 10 years of age are literate. This is a higher percentage of literacy than that of any South American country.