

Many Attend Meeting
(Continued from Page One)

Let the county court know what we want and get their reaction to it.

Bert Badden struck a sympathetic cord when he suggested that we act on Mrs. Slack's report and in the meantime get a doctor.

John Smith explained the difference between WPA and PWA. If we ask the county court for assistance, he said, they will naturally insist on having control of the institution and we would have nothing to say whatever, about its management or running of the hospital.

A vote was taken on a motion to see the county court at once, as soon as all organizations in the valley could elect them, and then go to the county court with the best showing we can make and to find out what was needed and desired by the valley. The motion was carried unanimously. It was suggested that a nominating committee be appointed to name the committee that would take the task of working on a fact finding expedition first, then go to the court fully armed with what we want and give them both barrels. This was done and A. A. Johnson was named chairman, Wm. Griener, Fred Linkhart, M. C. Athey and Ferd Jones. This committee will report in the near future and then the trek to the county court.

Each organization in the valley is requested to appoint a committee that will cooperate in this matter. Many organizations have already appointed their committee and when all are ready the group will go to Grants Pass fully armed with all the ammunition needed and tell the court what we want. The next meeting of this newly formed organization will be Tuesday, June 18th.

No-Host Party For Mr. and Mrs. Ramsay

A no-host party was given last Friday in honor of Mr. and Mrs. Clay Ramsay at the home of Mr. and Mrs. Cecil G. Slack.

Four tables of pinocle were in progress with high scores going to Irene Stallcup and Jim Franklin, low scores to Pearl Martindale and Carl Stallcup. Travelling prize was won by Sharlet Slack.

Those present were honor guests Mr. and Mrs. Clay Ramsay, Mr. and Mrs. Bert Badden, Mr. and Mrs. Bill Martindale, Jim Franklin, Mrs. Clara Magill, Marie White Bob White, Mr. and Mrs. Cecil Slack, Gus Hart, Mr. and Mrs. Carl Stallcup, and Emily Kellert.

NOTICE OF SCHOOL MEETING
Notice is hereby given to the legal voters of Union High School District No. 1, of Josephine County, State of Oregon, that a school meeting of the said district will be held at the school house on the

CLASSIFIED ADS

FOR SALE—Electric water system in good condition, cheap. Elwood Hussey, Cave Junction. 5-1tc

FOR SALE—Chester White brood Sow. C. C. Babcock, Box 151, Cave Junction. 5-1tp

WILL PASTURE goats, 35 cents each per month. See or write L. W. Cooke, O'Brien, Oregon. 5-2tp

FOR SALE—About 15 tons oats and vetch in the field. E. F. Vahrenwald, Cave Junction, between Bridgeview and Holland. 6-1tp

FOR RENT—4 room modern house, Bert Watkins, Cave Junction. 4-2tc

MACK'S SEED & FEED STORE
now under new management. Carries a complete line of feeds and seeds of all kinds. Make our store your headquarters when in Grants Pass. Keith Kennedy, 514 S. 5th.

NOTICE FOR PUBLICATION
United States Department of the Interior. General Land Office at Roseburg, Oregon. May 20, 1940.

Notice is hereby given that Andrew N. Johnson, of Box 122, Cave Junction, Oregon, who, on Jan. 16, 1935, made Original Homestead Entry under Act June 9, 1916, No. 021415, for SE 1/4 SW 1/4, SW 1/4 SE 1/4, Section 17, Township 40-South, Range 8-West, Willamette Meridian, has filed notice of intention to make final Proof, to establish claim to the land above described, before M. C. Athey, Notary Public, at Cave Junction, Oregon, on the 27th day of June, 1940.

Claimant names as witnesses: O. Hagberg, of Grants Pass, Oregon; Louis R. Webb, of O'Brien, Oregon; S. H. Bullock, of Cave Junction, Oregon; L. R. Stow, of Selma, Oregon.
George Finley, Register. (3-7 inc.)

24th day of June, 1940 at 2:00 o'clock p. m., for the purpose of discussing the budget for the fiscal school year, beginning June 30th, 1940, and ending June 30, 1941, hereinafter set forth, and to vote on the proposition of levying a district tax; also to elect one director for the 5-year term and to secure permission of the legally qualified voters of said district to sell \$3,000.00 of Copco stock owned by the district, when deemed advisable for the best interest of the said district.

BUDGET

Estimated Receipts

- Balance on hand at the beginning of the fiscal school year (third Monday in June) for which this budget is made.....
- To be received from the County School Fund.....
- To be received from the Elementary School Fund.....
- To be received from the State Irreducible School Fund.....
- To be received for Vocational Education (State and Federal Funds).....
- To be received from the Non-High School District for: Tuition.....
Transportation.....
- To be received from tuition for elementary school pupils.....
- To be received from interest on deposits and sinking fund.....
- To be received from other sources..... \$180.00
- Total Estimated Receipts, (Item 1 to 9 inc.) \$180.00

Estimated Expenditures

I—General Control

- Personal service:
 - Superintendent..... \$ 40.00
 - Clerk.....
 - Stenographers and other office assistants.....
 - Compulsory education and census.....
 - Other services..... 35.00
- Supplies..... 10.00
- Elections and publicity..... 50.00
- Legal service (clerk's bond, audit, etc.)..... 20.00
- Other expense of general control:
 - 60.00
- Total Expense of General Control..... 215.00

II. Instruction—Supervision

- Personal Service:
 - Supervisors..... 1800.00
 - Principals.....
 - Stenographers and other office assistants.....
- Supplies, principals and supervisors..... 100.00
-
- Other expense of supervision.....
- Total Expense Supervision..... \$1900.00

III Instruction—Teaching

- Personal service:
 - Teachers..... 1147.50
 - 1125.00
 - 1062.00
 - 990.00
- Supplies (chalk, paper, etc.)..... 250.00
- Textbooks..... 25.00
-
- Other expense of teaching.....
- Total Expense of Teaching..... \$4599.50

IV. Operation of Plant

- Personal service:
 - Janitors and other employees..... 420.00
 -
 -
- Janitors' supplies..... 125.00

- Fuel..... 260.00
- Light and power..... 180.00
- Water..... 36.00
-
- Other expense of operation.....
- Total Expense of Operation..... \$1021.00

V. Maintenance & Repairs

- Repair & maintenance of furniture and equipment..... 80.00
- Repair and maintenance of buildings & grounds:
 - 200.00
 -
- Other expense of maintenance and repairs..... 50.00
- Total Expense of Maintenance and Repairs..... \$ 330.00

VI. Auxiliary Agencies

- Library:
 - Personal service (librarian, etc.)..... 135.00
 - Library books.....
 - Supplies, repairs, etc..... 10.00
- Health service:
 - Personal service (nurse, etc.).....
 - Supplies and other expenses..... 20.00
- Transportation of pupils:
 - Personal service.....
 - Supplies and other expenses.....
 - Repair and replacement of busses.....
- Other auxiliary agencies:
 - Personal service.....
 - Supplies and other expenses.....
 -
 -
- Total Expense of Auxiliary Agencies..... \$ 165.00

VII. Fixed Charges

- Insurance..... 178.50
- Pensions.....
- Rent..... 2.20
- Other fixed charges:
 -
 -
- Total Fixed Charges..... 180.70

VIII. Capital Outlays

- New sites.....
- New buildings.....
- Alteration of buildings (not repairs)..... 420.00
- New furniture, equipment and replacements..... 50.00
- Assessments for betterments..... 15.00

- Other capital outlays:
 -
 -
- Total Capital Outlays..... 485.00

IX. Debt Service

- Principal on bonds (include negotiable interest bearing warrants issued under section 35-1104)..... 1140.00
- Principal on warrants, (estimated)..... 2500.00
- Principal on other indebtedness.....
- Interest on bonds..... 96.00
- Interest on warrants..... 200.00
- Interest on other indebtedness..... 100.80
- Transfers to sinking fund.....
- Other debt service:
 - 180.00
 -
- Total Debt Service..... \$4216.80

X. Emergency Indebtedness \$ 500.00

- Amount of bonded indebtedness (include all negotiable interest bearing warrants issued under section 35-1104)..... 4070.00
- Amount of warrant indebtedness on warrants issued and endorsed "not paid for want of funds," (estimated)..... 2500.00
- Amount of other indebtedness (Secured by \$3000.00 Copco stock)..... 3000.00
- Total Indebtedness (sum of items 1-2-3).....

RECAPITULATION

Total estimated expense for the year (sum of items 1-6, II-5, III-6 IV-8, V-4, VI-5, VII-5, VIII-7, IX-9, X)..... \$13,282.20

Total estimated receipts, not including proposed tax..... 2,680.00

Balance, amount to be raised by district tax 10,602.20

Dated May 12, 1940.
Signed: Effie M. Smith, District Clerk.
Lucius Robinson, Chair. Board of Directors.

Approved by Budget Committee May 12, 1940.
Signed: Effie M. Smith, Sec. Budget Committee.
Lucius Robinson, Chair. Budget Committee.

NOTICE!

MOVIE FILMS NOW AVAILABLE

at the

CAVE CITY DRUG STORE
Your Rexall Store
Cave Junction

FILMS FOR ALL CAMERAS
Films Developed

J. J. Skinner

INSURANCE

ANNOUNCES HIS NEW LOCATION

CORNER 6th and "H" STREETS
Tufts Building

Formerly occupied by Barnes Jewelry Store
Grants Pass, Oregon

Did You Ever Watch Ants Work?

Powerful little insects . . . and very systematic in the way they work. You have watched these little creatures working rapidly carrying and dragging bits of food and stones many times their size.

Classified ads in The News work the same way. Powerful little bits of information for this or that and the cost is so economical that no one feels it. Every farmer in the valley has something that he cannot use or does not need and he could turn these articles into ready money with a small classified ad in The News. Or perhaps, you may want something. They work both ways.

Illinois Valley News
Cave Junction, Oregon

Send The Illinois Valley News To Your Friends

BOYS and GIRLS!

HERE'S HOW TO GET FREE TICKETS TO THE SHOW IN GRANTS PASS

From now until Saturday the 15th of June, every boy and girl, 15 years of age or under, buying a pair of Keds or Kedettes, will get a FREE ticket to the Rogue Theater. This ticket good for any show during the entire month of June. Remember, this offer good only until the 15th day of June. Get your pair of Keds or Kedettes now and receive your free ticket to a show.

The Golden Rule
Grants Pass, Oregon

LISTEN TO OUR RADIO PROGRAM, STATION KUIN, MON. DAY, WEDNESDAY, FRIDAY — 10:30 A. M.

8 BOUTS **BOXING** **30 ROUNDS**

UNDER THE AUSPICES OF THE AMERICAN LEGION

CAVE JUNCTION American Legion Hall **7th**

FRIDAY, JUNE **1940**

MAIN EVENT -- 6 ROUNDS
Claude Tucker vs. Al David

ADMISSION: Adults, 50c Students, 25c Under 14, 10c

FIGHTS START AT 8:30 O'CLOCK SHARP MATCHMAKER AND PROMOTER—BUCK SMITH