

WITH THE CHURCHES

BAPTIST CHURCH.

Morning worship is at 10:30. Instead of the usual sermon there will be a Symposium on "the Foreigner." First, the Problems of, second, The Possibilities of, and third, The Power of. The purpose is to furnish knowledge for the fires of Christian patriotism. The topic of the evening sermon is "The Religion that means business." The other appointments are the Bible School at 11:45 studying "The Raising of Lazarus." The Junior Union at 3 p. m. led by Ruth Eberle and the Senior Young People at 6:30 led by the Temperance Committee. You will be cordially welcomed. Arrangements have been made for a special meeting at the First Baptist Church Friday, April 12, Rev. Thomas Moody of the Congo district of Africa will speak. He is an unusually devoted and strong man. He will make a lasting impression. An invitation is extended to all.

CHRISTIAN CHURCH.

Services Sunday, April 12, not as usual, but better. A sermon for weakened Christians at 11 a. m. Subject: "The Victory of Faith." At 8 p. m. The theme will be "The Divine Provision," or "How to go to Heaven." The public cordially invited.

AUSTIN J. HOLLINGSWORTH.

We have been requested to call the attention of our readers to the fact that the members of the Salvation Army are now in the midst of their annual week of self-denial. The effort is being made very largely to support the very extensive missionary work of the army, to which we referred some few days since. From Commander Miss Booth, who is at the head of the movement in America, down to the latest recruit, the utmost efforts are being put forth to make it a record week. On the principle that "Example is better than precept," all the officers and soldiers are expected to deny themselves of anything luxurious or unnecessary, and in addition, are canvassing the towns and cities of the county in order to obtain additional aid. It is not generally known that in addition to its social work the army works among the Japs and Chinese in the states, the North American Indians in Canada, the fishermen of Labrador and Norway, the Lapps in Sweden, the Dan Tamils in Natal, the Chinese and Dutch in Java, the Russians in Finland, the French of Paris and Quebec, the Moores of New Zealand, and the Matabele of Africa. They preach, in fact, in some 80 different languages to more than that number of nations and colonies. Such work as the army is doing needs but little recommendation from us. We are certain that the country will not be behind in its practical sympathy with the effort now being made.

BORN.

HUDSON—Friday, March 27, 1908, to Mr. and Mrs. W. W. Hudson, Eighth and Grant streets, a daughter.

KNOX—Sunday, March 22, 1908, to Mr. and Mrs. G. F. Knox, a daughter.

GILLETTE—At Ashland, Thursday, April 9, 1908, to Mr. and Mrs. George Gillette, a son.

Mrs. Gillette was formerly Miss Dora Colvig of this city.

MARRIED.

HOLMES—PHILLIPS—Wednesday evening, April 8, 1908, at 8 o'clock p. m. at the home of the groom's mother in Grants Pass, Wm. C. Holmes and Miss Minnie M. Phillips, county Judge Jewell officiating.

DIED.

SHIBLEY—Tuesday, April 7, 1908, at Springwater, Oregon, Mrs. Earle Shibley, of tuberculosis.

The deceased was a daughter of Mr. and Mrs. W. A. Mulkey of Myrtle Creek, Oregon, where she was born. She will be remembered here by her many friends as Miss Mazella Mulkey, a former teacher in the primary department of the Grants Pass schools, where she taught two terms. She was married about a year ago to Mr. Shibley, when they went to Springwater to make their home. They had spent the past winter at Mesa, Arizona for her health and stopped off here but a couple of weeks ago, en route home, for a few days' visit with friends. News of Mrs. Shibley's death was received here Tuesday afternoon by a telegram to her uncle, M. A. Wertz. Funeral services and interment took place at Myrtle Creek Wednesday afternoon.

Miss Mary Coe returned home this week after having spent more than a year with her sister at Fruitvale, Cal.

Mr. and Mrs. A. Pearson and daughter of Westlake, Minn., arrived last week and will probably make Grants Pass their home. For the present they are with old friends, Mr. and Mrs. T. B. Herman.



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Hart Schaffner & Marx Clothes For You

YOU may as well understand at the beginning that if you want good clothes, you must go where they are for sale. You'll have no trouble finding a lot of clothes you don't want; the trouble white the mis, you may think you want them until you begin to wear them; then you're sorry for yourself.

This store is the home of Hart Schaffner & Marx clothes

That means as high a standard of quality as we know how to set; it means all-wool quality in clothes, reliability in service, fine tailoring, perfect style. These clothes are made for us; the fabrics are exclusive for this store; you won't find any like them anywhere else.

You ought to see the new models in the Varsity sack suit—browns, tans, grays, fine stripes. We'll show you the finest line of good clothes ever made; or ever offered in this town. Hart Schaffner & Marx better suits \$18, \$20, \$22.50, \$25 and \$30. R. S. & R. good suits \$10, \$12.50, \$15 and \$16.

You want our kinds of clothes; and here they are for you, with plenty of other good things to wear—hats, shirts, underwear, gloves, neckwear. We'll put the right things before you, at right prices.

GEO. S. CALHOUN COMPANY

"OUTFITTERS TO BOY AND MAN"

Evan P. Hughes returned to Grants Pass Tuesday to spend a few days with his family and will return to Portland Saturday. He has been offered the pastorate of three different churches since leaving here and all of them offer big salaries.

Quarts Blanks at the Courier office.

W. C. T. U. NOTES

"You make laws for the protection of all kinds of property but our husbands and sons. Most I sit down and see my husband damaged to such an extent by the liquor traffic that he is

scarcely recognizable by those who know him best? And my sons are dragged lower and lower and I am powerless to stay the process of destruction? Do you call this justice? God forbid! May the God of the weak arouse men everywhere to a sense of their sacred duty."

Poor little Josephine! You are black, black with the curse of the liquor traffic! They tell us you are rich in natural resources and so you are. How we love your hills and valleys, your lakes and rivers and all the grandeur of your mountains! How we dream of your spotless beauty when your sons shall arise in the nobility of their manhood and say

"This accursed thing shall no longer blacken our beloved county and she shall stand before the world, white—our own little Josephine!"

"Any Christian man and any temperance man who does not register in time and vote against the saloon, in June, to protect his home and dear ones, and help roll the reproach off Oregon is not worthy of citizenship in our state or in the kingdom of God. The saloon men will all register and vote. Husbands, fathers, brothers, sons, do not neglect this duty."

PRESS COR.

Temperance Rally at Wilderville. Two very enthusiastic rallies were held in the Wilderville M. E. Church

on Sunday last when Mrs. Ada W. Unrue—one of the national lecturers of the W. C. T. U. addressed large sized audiences.

In the afternoon at 3 o'clock she presented the work and claims of the W. C. T. U., reviewed the work accomplished and outlined several live plans for future effort which presage larger successes in the near future. At 7:30 the lecturer discoursed upon the topic "The American Boy," her remarks being pithy, pungent and prophetic, and created much enthusiasm for the cause she represented. Mrs. Unrue certainly proved that her tongue at least, was not an unruly member, and she impressed her audience with the desire to overrule

and overthrow at once and forever the long reign of terror and mischief of wicked King Alcohol. Her definition of rapid transit of messages by "telegraph, telephone and tel-o-woman" were well illustrated by her references to Women's Suffrage. Several new members were added to the local organization of the W. C. T. U. and a substantial sum realized for the county campaign fund. In addition Rev. W. B. Pepper conducted the regular preaching service in the morning and the Sunday School and Epworth League held helpful meetings at the usual hours; so that all combined made a busy and a red-letter day for the community.