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## THE FASHION

LIVERY

FEED

 charches within their maciaity an 1
find oat how close or the tie between the churches and the W. C. T. U. Having ascertained
these relationsbips clearly, it will these relationships clearly, it will not
be difficult to find waya and means to be difficult to find ways and means to
estalish atronger tiea or atrengthen those that alreadv exist.
The W. C. T. U. stands frmly on the roagh hewn bat eolid platform lieve that a city is benefted by service paid for oot of the wages of sin,
money wet with tears and red with blood. We see no reason why a city, being but an aggregation of indivi-
duals, should be less brave than a man
or a woman who, facing need, turns or a woman who, facink need, turns
not to questionable ways and means
for for supply, bot waits upon God's
promise to supplement right-doing by promis to supplement right-doing by
an allowance of material needs. God Waited apon at the ballot-box in un-
compromising votes: God waited upcompromising votes: God waited ap.
on in the palpit in oncompromising sermons: God waited upon every-
where in an oncompromising front to the liquor trafic, will lead at last to
Goa's end which is ours-its destrac-
竍 tion! And to our worthy contem.
porary $w$ : woild say that beter than man's invention of ways and meana 18 God's living promise: "Commit
thy way thy way unto the Lord, trust also
in Him and passe,"
We do not realize thall bring it We do not renlize the importanee of
the unconsecious part of istry. It goes on continually. In
every every greeting we give to another on
tha street, in every sation, in every letter we write, in
every contact with ont every contact with other lives, there
is a subtle influence that goes from that often roaches farther and leaves impression than the things them-
melves that we are doing It is not so wech what we do in this
It world as what we are, that tells in apiritoal resalts and fmpressiona A
good life
 ever poors out a rich prrfume, and
thas performs a holy ministry. thas performs
Union Signal.
Janoary 25,1907 The specita
meeting of the Graute Pase W.
. U. was held in the Guild ball. Sopt of Physical Education department.
Mrs. Clements, had charge of the program. Busivess was dispatched and the following program rendered.
An interesting An interesting paper, on Physical
Culture was read by Mrs Olementa Culture was read by Mrs Olementa.
A vocal solo by Miss Gussie Parker.
The debote by The debate by Mra. Savage, Mru.
Berry and Mre. McFarland and Mre. Berry and Mre. McFarland and Mrs.
Calvert and a minates The afternoon was profit ably employed and the depattment
foand to bo one, like ate rond to be one, like all others of the
W. O. T. U. that means eomethin The Department of Physical Education in the W. C. T. V, secored and
circolated the Arst literatare on this
 Ohio secured its first physical edu. cation law in 1891, which provided Ror cities of the firat and recond
clases. This was amended in 19 th to
cover all city school districte, making cover al city school district, making this trinning compaleory in all vormin
schools, nnd making the work per
missive in all weliool districts outside missive in all schiool districts outside
of cities. Pennsylvanis has rrovided
physiral edacation for cities of the work in pablle sehools and North Da kota has incloded this trainivg for shl
grades and clasess of public scoooss
You are org'd to read "Power in Concerted Action" on page 6 of Th
Union Signal of January 24,1907 The excellent article written by Mrs Clara Partíh Wright
HATTIE L C. CALVERT,
Preas Supt, Grants Pass w o. T U Why
abould yoor baby saffer", When he is
sretfol and rest 'ess, don't experiment

 thin paoy babtes the sytrom, main


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