

# COMBINED KNIFE and Fork for ONE-ARM MEN

# LEFT-HAND SHEARS



You Can Save Money on BICYCLES AND SUNDRIES

Fishing Tackle, Ingersoll Watches  
Electric Pocket Lights

# TALKING MACHINES AND RECORDS..

We Repair anything from an Umbrella to an Auto mobile. Do lathe work. All kinds of grinding and sharpening, gum saws, and guarantee not to change the temper.

# Paddock's Bicycle Den

Grants Pass, Oregon

# The Photo Supply House

Has too large a stock and it must be reduced. This will be done first by

## Closing Out All Second-Hand Cameras At Startling Figures.

These Cameras are all in good condition and are warranted to take good pictures.

- \$1 00 Brownies for 75c
- 2 00 Brownies for 1 50
- 5 00 Flexo Cameras for 4 25
- 6 00 Seroco for 3 75
- 8 00 Bullseye for 7 00
- 10 00 Bullet for 8 00
- 10 00 Cyclone for 4 75
- 14 00 Century for 11 00
- 20 00 Eastman Plate for 16 00
- 12 00 Imperial for 8 00

I have an immense stock of Mounts that must be reduced at 10 per cent discount by the 100. Fifteen styles of 4x5 Mounts, all of them good stock. Albums in great variety, also Mounting Paper and Boards for 5c to 25c.

Have you seen the Film Pack Adapter that enables you to load your plate-holder in daylight with one dozen films in 4 seconds?

Twenty five Photo Books on various subjects for 10c to \$1.50.

## Films and Photo Paper Fresh Each Week

# A. E. Voorhies

GRANTS PASS, OREGON.

## DIRECTORY

**JOSEPHINE COUNTY OFFICERS.**  
 Judge..... J. O. Booth  
 Commissioners..... John Wells  
 Clerk..... R. E. Lovelace  
 Deputy Clerk..... T. E. Judson  
 Sheriff..... Geo. W. Lewis  
 Deputy Sheriff..... Ernest Lister  
 Treasurer..... F. Taylor  
 School Supt..... Lincoln Savage  
 Assessor..... W. H. Fallon  
 Surveyor..... H. C. Perkins  
 Coroner..... W. F. Kremer

**CITY OFFICERS.**  
 Mayor..... J. F. Bashor  
 Auditor and Police Judge..... J. J. Jennings  
 Treasurer..... Col. W. Johnson  
 City Attorney..... M. M. Russell  
 Marshal..... John Lockhardt  
 Street Supt..... Henry Knutsen  
 Councilmen..... Geo. H. Hahn  
 J. L. Calvert, J. A. Rehkopf, Will C. Smith, Herbert Smith, H. C. Perkins

**FRATERNAL SOCIETIES.**  
 Grants Pass Lodge A. F. & A. M. No. 84, regular communication first and third Saturdays. Visiting brothers cordially invited.  
 R. W. Rouse, W. M. A. J. Pike, Sec'y.

**Royal Arch Masons—Heaman Chapter No. 28** meets second and fourth Wednesday Masonic hall.  
 H. C. Boskey, H. P. J. E. Peterson, Sec'y.

**Eastern Star—Josephine Chapter, No. 29** meets first and third Wednesday evenings of each month in Masonic hall.  
 Mrs. A. B. Cornell, W. M. Mrs. H. Zollner, Sec'y.

**I. O. O. F.—Golden Rule Lodge No. 78** meets every Saturday night at I. O. O. F. hall.  
 F. H. Lewis, N. G. T. Y. Deas, Sec'y.

**Paran Encampment I. O. O. F. No. 1** meets second and fourth Thursday at I. O. O. F. hall.  
 Fred Schmidt, C. P. T. Y. Deas, Sec'y.

**Rebekahs—Etna Rebekah, No. 49** meets second and fourth Monday, I. O. O. F. hall.  
 Klara Gierke, N. G. M. Jennie Davis, Sec'y.

**United Artisans—Grants Pass Assembly No. 49** meets alternate Tuesdays in A. O. U. W. hall.  
 Mrs. E. A. Griffith, Master Artisan, Fred Menck, Sec'y.

**Woodmen of the World—Rogue River Camp No. 55** meets second and fourth Fridays at Woodman hall.  
 F. R. Cobon, C. C. C. E. Mayne, Clerk.

**Women of Woodcraft—Aslan Circle, No. 182** meets first and third Mondays at Woodman hall.  
 Glen Patrick, G. N. W. E. Deas, Clerk.

**Modern Woodmen of America—Grants Pass Camp No. 8007** meets 2nd and 4th Wednesday Evenings at Woodman hall at 7:30.  
 Leo M. Davis, V. G. W. T. Goulder, Clerk.

**Foresters of America—Court Josephine No. 28** meets each Wednesday except the first, at A. O. U. W. hall.  
 G. N. Bolt, F. S. J. P. Hale, C. R. G. N. Bolt, F. S. J. P. Hale, C. R.

**Josephine Lodge, No. 112, A. O. U. W.** meets in A. O. U. W. hall, Dixon building every Monday evening.  
 F. W. Hoberger, M. W. B. A. Starnam, Recorder.

**Hawthorne Lodge, No. 21, D. of H. A. O. U. W.** meets every alternate Tuesday evening in A. O. U. W. hall, Dixon building.  
 Mrs. A. McCarty, C. of H. Mrs. Lydia Dean, Recorder.

**Knights of the Maccabees—Grants Pass Tent, No. 12** meets first and third Thursdays at Woodman hall.  
 Wm. Alfred, R. P. Chesbire, Record Keeper.

**Ladies of the Maccabees—Grants Pass, Hite No. 12** meets regular "Reviews" first and third Thursdays, A. O. U. W. hall. Visiting sisters cordially invited.  
 Jennie Chesbire, Mary Simmons, Lady Commander, Record Keeper.

**Knights of Pythias—Thermopylae No. 40** meets each Tuesday night 7:30 W. O. W. Hall.  
 M. T. Utley, C. C. F. H. Lamb, R. E. S. Evans, Sec'y.

**Grand Army of the Republic—Gen. Logan Post No. 21** meets first Wednesday at A. O. U. W. hall.  
 G. S. Evans, J. E. Peterson, Adjt. Com.

**Woman's Relief Corps—General Logan No. 25** meets 2d and 4th Saturdays at 2 p. m. at A. O. U. W. hall.  
 Mrs. Rose Weidman, Pres. Mrs. T. B. Cornell, Sec'y.

**American Order of Steam Engineers, Oregon Council No. 1** meets first and third Saturdays, at A. O. U. W. hall.  
 Wm. H. Kasey, Chiel Engineer Corresponding Engineer.

**Order of Pendo—White Rock Council No. 19** meets in Woodman Hall Saturday nights.  
 C. E. Mayne, Secretary, J. L. Hunting, Counselor.

**United Brotherhood of Carpenters and Joiners of America—Union No. 114** meets each month at A. O. U. W. Hall.  
 meets second and fourth Fridays at A. O. U. W. hall.  
 D. A. Fitzgerald, Sec'y.

**Royal Neighbors of America—Edith C. Ripe Camp No. 2669** meets 1st and 3rd Fridays at A. O. U. W. hall.  
 M. Jennie Davis, Oracle. Henrietta Zollner, Recorder.

**70 HOURS**  
**PORTLAND TO CHICAGO**  
 No CHANGE OF CARS!  
 Tickets east via rail, or boat and rail via Portland.

**Ocean and River Schedule FROM PORTLAND.**

**DEPART FROM PORTLAND**

**CHICAGO**  
 SALT LAKE, DENVER, FT. WORTH, OMAHA, 4:30 p. m.  
 Kansas City, St. Louis, Chicago and East.

**ATLANTIC**  
 Salt Lake, Denver, Ft. Worth, Omaha, Kansas City, St. Louis, Chicago and East.  
 via Hartington.

**ST. PAUL**  
 Salt Lake, Denver, Ft. Worth, Omaha, Kansas City, St. Louis, Chicago and East.  
 via Minneapolis, St. Paul, Duluth, Milwaukee, Chicago and East.

**DAILY**  
 SUNDAY COLUMBIA RIVER 4 p. m. except Saturday to Astoria and Way Sunday 10 p. m. Landings.

**A. L. CRAIG, Gen. Pass Agent, Portland, Oregon.**

## STATE OF OREGON LOSES

### Its Title to Swamp Lands in Reservation.

The state of Oregon lost its contest over swamp lands on the Klamath Indian reservation that has been allotted to Indians, the acting commissioner of the land office, in a decision rendered on the 19th, having held that the title of the Indians is prior and superior to that of the state.

### MUST BE UNDER LAW'S BAN.

The annual banquets of what is known as the Criminal club, of Yale university, are to be revived this year after having lapsed into desuetude for a considerable time. The announcement has revealed to many the existence of perhaps the most peculiar social organization in existence in the collegiate world.

The effect of the commissioner's decision is to invalidate the state's title to about 55,000 acres of swamp lands within the reservation that have heretofore been allotted.

### IRELAND & MEADE'S ADDITION

STREET									
8	7	6	5	4	3	2	1	STREET	
MEADE									
7	6	5	4	3	2	1	STREET		
NINTH									
9	8	7	6	5	4	3	2	1	STREET
LEE ST.									

The lots in this addition are especially adapted for residence purposes as they are very large and on rolling ground and higher than the city proper.

## GRANTS PASS OPERA HOUSE.

GUY E. GANO, MANAGER.

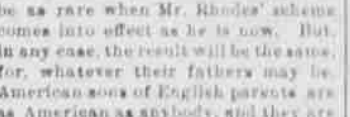
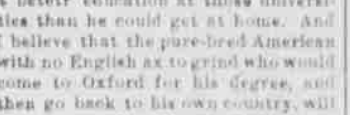
### THE FARCIAL SKIT

## LOOKING for a WIFE

25- PEOPLE - 25

Special Scenery, Beautiful Costumes, Funny Comedians, New Songs and Dances, Mirth, Music and Pretty Girls

It is to Laugh



"WE FOUND ONE"

FRIDAY, NOVEMBER 27,

Prices, 50c and 75c

## SARDINES IN KLAMATH

### They Are in the Waters of the Lake, However.

The lake waters of Klamath teem with countless numbers of small fish locally considered of the chub family, and of these there are many, but there are also great schools of tiny fish that lack the coarse scales and numerous bones of the chub, and they are said to be a species of the pilchard or fresh water sardine.

Henry D. Baldwin, Supt. City Water Works, Shullsburg, Wis., writes: "I have tried many kinds of liniment, but have never received much benefit until I used Ballard's Snow Liniment for rheumatism and pains. I think it the best liniment on earth." 35c, 50c, \$1.00. For sale by Rotermann and Slover Drug Co.

### McGrew Hight.

Last Sunday, Miss Rosa Hight of Smith River and Mr. Jas. McGrew of this city were united in marriage, Rev. W. O. Spau officiating. The bride is a daughter of Mrs. Jas. Hight of Smith River Valley, and is a general favorite in that section.

The Weekly Oregonian and the Courier both for one year for \$2 in advance.

## Constipation.

Health is impossible, if constipation be present. Such a deplorable condition is unnecessary. There is a cure for it. Herbine will speedily remedy matters. C. A. Lindsay, P. M., Bronson, Fla., writes, Feb. 12, 1902: "Having tried Herbine, I find it a fine medicine for constipation. 50 cents bottle. Sold by Slover Drug Co. and Rotermann."

## Henty Books For Boys

10 Cents

Also a large line of other paper bound books at low prices.

Col. W. Johnson, Main st. near Sugar Pine Factory.

## THE "MILWAUKEE"

A familiar name for the Chicago, Milwaukee & St. Paul Railway, known all over the Union as the Great Railway running the "Pioneer Limited" trains every day and night between St. Paul and Chicago, and Omaha and Chicago.

For rates, pamphlets or other information, address: J. W. Carey, Trav. Pass. Agt. SEATTLE, WASH. C. J. Endy, General Agent, PORTLAND, OR.