1902



0-0-0-0-0-0-0-0-0-0-0-0 **AUNT SUKIE'S** SANTA GLAUS

A Christmas Story

"O LE Sukie Blueskin
Sho fell in love wid me.
Ole Sukie Blueskin
She fell in love wid me.
Ole Ann' Sukie Ellueskin
She fell in love wid me.
An' she axed me down ter her house
Tur drink er cup er tea."

tell us about Aunt Sukle. -'I des' tell yo' wat-I tell yo' fo' er

fac', by Jo! Ef I didn't git in de lam-Ike an' Aun' Sukle.

don't heals nutrin' but Sandy Claws, ered up wid de quilts. go pudgia' erroun' de kitchen sayin': 'Um-m! Won'er w'at ele Marse Sandy Claws gwine ter fotch me Crismus.' Den ef we git ter cuttin' up de lenses' bit 'bout de house she 'low; 'Bettuh min' w'at yo' bout. Fuses fing yo' know ole man Sandy Claws gwine ter pars alon' by 'n' nev' so much es no dice dem ole socks er yo'n. Won't elsen put er groun' pen in 'em.'

"So we all 'sidered an' 'sidered, an' las' we made up ter fix dat ole crittur ef yo' sleepy go ter sleep. I tell yo'. up 'n good shape. We all know ole Aun' Sukle ain' got no sense ter frow 'way nohow, so we 'cide we gwine ter sen' Aun' Sukie 'n' Une' Ike out 'n dey

"Two er free days fo' Crismus we make de finh wid, an' den I sing dot little song w'at a be'n singin', an' I

"An' it's w'at do ye' fink
Ole Sukie had fo' suppah,
An' it's w'at do yo' fina
Ole Sukie had fo' suppah,
An it's w'at do ya' fink
Ole Sukie had fo' suppah—
Apple suss an' sparrer grass
An' hominy an' hutlah.

"Well, sub, dat ole soul mos' had er

spazzum w'en she hearn us er singin' dat song, an' she rail out 'n' buse us an' 'buse us an' call us all kin' er'bad names an' freaten us wid ha'nts an' I "Unc' Ike, he Aun' Sukle's ole man.

an' he wur de contraries' an' de spitetion. He si'us er pokin' erroun' an' er He couldn' bout sumpin. ole marse keep dat ele nigger bout deplace fo' nahow, 'case he ain' fitten fo' mmn' but ter prowl errount an' hunt hen nesses, an' w'en he fin' one he al'us tek toll out'n it. He 'casioned us ter git or many or larrupin', wid 'e ole sleep, ev'y wo'd Une' The any, mak' no diffunce how much de ole scoun't stretch de blanklt. But we done made up our min's ter git eben wid ole Aun' Sukle ole pussons twel dey mos' have er fit. Darter sing dis way w'en we see Une' lite er comin':

"Big Ike, little Ike, ye' bettah go; Bukte bake de ashcake store. but's so

Sukle bake de anheake stow, Too slow: Big Ike, little Ike, yo bettah guf "Lo'd masay! Yo' dea actor seed dat ook so vigus dat yo' fink ole



.

"LAWD ER MASSY, IKE, HE'S COME!" Tomboy done got er holt er him, an'

w'en we see de ole man grab up er bresh an' mek to'ds us we git f'om dar. "Wen (rismus time 'gun ter git close by, we all 'gun ter fix up fo' dem ole pussons. Day nes' fo' Crismus marse he mek er long highferlutio' speech an tell us dat long's we all hard an' mek er good crop, he gwine fi' hunderd. gin us er whole day fo' ter frolig erroun' au' 'joy wese'fa. Me an' Jack an' at de fu'niss web dey be'n er killin' w. Jack, yo' mus' be de ole Nandy

Yo' boys can't fool me dat erway.' Den say, 'Ne' min', I be de ole headman. We'll git er fo'ked lim', an' put er shirt 'n britches an' er ole hat on de head, an' we tak' some hog's bristles an' mek mustashes an' whiskers, an' I'il, git up on de roof an' let de ole Sandy Claws down des es sof'iy.' Den w'lle we fixin' up de ole man we all sing some mo' er dat song an' laft bout how we gwinter do 'em up.

"A'ter so long or time, we git every-ting all right, an' we start down ter 0-0-0-0-0-0-0-0-0-0-0-0-0 de quatabs. . Unc' lke so cu'ious an' contrary dat he can't live in peace wid de res' er der niggers, an' ole marse ha' ter buil' 'im er cabin 'way off f'om de res' weh de ole man could fuss 'n' qua'l des so much as he feel like. We ha' ter be mighty keerful gwine frough So sang Black Casar, the wag of the plantation, and then he proceeded to like's cubin frough or hole in de chimbly. Any yudder time Aun' Sukle done be'n settin' by de fiah er noppin' an' er' smokin' dat cie pipe twel de dead mines' screpe er Crismus time! Dat hours er de night; but now she done laid down, 'case she 'spectin' ole Sandy was de time we an' dem w'ite boys Claws, an' she heals ole mis' say dat made up ter play er projick on Une' he ain' gwine come home 'long as any pusson 'wake 'bout de house. She lay-"Long time 'To' Crismus come we in' down, an' done had 'er head kiv-Sandy Claws,' f'om Aun' Schle. She go pudgia' erroun' de kitchen sayin'; piatin' an ole hoss collar w'at he gwine ter sell nex' day fo' ter git de Cristmus dram wid. An' he had free big ole niggerkiller 'taters roustin' in de ashes

fo' de brekfus. "Aun' Sukie keep er sayin': 'Ike, w'y don' yo' come ter bed? Don' yo' know hit's er gittin' late?'

"Unc' lke says: 'Sukle, yo' des' shet up yo' mouf. I know w'at yo' studyin' 'bout, yo' ole fool. Yo' lemme 'lone, an' 'Den I sorter hum low

"Paterroller, paterroller, let Ike para, Sukle cook slow, but she cat mighty fas'; Sorry fo' lame nigger gets dar ike; Do, Mistah Paterroller, let Ike para,

"Unc' Ike, mus' er hearn me, 'case he stop right still an' cock he yeah sidewas er settin on de fence. 'n' de tady ways an' listen an' den mumuli out Sukle come by wid some truck ter sump'n' 'bout 'Ne' min', i git yo' sassy rasc'is yit. See 'f I don' tell ole marse. ""Aun' Sukle say; 'W'at yo' er mut-terin' an' mum'lin' 'bout, Ike? I does wish yo'd come on ter bed an' quit stirrin' up dem coais."

"Une' lke say: 'I's er talkin' ter myse'f, an' 'toin't none er yo' bus'ness Sukle, yo' de bigges' gump I evub seed. Yo' layin' dar finkin's bout dat mess bout Sandy Claws. Hain't I done seed yo' ole stocklo' hangin' dar? Yo' fink ole Sandy Claws gwin ter pay any 'tention for dat ole wood stockin'? No, siree, bah! Ole mis' des' ruint yo', an' yo' ba'kin' up de wrong stump dis

time, fo' sho' yo' is.'
"Bimeby de ele man git sorter ti'ed. fales ole nigger on de whole planta- an he giver den taters up mighty good an' start ter hed. Den, a'ter de ole man done had down, he keep er-talkin' bout res' cosy less'n he studyln' up some crops au' bont 'ligion au' bont anyfing kin' er meanness. I don' see w'at mek fo' ter worry Aun' Sukle, who ain' Une' the drops off ter sleep an' 'gin ter sno', an' den Aun' Sukle rise up an' look all erroun' des' as cur nn' den drap down lack she's er

"Doy wus er little chunk er flah w'at kep' er winkin' an' er blinkin' in de trough dat hole twel we gittin' ti'ed, u' ins' I gan' ter climb up on de house outer de nidge er de run, an' f'om dat bly. I get er struddle er de ridgepole, an' den I its' my ole Sandy Claws an 'guo ter git ready fo' de cirkis. De down, so's I hat her let one foot rest on de chimbly an' w'en I fouch de sudder laig down I say ter myse'f:

"Down, down down went de Sandy Claws, breshin' de sut down, an' des as 'e come in sight Ann' Suide squalled luck or crippled coon. Lowel or massy.

"Dos den de clof tetched de little blaze er fiah, au' hit blazed way up, auhit stiffed my twe! I low my holt, an' wid or of the clutter, rip an ker blim, on top er de sundy Claws un' all mixed Une they been

"Yo' neber beara sich er row 'twix' dis un' jedichient. Ann' Stkle she equally 'Oh, marsel Oh, mistis! He'p! He'p! De ole hop's come a'ter me an' frough de dead traweeds. Une lke, he done riz, an' w'lles I scuttlin' wid de Sandy Claws he got er ax handle an' was des er lumbastin' me.

'A'ter w'iles I say: 'Please, Unc' Re. don' hit me no mo'! Hit's Ceese, Une' Ike! Please don' bit me no mo'!' But de ole scamp, gittin' madder dan evah w'en he fin' out hit's me, kep' er peltin' me an' er sayin': 'Yes, yo' rasc'i, yo' done ruint my taters! Yo' b'en singin' I'll big the you! I gwin little fke you! I gwine Sukie Blueskin

Rout dat time ole marse he come to'ds de quatalis, an' be cotch Jack an' Tom des as dey was er gittin' ovah de

" 'W'ats de mattab, Sukle?' " 'Oh, marster, de debble's in de house,

"Des den 1 to' foose, an' w'en 1 lit mt'e de do' els marse grab me. "Dem ole critters den 'gin ter tell all so'ts er tales an' dey 'cuse me er tryia' ter b'un de house down un' singin' bad songs, an' dev beg ole marse fo' ter b'baved ou'se'fs purty well an' wo'k buck me down 'cross er log an' gimme

"Ole marse lis'n', nu' a'ter erwiles he 'gun ter spicker an' den ter laff, an' Tom-dem was de wite boys hip den we mi slip off, no ole marse nin' out'n de back do an' des lit out. Down geenb mid anfilm "bont backfu" down Fom dat day twel dis liter Aun' Sqhogs we sot an rigged up er projick lile-u-mul Dut ole pusson had er Tom spite gin me evah sence, an' de ve'y an' we watch so's we don' git ter hunt 'roun' to' sump'n' ter fling at wid. Jack say, 'No, I hain't. me. 'Penhs ter me des ain' nevah goin' git out the bes' I kin. Claws."-New York Evening Post.

0+0+0+0+0+0+00-0+0+0+0+0+0 A CHRISTMAS GREETING

A Poem of the Yuletide

0-0-0-0-0-0-0-0-0-0-0-0-0 For jolly old Christmas, The monarch of merriment, fun and good cheer! Let all the bells chiming Ring out with a rhyming Christmas, good Christmas, King Christmas is here!

Pile up the log fire Sill higher and higher; over the bright blaze of a wide open hearth. No shadow of sadness Must darken our gladness Christmas, blithe Christr ules the broad earth.

As if they were drinking out of ethercal champagne that he brings.
The winds shout in chorus: "Long may be reign o'er us! Good Christmas, King Christmas, the greatest of kings:"

The stars are all winking



HAIL TO KING CHIGHTMAS! O'er snow piles, high drifted, le is planed by the North Polar

Star.
And flown the dim ages
And flown the dim ages
Salids, simpers and sages
"Hall of Fing Christmas, who rules

His brows wreathed with holly.
Fat rosy and jolly.
He sways the proud scepter no monarch can boast Can soast
O'er realms that are boundless
And depths that are soundless,
For be, mighty Christmas, alone rules the

Then plump be the purses of all whom these verses reach, with their tidings of folly good cheer. Their presents he many. Their fin best of any. Christmas comes once—only once—in a year.

-Aimee Carey in Philadelphia Ledger. THE CHRISTMAS BIRD.

How to Prepare and Cook a Goose,

Old or Young. A goose is the typical Christmas bird, aithough most families dine on turkey that day, and some like a pair of ducks and a fine roast of beef. The goose must be young, or what is called a green goose. Yellow and flexible feet are a sign of youth. A goose is dressed and trussed in the same manner as a turkey, but the skin should

Sage and unions are the traditional seasonings, and a very good way to stuff a goose is to boil and mash sor white potators and season highly with onion juice, sage, also sait and pepper, Dredge the outside lightly with salt and pepper and thickly Lay the goose on a rack in the baking water in the past; baste often. Twenty minutes to the pound is the average time to allow for the haking. Garnish With blood oranges cut in sections on

Make a sauce from the contents of the pan, thickening with flour, and after straining add the giblets, which have been cooked until tender in water and chopped coarsely.

An old goose cannot be cooked satisfactorily in this way. It will need to be parboiled and then braised.-Chicago Inter Ocean.

FEEDING THE BIRDS.

A Bappy Christmas Custom Among Swedish Pensants. Christmas is celebrated in Sweden to an extent unknown in our country, and 13, or "twentieth day Yele." A very pretty feature of the festivities is thus described by a writer who has visited that country: One wintry afternoon, at Jul-tide (as the season is called), I had been skuting on a pretty lake three miles from Gothenberg. On my way home I noticed that at every farmer's house there was crected, in the middle of the gard, a pole, to the top of which was bound a large, full sheaf of grain. "Why is this?" I asked my comrade. "Oh, that's for the birds, the little wild birds. They must have a merry Christmas, too, you know." And so it. down to a Christmas dinner within sons and story, is not very well known Christ is supposed to have lab patch.

CHRISTMAS IN JAMAICA. A Tropical Celebration With Sants (Claus Left Out.

The white people of Jamaica celebrate Christmas in spirit rather than in active observance. Of course Santa Claus is unknown here, for what would Kris Kringle do in his fur raiment and with his reindeers in a land where few indeed of the people know what snow is and fewer still ever saw it. Outdoor sport is out of the question, and even lawn tennis cannot be substituted for the skating and tobogganing of the north. The white people sit or swing in hammocks under the cool shade of the palm trees and look with curious interest over the hollday numbers of English and American magazines, with ishers here, and these try various ways for the chase, when the entire village to get up a semblance of Christmas, but turns out; also designates the time to not without its compensating advan-tages, and aithough Christmas here is stable, judge and jury combined. Only apt to be a prefty lonesome time to serious cases of crime are referred to Americans, they are very apt to find the governor and council.

After the election of officers a grand dance takes place. The braves are slush and the blizzards of the north.

YULETIDE IN AUSTRIA. Customs and Legends of the Non-German Population. on the table contains consecrated eggs, which the father distributes. After eatng, all eyes are closed and all beads earthly troubles to heaven. Among the Czechs the legend runs that he who most strictly fasts on Christmas evel will see the boly Christ in his dreams light is visible. The children crowd together in fear and remain perfectly silent, as otherwise they know they will receive name of the presents brought by the Christ Child and laid at the entrance of the house. The older feheated lead into water and gathering from the forms it assumes some hint

CHRISTMAS MENUS

as to the appearance of their future

busbands.- Pittsburg Dispatch.

HE housewife will find no better sugmestions for the Christmas spread than are contained in the following. The means have a Christmas flavor and are cosmopolitan in their makeup. They are planned for family the fish course and some of the

MINU NO. I.

Oysier Cocktalia.
Julione Boop.

Gilves. Celery. Skiled Almonds.
Brodled Smotts, Tartar Sauce.
Partisions Potatives.

Rosat Turkey. Stoffed with Truffes.
Oysier Brochettes.

Eptimach. Macareni Croquettes.
Lettuce staind.

Plum Padding Giace. Mines Tarta.

Butal Cakes. Honbons. Nuts.

Coffee. MENU HO. 2

Opstern on the Half Shell
Clear Tomato Scrip.
Colory Ofree Salish Person
Dolled Hook, Figg Faure
Found Chief Salish Person
Roast Turker, Stanfed with Chestauta,
Cranterry Jelly Ollies Hauca,
Brucker Printo Cresuettes,
Graine Fruit Mond.
Crackers Cheese.
Engish Plum Footing,
Process Fruit Cup.
Bondona Cakes Nuts
Colors.

Line Printo Colors.
Line Reserved.
Line Rese

armic no. 1. Oyelers on the Half Shell, Communities Realisters Butter Füberta But Culfers on Toust, Lemon Sau Rômai tièmes, Savory Stuffing. Giblet Siracy, Irilical Applea. Hannel Sirokend Polatices, Lemon Grange Shribet, Colory Sainal, Crackers Charles, Plura Fridaing, Rum Bauce, Piuta Fridaing, Rum Bauce, Putte Nuts Buthorm.

All of these dinners are smally prepared. The soups are light and sim-ple, but must be perfectly seasoned and perfectly free from grouse. Nearly every one may prefers the Christmas turkey staffed with truffles or chestnuts and bue a faracite recipe for this ipe, on the board. Cincinnati Engulrer, rrat.

0-0-0-0-0-0-0-0-0-0-0-0-0 **PUEBLO INDIAN GHRISTMAS** §

An Admixture of Christianity and Tribal Customs

0-0-0-0-0-0-0-0-0-0-0-0

HE Pueblo Indians of New Mexleo celebrate Christmas in their primitive way, and, although they profess Christianity, they also observe their religious as well as their tribal customs, their strange pictures of snow scenes, says the New York Evening Post. On and read the stories of Christmastide Christmas eve the inhabitants of each in the land of Kris Kringle and Jack village assemble at the estufa (place Frost. After sundown there are social of worship) and elect officers for the gatherings, at which the guests sit out ensuing year. Men and boys over six-on the verandas, cat ice cream, fan teen years of age, if the latter have themselves and while away the even-ing with conversation and in that select the candidates by a viva voce

ing with conversation and in that "sweet doing nothing" way that is such a fenture of life in the tropics. Very many of the white people of Jamalea were born in the Island and so know nothing of the Christmas customs of the nurth. But there are also quite a number of Americans and Brit. it is like the crew of a polar expedition irrigate the little patches, the time tocelebrating Fourth of July while leebound in the Arctic circle, and their
Christmas is mostly one of reminiscence. Still wintering in the tropics is

are safe from the cold, the snow, the dressed in buckskin pantaloons, with n white cotton shirt. The headdress is of the skin of the deer or fox, the tall of the animal hanging down the back as an ornament. Some of the headdresses of the officials are prettily decorated with bright feathers and On Christmas day the Poles in relieved by red spots on the checks. They wear in scensins of leather. The Galicia first attend mass and then sit down to family supper. The chief dish around the village, preceded by the officers and the earlone, or suiritual head. Each brave carries in his left howed down to the table in the belief that Jacob's indder is then descending from heaven to earth and down the adder angels are coming to bless the across the goard and at the same time worshipers and to carry away their gives the goard a shake or cattle. This exeruelating noise is partly drowned by the general chant, in which all join The fong is a menotone, as if the singer were telling a story or reciling will see the boly Christ in his dreams
that night. In the evening the real celchration begins. All lights are then
extinguished in the house, no fire, no
fight is visible. The children ground to
cord in the grand open of civilization. movement is slove until one of these

ous, like a war dance. This exercise continues all night, or as long as the flood, leads on to-bankruptcy. braves fall by the wayside. The palefaces from the surrounding settlements attend the festa; and some bring along in the plaza, or central square, there that head, are all kinds of games and booths for it will r dian is not used to our whistey, and a drum.-Truth,

away his money, clothes and wife, Isleta, a few miles from Albuquer que, N. M., is the largest of the twenty Pueblo villages in the territory, and the celebration here Is always atte by a large crowd of whites. It instative borse racting, enclosing matter and other ports. The graming tables are run night nd day. One of the somes is chusa. similar to the American restette, with a hide a spring which the deals tunches. Another sport is of gallo-the burying of a receiver in the sand, leavbur his beast above the surface. The best riders in the village are selected to compete. They form in a front line at a distance of 100 yards, and chargefown upon the rooster. The rider, going at full can, leans from his saddle. and grabs at the head of the rooster If he catches the fowl, he is applicated as the victor. He then rares for bis home, with all the other horsefuen after him, with the intention of depriv Ing him of his trophy. If they take the fowl from him before he reaches home, be is shorn of his faurels, and In the secumble the unfortunate rooster Is often torn to pieces. When a rider misses catching the rooster's head, every one laughs, and if he falls from his horse he is greeted with shouts of derision and epithets of "squaw

There are services to the church each morning during the flexts, with the usini game and sports in the afternoon and deneing at night. The servbeing members of that church. They, however, observe some of their own rights in secret-the dance being part of their creed worship.

Christmas in Jerusalem.

ence by the Christians of the cast, and nowhere is its observance more soletur and imposing than in Bethlehem, the pleturescus old town where Christ was Jerusalem gather together and flock anything on this subject. If this noble out of the city and march to the bird is to appear on the table, put a Church of the Nativity in Bethlehem. double row of nut means down his the oldest monument of Christian arbreast, to button up his brown cont in chitecture in the world. There must be true military fastion, and let him rest celebrated, while armed Turkish solon a bed of colory and pareley leaves. dlers stand on guard healds the after is; not a pensant in Sweden will all. The Christmus goose, ecidented in and around the brilliant star, where doors until he has first raised about a on this side of the water. The turkey manner and which gleams up from the d. Jack say, 'No. I hain't, me. 'Peabs ter me dey sin' nevah guin' Guristmas dinner for the birds in the tired painte will welcome the appearable partment, the very consequences object yo' boys run an left me ter fugit 'bout Aun' Sukle's Sandy cold and snow without Pittaburg Distance of the goose, cooked by this rec- by the grotta. St. Louis Globe Demo-

Yuletide Rhymes and Jingles

"Johnnie, what do you want me to buy you for Christmas?" "How much money have you got?"-Cleveland Plain Dealer,

"Christmas is in the air," said Mrs. Fosdick, looking out of the window. "Oh, that's mostly soot you see, her husband explained.-Detroit Free

His One Request, Mamma-Now, what would you like best for a Christmas present? Willie-Oh, Pd like to see the school-house burn down! May 17-Philadel-

Undoubtedly.

"I wish you a happy and prosperous new year," said the souhrette. "Thank you," replied the contortion ist, "I am reasonably sure of making both ends meet."

mas, Miss Mabel?" "Oh, George, this is so sudden?" "Wh-what do you mean?" "Why, of course, I want you!"

"What kind of a Christmas did you

pass?" asked the friend. of pepsin,"-Washington Star.

Mrs. Compah (calling out)-Benny, Chicago Tribune.

Couldn't Give Berself Away.

Christmas Causerie.

The tall man will be short after lived in Albany, where he was engaged in newspaper work on the Silver

It will not be necessary to tell the neighbors that you gave your son a That Bad Teddy Brown.

The wurstest boy I ever see Is jest that Teddy Brown; He's jest as bad as he can be, To visit me awhile an' play An' said our pas an' mas Jes give a Bings on Christmas day, An' th' sight no Santy Claus,

There wasn't then a speck of snow? Bo th' ain't no Banty Claus.

He's Jee' the wurstest boy I guess An' the ain't so Santy Claus.
-- Margaret Vincent in Wemankind.

Modern Santa Claus



-New York Herald.

Johnnie Has a Head For Business.

Sudden and Surprising. "What do you most desire for Christ-

Not Through Yet.

"The same as usual," answered Mr. Bliggins sourly. "Twenty minutes of turkey and mince ple, and six weeks

There is a Christmas tide in the last week in the big annual game. affairs of men, which, taken at the Ralph Knapp, of Linn county, has A young man will "hang up" more played center and guard for Chicago siderable quantity of assent drank at than his stocking if he buys his best tower of strength. Knapp formerly with a present.

A man is thankful for small favors; Imprint. He is a large, muscular their whisky and gaming implements. but No. 12 slippers do not come under Oregon has made an excellent show-

I hain't go'n' play with Teddy Brown; I'd like to well as not.

But he says Santy can't come down
A chimidy like we got.
An' be says how would his steigh go
Last Christman time, because

That ever was, an' I Hate't gon' to play with him, but jes' Go on an' pass him by. Bo'd you of you could hear him may mt jes' our pas an' mas l give us things on Christmas day.



'Twen the night before Christmas; In each little beams.
The children were waiting.
As still as a mouse.
To hear the puff puff.
And the pich, chung and squeal.
Of good old St. Nicholas.

The Economic Buyer

Cannot fail to profit by our Special Sales on the various articles we here enumerate

Special Sale Manufacturer's Sample Rugs at COST. Special Sale Lace Curtains 25 per cent off.

The manufacturers have withdrawn prices on Furniture. This means an advance. Don't delay if you contemplate buying Furniture, but call and see our immense stock.

Don't miss our 10c and 25c Tables of

Red Hot Bargains.

Lace Curtains Mattresses Linoleums Mattings



Tinware Glassware Lamps Cutiery Woodenware

FAME ON THE GRIDIRÓN INDIAN DEPREDATIONS.

Oregon Boys Win Laurels With

man, weighing more than 200 pounds.

COUNCIL PROCEEDINGS

ditor's Office Declared Vacant.

ing, even on the gridiron.

were present.

referred to street committee.

prisoners James Carter, construction of

H. A. Foster, labor Kinney & Truax, feed for city

Hair-Riddle Hardware Co.,

bounded on the west by Gilbert creek,

north by A street, running east to a

point 600 feet east of northwest

corner, block 1 of original townsite

thence south to the railroad track,

west to Eighth street, south to M

street and west to Gilbert creek, was

passed under the emergency clause.

limits were read the second time.

to be advertised.

protem.

The ordinances concerning the fire

Bids for construction of extension

of Fifth street sewer, and lateral

sewer through block 4 were ordered

On motion of Councilman Hough

the office of Auditor and Police

Judge was declared vacant by a vote

of 4 to 2, J. A. Jennings appointed

We have reseived No. 2 Vol 1 o

the Farnam, Neb., Optic, edited by

Frank T. Sheppard, Mr. Sheppard

was at one time editor of the Courier, being succeeded in that position by Geo. B. Curry.

Sixth street flume.

supplies .

Re-Imbursement Bill Introduced Eastern Teams. by Hon. T. H. Tongue, Representative Tongue Friday Intro-It has been a well known and very gratifying fact that many of the Ore- duced a bill extending the provisions gon boys who go east to college acquit of the act relating to claims arising One Who Knew.

Alr. Compan (Christmas eve)—Maria,
I have forgotien where I put Ben's present.

themselves with credit in their school against the government on account of work and graduate at the head of the present law classes, says an Albany paper. Uutil provides for the payment of damages recently they have not made such sustained by American citizens for showing in the East as athletes or on depredations by Indians who are "in Yuletide as kept by the non-German sometimes eagle plumes. Their faces come and tell your father where he hid showing in the East as athletes or on depredations by Indians who are 'in the gridirin. This year several Ore- amity with the United States' or population of Austria is very picture. gon boys have been heard from on the were at the time such depredations football field. At least five Oregon were committed. There have been a A Matter of Principle.

"Is you all gwine to hang up any mistletoe dis Christmas?" asked Mr. Eastern colleges as football players.

"Deed I ban," answered Mrs. Miami Brown. "The got a little too much pride to advertise foh de ordinary courtesides dat a lady has a girlt to report."

The colleges as football players.

Kiamath Falls, is with Columbia hostilities were sufficient to really put University. New York, and is the settlers on their guard, did constrained to advertise foh de ordinary courtesides dat a lady has a girlt to report."

There have been a great many instances however, where a finished. There have been a great many instances however, where the finished in the control of the least five Oregon where committed. There have been a great many instances however, where the finished in the control of the least five Oregon where committed. There have been a great many instances however, where the finished in the control of the least five Oregon where committed. There have been a great many instances however, where the finished in the control of the least five Oregon where committed. There have been a great many instances however, where the finished in the control of the least five Oregon and the control of the least fideal of the least five Oregon and the control of the least five O tesies dat a lady has a right to expect." great school, and is one of the best private citizens, particularly in Oremen on the team. Young Rockwell, gon, in the early days prior to the Indian Wars. Charley Easyman—Well, Willie, your stater has given herself to me for a Christmas present. What do you think of that?

Willie—Hunt That's what she done for Mr. Brown last Christmas, and he gave her back to herself before Easter.

West Point, and did great work in courts have refused to grant relief

the Army Navy team in Philadelphia and all efforts to have a more liberal

University this year and has been a bill enlarges the present law to include this class of claims.

construction placed upon the law have

falled, all judicial tribunals holding

against the claimants. Mr. Tongue's

Wagon Bridge for Woodville. J. B. Hair, who purchased the Charles White ranch opposite Woodville s year ago, was here Wednesday. Mr. Hair is anxious to have the county construct a bridge across Rigue river at his place. Last fall he secured an appropriation from the county commissioners of \$150 with Chicken Limits Established-Authe understanding that citizens of Woodville and vicinity would contribute enough more to build a bridge The regular meeting of the City for foot passengers only and keep it Council was held Thursday evening. In repair without cost to the county. Dec. 18 The Mayor and Councilmen So far nothing has been done towards Binns, Hough, Harmon, Rehkopf, constructing the footbridge and it is Herbert Smith, and Henry Schmidt Mr. Hair's intention to go before the commissioners next month and ask A petition for crossings over Fifth them to build a wagon bridge at the and Sixth streets on M street was point suggested. He says the bridge at Rock Point has been condemned The following bills were allowed: and will be abandoned, and from talks N. E. McGrew hauling 8 1 50 he has had with the commissioners Herbert Smith, expense fire de-

partment

Floyd Patrick, labor on streets
W. B. Fahs labor on streets
John Patrick, sundry expenses
Mrs. H. Thornton, meals for
prisoners Cures dandruff, eczema, itching 419 25 scalp, and stops falling hair. One 2 00 application stops itching scalp, three 25 2 to six application removes all dan-druff. Doctors and druggists regard 20 30 it as the only standard remedy for Saloon bonds of J. G. Schallhorn, dandruff and all itching, scaly skin Coburn & Hawkins, W. N. Rinehart, diseases; price 50c,. Book on Catarrh free. Address Smith Brox., Fresno,

An ordinance prohibiting chickens Blue Print Paper by the yard or roll and other domestic fowls running at at the Courier office. large within that part of the city -

THE OLD RELIABLE

Absolutely Pure THERE IS NO SUBSTITUTE