

Legal ads

IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR THE COUNTY OF CLATSOP

In the Matter of the Estate of STEVEN CARL MCKENZIE, Deceased
Case No.: 22PB03870

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that Nicholas McKenzie has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to the Personal Representative c/o Ashley Flukinger, Attorney at Law, LLC, 810 Avenue G, Seaside, Oregon 97138, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or the lawyer for the Personal Representative, Ashley Flukinger.

Dated and first published on June 17, 2022.

Ashley Flukinger, OSB No. 120864

Attorney for Personal Representative

Ashley Flukinger, Attorney at Law, LLC

810 Avenue G

Seaside, Oregon 97138

IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR THE COUNTY OF CLATSOP

In the Matter of the Estate of ANNA AURORA OLSON, Deceased
Case No.: 22PB05158

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that Kenneth Arthur Olson has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to the Personal Representative c/o Seaside Attorneys, 842 Broadway, Seaside, Oregon 97138, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or the lawyer for the Personal Representative, Jeremy Rust.

Dated and first published on June 10, 2022.

Jeremy Rust, OSB #094927

Seaside Attorneys

842 Broadway

Seaside, Oregon 97138

Attorney for Personal Representative

IN THE CIRCUIT COURT OF OREGON
IN AND FOR CLATSOP COUNTY

In the Matter of the Estate of GEORGE B. LINN, Deceased
Case No.: 22PB03612

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that Thomas M. Linn has been appointed Personal Representative of the Estate of George B. Linn. All persons having claims against the Estate are required to present them, with vouchers attached, to the Personal Representative at Landerholm, P.S., PO Box 1086, Vancouver, WA 98666-1086, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or the Attorneys for the Personal Representative, Landerholm, P.S.

Dated and first published on June 3, 2022.

Gregory J. Hall, OSB #923243

Landerholm, P.S.

PO Box 1086

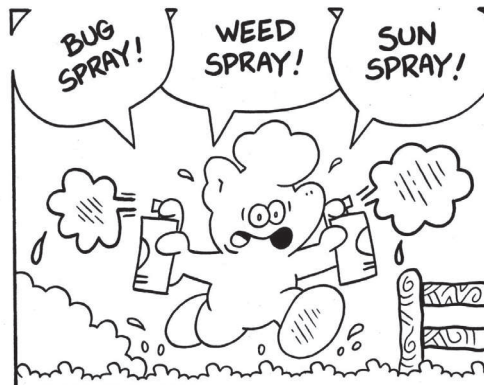
Vancouver, WA 98666-1086

(360) 696-3312

greg.hall@landerholm.com

Attorney for Personal Representative

ZED by Duane M. Abel



IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR THE COUNTY OF CLATSOP

In the Matter of the Estate of HAROLD ROY BEATTY, Deceased
Case No.: 22PB04813

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that Katrina M. Bosin has been appointed personal representative of the Estate of Harold Roy Beatty. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative c/o Lawrence, Lawrence & Queener P.C., 427 S. Holladay Drive, Seaside, OR 97138, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative, Benjamin F. Lawrence, at the above address.

Dated and first published on June 3, 2022.

Benjamin F. Lawrence

Attorney for Personal Representative

FORM LB-1 NOTICE OF BUDGET HEARING

A public meeting of the Falcon Cove Beach Water District will be held on 28 June 2022 at 09:30 am at the Arch Cape Fire Station at 78729 Highway 101 Arch Cape, Oregon. The purpose of this meeting is to discuss the budget for the two year fiscal years beginning July 1, 2022 as approved by the Falcon Cove Beach Water District Budget Committee on 4 June 2022. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 31911 Clatsop Lane, Arch Cape, OR between the hours of 08:00 a.m. and 5:00 p.m. This budget is for a biennial budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Charles A. Dice Telephone: 503-436-0146 Email: fcbdwd@gmail.com

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2018-2020	Adopted Budget This Year 2020-2022	Approved Budget Next Period 2022-2024
Beginning Fund Balance/Net Working Capital	348,392	354,000	327,528
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	27,130	104,300	97,850
Federal, State & all Other Grants, Gifts, Allocations & Donations	53,375	155,000	2,500
Revenue from Bonds and Other Debt	0	0	0
Interfund Transfers / Internal Service Reimbursements	0	0	0
All Other Resources Except Current Year Property Taxes	27,130	21,780	28,500
Current Year Property Taxes Estimated to be Received	56,312	58,000	60,000
Total Resources	512,339	693,080	516,378

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
	2018-2020	2020-2022	2022-2024
Personnel Services	0	0	0
Materials and Services	72,748	72,350	72,350
Capital Outlay	122,651	177,000	197,000
Debt Service	13,984	18,424	13,984
Interfund Transfers	0	0	50,466
Contingencies	6,000	20,000	20,000
Special Payments	840	840	840
Unappropriated Ending Balance and Reserved for Future Expenditure	296,116	404,466	161,738
Total Requirements	512,339	693,080	516,378

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *
The District received an Award from IFA for a total of \$125,000 (\$27k Forgivable, \$98k Loan) in Jan 2019 for integration of Well#1 into our Distribution System and for installation of an AMR system for the District - the Loan portion will not be fully incurred until 2022.

PROPERTY TAX LEVIES			
	Rate or Amount Imposed 2018-2019	Rate or Amount Imposed This Year 2019-2020	Rate or Amount Approved Next Period 2020-2022
Permanent Rate Levy (rate limit 0.7344 per \$1,000)	0.7344	0.7344	0.7344
Local Option Levy	0	0	0
Levy For General Obligation Bonds	0	0	0

STATEMENT OF INDEBTEDNESS		
LONG TERM DEBT	Estimated Debt Outstanding on July 1.	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds	\$0	\$0
Other Bonds	\$0	\$0
Other Borrowings-IFA ARRA2009 Loan S	\$76,915	\$0
Other Borrowings-IFA SS Improve Loan S	\$18,235	\$0
Other Borrowings-IFA Well#1 Loan S200		\$98,000
Total		

* If more space is needed to complete any section of this form, insert lines (rows) on this sheet. You may delete blank lines.

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CITY OF WARRENTON
NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, June 28, 2022, at 6:00 p.m. in the Commission Chambers at Warrenton City Hall, 225 S. Main Avenue, Warrenton, to give residents the opportunity to comment on use of State Revenue Sharing funds in the City's 2022-2023 budget. State Revenue Funds include Highway User Taxes, Liquor Tax, Cigarette Tax, and State Revenue Sharing (liquor).

A copy of the proposed FY 2022-2023 budget may be found on the City's website: www.ci.warrenton.or.us. For more information, please call City Recorder Dawne Shaw at (503) 861-0823.

Warrenton City Hall is accessible to the disabled. An interpreter for the hearing impaired may be requested under the terms of ORS 192.630 by contacting Dawne Shaw, City Recorder, at 503-861-0823 at least 48 hours in advance of the meeting so appropriate assistance can be provided.

Senior meals

TUESDAY, JUNE 21

- Salmon
- Roasted potatoes
- Broccoli
- Tossed salad
- Bread pudding.

Warrenton's eat-in senior meal program is organized by Warrenton Senior Citizens Inc. and is at noon on Tuesdays at Warrenton Community Center, 170 S.W. Third St.

Suggested donation is \$6. Doors open at 10:30 a.m. for socializing and coffee.