

Great Career Opportunity in Grant County and Now Offering A \$10,000 Sign on Bonus! Community Counseling Solutions has an opening for a full time, exempt Health Department Manager in our John Day Public Health Department in Scenic John Day, Oregon. If you love the outdoors and a rural community setting, then John Day is the perfect place for you! As the Health Department Manager you will be responsible for the planning, directing, and management of the various programs and activities involved in providing public health services to Grant County, As well as supervising health department medical and nursing staff.

Qualified candidates must possess the following:

· Progressively responsible highlevel executive health care related administrative experience, prefer-

ably in a public health setting. Experience should include working with community health care agencies and responsibility for community contact.

 Bachelor's Degree in health business management; or

 A minimum of five years of nursing experience, at least two of which are at the supervisory level. Experience in a public health setting preferred.

• Training and experience that would be equivalent to a bachelor's degree and three (3) to six (6) years of experience that demonstrates the ability to perform the duties of the position. (Equivalency 7-10 years of qualifying training and/or experience). If requested by Executive Director/ Public Health Department Administrator, may need to complete graduate courses (or equivalents) in biostatistics, epidemiology, environmental health sciences, health services administration and social / behavioral sciences relevant to public health prob-

· Must be able to pass a criminal background check

· Have a valid Driver's license with personal auto insurance coverage of \$300,000 in bodily injury and \$100,000 in property dam-

· Proof of covid vaccine, or religious or medical exemption approved upon hire.

Annual salary for this supervisory position range from \$78,000 to \$120,600 and offers a benefit package including medical, dental, vision, EAP, life insurance, 401K match, HRA, FSA and generous PTO.

Qualified applicants can apply at https://ccswebsite.org/jobs/

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102 Public Notices

102 Public Notices

Grant County MyEagleNews.com/Meetings

MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION. ONGOING

Grant County Library is open 11 a.m. - 5:30 p.m. Monday - Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-620-3055 or 541-550-0919.

WEDNESDAY, NOVEMBER 23

9 a.m-1 p.m. - Grant County Food Bank Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

6 p.m. - Long Creek Volunteer Fire Department, City Hall. 6 p.m. - Jam Session, Country Preferred Realtors, 121 E. Main St.m

John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. If you have questions about addiction or recovery, join us or call Steve at 541-521-3156.

THURSDAY, NOVEMBER 24

9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

2-4 p.m. - Feed the Family, Families First 401 S Canyon Blvd., John Day. Prepare and cook meals for your whole family, budget-friendly ingredients, receive recipes, gifts and tutorials. Call to register, 541-

4 p.m. - John Day/Canyon City Park and Rec. Board, Belshaw office. 541-575-0110.

5 p.m. - Blue Mountain Hospital Board meeting, in hospital conference room. Call 541-575-1311.

5:30 p.m.-7:30 p.m. - Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605. **FRIDAY, NOVEMBER 25**

6:30 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY. NOVEMBER 26

9-10:30 a.m. - Healing Flow Yoga, free class at Canyon Mountain Center. For more information call 406-431-2802, email ashley.stevick@gmail.com or visit https://ashleystevickyoga.com

MONDAY, NOVEMBER 28 6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688. 7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-

7 p.m. - John Day Valley Bass Club, Outpost Restaurant. All are

welcome. William Gibbs, 541-575-2050. **TUESDAY, NOVEMBER 29**

12 p.m. - Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700. 12 p.m. - Transient Room Tax Committee, Grant County Chamber

of Commerce, 301 W. Main St., John Day. 541-575-0547. p.m. - Prairie City Rural Fire Board, City Hall. 541-820-4624

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day.

WEDNESDAY, NOVEMBER 30 9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge.

Topics include PTSD services and individual needs. 11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in,

meeting. United Methodist Church library, 126 N.W. Canton St., John

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7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

Mention the "Yard Sale Deal" to get: UNLIMITED WORDING FOR \$15.00 (one week only) AND 6 YARD SALE SIGNS FOR YOUR

101 Legal Notices

CLASSIFIEDS

101 Legal Notices

ACCEPTING BIDS

The City of Mt. Vernon is accepting bids for Well House repairs. Please contact City Hall at: 290 W. Main St. Mt. Vernon, 541-932-4688, or go to our website: cityofmtvernonor.com to receive the Scope Estimate. The City will be accepting bids until 4:00 p.m. on November 30, 2022.

THIS NEWSPAPER IS

101 Legal Notices

101 Legal Notices

COUNTY ROAD NO. 72.

101 Legal Notices

IN THE BOARD OF COUNTY COMMISSIONERS OF GRANT COUNTY STATE OF OREGON

IN THE MATTER OF SETTING TIME AND

) NOTICE OF HEARING

PLACE OF HEARING ON LEGALIZATION OF

) AND ORDER

NOTICE OF LEGALIZATION OF OLD BATES HIGHWAY COUNTY ROAD NO. 72 FROM END OF COUNTY ROAD SIGN TO .8 MILES TO TURNAROUND.

All persons interested in or concerned with that portion of the county road used and traveled in Grant County from the end of the county road sign to the turnaround at the locked gate are hereby notified that the road has been resurveyed and the Board of county Commissioners will meet on December 7, 2022 at 9:00 A.M. at Grant County Courthouse in Canyon City, Oregon to hear and determine whether the road described above and included in the survey shall be ordered as a lawful county road and public highway. Objections must be filed in the office of the county clerk of this county on or before December 7, 2022 or the road described above will be declared a county road and public highway. Dated this 24th day of October, 2022.

101 Legal Notices

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NOTICE OF PUBLIC HEARING

The Grant School District #3 Board of Directors will conduct a public hearing before the Local Contract Review Board at their next regularly scheduled Board meeting. The intent of this hearing is to review the findings and receive public comment.

In the Matter of Exemption FINDINGS OF FACT Request of Grant School District #3 Humbolt Elementary School Phase 2 Seismic Retrofit

ORS 279C.335(1) requires, with certain exceptions, that all Public Improvement contracts be based on competitive bids and, under ORS 279C.375, awarded to the lowest responsive and responsible bidder. ORS 279C.335(2) permits the Local Contract Review Board, as the Grant School District contract review authority, to grant, under certain conditions, specific exemptions from the requirement for competitive bidding upon the approval of specified findings.

OAR 137-049-0620, division 249 allows the Local Contract Review Board to exempt a Public Improvement contract from the requirements to be competitively bid, provided written findings supporting the use of non-competitive bid process show compliance with OAR 137-049-0600 to 137-049-0690 and applicable statutes. The written findings report is available for review at the School District prior to the public hearing, please contact Louis Dix at 541-575-1280 for a copy of the findings. The hearing for review of these findings will be held at **7:00 PM on Wednesday, December 14, 2022** at

the Grant School District Office, 401 N. Canyon City Blvd, Canyon City, OR 97820, as published in the public notice section in the Blue Mountain Eagle on November 23, 2022 and the Daily Journal of Commerce on November 23, 2022.

101 Legal Notices

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NOTICE OF PUBLIC HEARING

The Prairie City School District #4 Board of Directors will conduct a public hearing before the Local Contract Review Board at their next regularly scheduled board meeting. The intent of this hearing is to review the findings and receive public comment.

In the Matter of Exemption FINDINGS OF FACT Request of Prairie City School District #4 Prairie City High School Seismic Rehabilitation & The Bates Building Improvements Project

ORS 279C.335(1) requires, with certain exceptions, that all Public Improvement contracts be based on competitive bids and, under ORS 279C.375, awarded to the lowest responsive and responsible bidder. ORS 279C.335(2) permits the Local Contract Review Board, as the Prairie School District #4 contract review authority, to grant, under certain conditions, specific exemptions from the requirement for competitive bidding upon the approval of specified findings. OAR 137-049-0620, division 249 allows the Local Contract Review Board to exempt a Public Improvement

contract from the requirements to be competitively bid, provided written findings supporting the use of non-competitive bid process show compliance with OAR 137-049-0600 to 137 049-0690 and applicable statutes. The written findings report is available for review at the School District prior to the public hearing. Please contact Casey Hallgarth at 844-820-3314 for a copy of the findings.

The hearing for review of these findings will be held at **5:30 PM on December 13th, 2022** at the Prairie City High School located at 740 Overholt Street, Prairie City, OR 97869 as published in the public notice section in Blue Mountain Eagle and the Daily Journal of Commerce on November 23rd, 2022.

103 Announcements

103 Announcements

103 Announcements

Puzzle Solutions

WORD SCRAMBLE

Answer: Tina Turner

8 9 6

Answer: Blood SUDOKU 5

A B C D E F G H i J K L M N O P Q R S T U V W X Y Z

Answers: A. glucose B. insulin C. levels D. diet



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