

102 Public Notices

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204 Automobiles

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651 Help Wanted

# Grant County MEETINGS

MyEagleNews.com/Meetings

### ONGOING

**Grant County Library** is open 11 a.m. – 5:30 p.m. Monday–Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

**Burns-Hines VA Clinic** – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

**Grant County Genealogical Society Research Center** – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m. – 2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-620-3055 or 541-550-0919.

### WEDNESDAY, NOVEMBER 16

**9 a.m. – Grant County Court**, courthouse, Canyon City.

**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day.

**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

**12 p.m. - 1:30 p.m. - Grant County Local Advisory Council**, on Healthcare, meet at the John Day Firehall. 541-298-2101. [simmiewad-del1219@outlook.com](mailto:simmiewad-del1219@outlook.com)

**6 p.m. – Long Creek Volunteer Fire Department**, City Hall.

**6 p.m. – Jam Session**, Country Preferred Realtors, 121 E. Main St. in John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.

**6:30-8:30 p.m. – Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.

**7 p.m. – Grant School District 3 School Board**, District 3 office, 401 N. Canyon City Blvd., Canyon City.

**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

### THURSDAY, NOVEMBER 17

**9 a.m.-12:30 p.m. – Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.

**10 a.m.-1 p.m. – Monument Food Pantry**, food distribution, trailer west of the Senior Center. 541-934-2058.

**10:30 a.m. – Chamber of Commerce business meeting**, 301 W. Main St., John Day. 541-575-0547.

**11 a.m. – Grant County Library Advisory Board**, library, 507 S. Canyon Blvd., John Day. 541-575-1992.

**12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

**4-7 p.m. – Blue Mountain Forest Partners**, Conference Room at Grant County Regional Airport, John Day. Public is invited to attend. 541-620-2546.

**5:30 p.m.-7:30 p.m. – Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

**6 p.m. – Prairie City Volunteer Fire Department**, Auxiliary, Fire Hall. 541-820-3605.

**6:30 p.m. – Monument School Board**, high school. 541-934-2646.

### FRIDAY, NOVEMBER 18

**12 p.m. – John Day Miracles Group**, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.

**3-4 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

**6:30 p.m. – Overcomers Outreach, Christ-centered, 12-step support group**. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

### MONDAY, NOVEMBER 21

**10 a.m. – Grant County Senior Site Council**, John Day Senior Center, 142 N.E. Dayton St., John Day. 541-575-2949.

**10-11 a.m. – Older Adult & Vulnerable Population Collaborative (OVPC)**, DHS Conference Room 725 W. Main St. Passionate about meeting the needs of the older adults in the community. Open to everyone. Email [OVPC@bluemountainhospital.org](mailto:OVPC@bluemountainhospital.org)

**11:30 a.m.-1 p.m. – Alzheimer's Association Caregiver Support Group**, DHS Conference Room 725 W. Main St. Support for caregivers who care for dementia patients. Call the Alzheimer's Association for more information, 1-800-272-3900.

**6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.

**7 p.m. – John Day Volunteer Fire Department**, fire station. 541-620-4037.

**7 p.m. – Dayville Volunteer Fire Department**, fire hall. 541-987-2188.

**7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

### TUESDAY, NOVEMBER 22

**12 p.m. – Seniors Meal Program** at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

**4:30 p.m. – Long Creek School Board**, school library. 541-421-3896.

**5:15 p.m. – Grant Education District ESD Board**, 835 S. Canyon Blvd., John Day. 541-575-1349.

**7 p.m. – John Day City Council**, John Day Fire Station. 541-575-0028.

**7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day.

### WEDNESDAY, NOVEMBER 23

**9 a.m.-1 p.m. – Grant County Food Bank Surplus Food Distribution**, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day.

**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

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OWNER: Jeb Bowling  
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101 Legal Notices

**ACCEPTING BIDS**

The City of Mt. Vernon is accepting bids for Well House repairs. Please contact City Hall at: 290 W. Main St. Mt. Vernon, 541-932-4688, or go to our website: [cityofmtvernonor.com](http://cityofmtvernonor.com) to receive the Scope Estimate. The City will be accepting bids until **4:00 p.m. on November 30, 2022.**

101 Legal Notices

**IN THE BOARD OF COUNTY COMMISSIONERS OF GRANT COUNTY**  
**STATE OF OREGON**

IN THE MATTER OF SETTING TIME AND )  
PLACE OF HEARING ON LEGALIZATION OF )  
COUNTY ROAD NO. 72. )

NOTICE OF LEGALIZATION OF OLD BATES HIGHWAY COUNTY ROAD NO. 72 FROM END OF COUNTY ROAD SIGN TO .8 MILES TO TURNAROUND.

All persons interested in or concerned with that portion of the county road used and traveled in Grant County from the end of the county road sign to the turnaround at the locked gate are hereby notified that the road has been resurveyed and the Board of county Commissioners will meet on December 7, 2022 at 9:00 A.M. at Grant County Courthouse in Canyon City, Oregon to hear and determine whether the road described above and included in the survey shall be ordered as a lawful county road and public highway. Objections must be filed in the office of the county clerk of this county on or before December 7, 2022 or the road described above will be declared a county road and public highway. Dated this 24th day of October, 2022.

101 Legal Notices

**IN THE COUNTY COURT OF THE STATE OF OREGON**  
**FOR THE COUNTY OF GRANT**  
Probate Department

In the Matter of the Estate of ) Case No. 2793  
BRANDI LEE ANDERTON )  
Deceased. )  
NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that Eric Bernard has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached to the undersigned personal representative at Estate of Brandi L. Anderton, c/o John B Lamborn, Attorney at Law, 191 West A St. Burns, OR 97720, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyers for the personal representative.

Dated and first published on November 2, 2022

*John B Lamborn*  
Attorney for Personal Representative

Personal Representative:  
Eric Bernard  
PO Box 707  
Prairie City, OR 97869  
Phone: 541-620-0725  
Email: [e-bernard@msn.com](mailto:e-bernard@msn.com)

Attorney for Personal Representative:  
John B Lamborn OSB 951389  
191 West A Street  
Burns, OR 97720  
Phone: 541-573-2066  
Fax: 541-573-2068

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**FOR THE LATEST NEWS UPDATES**

103 Announcements

## Puzzle Solutions

**Guess Who?**  
Answer: Shailene Woodley

**WORD SCRAMBLE**  
Answer: Health

**SUDOKU**

9	5	8	6	1	3	2	7	4
6	1	7	4	5	2	9	8	3
4	3	2	9	8	7	6	5	1
1	7	9	8	3	6	5	4	2
3	8	6	2	4	5	7	1	9
5	2	4	1	7	9	3	6	8
8	9	3	5	6	1	4	2	7
7	6	1	3	2	4	8	9	5
2	4	5	7	9	8	1	3	6

**WORD SEARCH**

Answers: A. supervise B. support C. caring D. attention

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**GRANT COUNTY Employment Vacancy Notice Corrections Officer**

**Hours & Days:** Full time, varied shifts  
**Salary/Benefits:** \$20.58 to \$25.05 per hour (depending on qualifications) with full benefits  
**Job Duties:** Perform work in the care and custody of Adults in Custody (AIC) in the Grant County Criminal Justice Facility. Process individuals in and out of the facility, provide meal service and dispense medicine to AIC's, record keeping, housekeeping, and other daily operations in and around the facility. May be required to deal with violent and combative individuals that would require considerable physical effort.  
**Screening Requirements:** 21 years of age or older for legal qualification. High school graduation or equivalency. Some knowledge of policies, procedures and techniques relating to the custody, care and transportation of AIC's, and the applicable laws and regulations. Possess a Department of Public Safety Standards & Training (DPSST) Corrections Certificate or the ability to obtain within one year of hire. Pass the physical abilities testing as required by DPSST, and a written test given by the Sheriff's Office.  
**Necessary Special Requirements:** Possess or ability to obtain a valid Oregon Driver's license and be able to meet the county's driving standards. Ability to pass a criminal background check.  
**Application Closing Date and Time: Open until filled.** Obtain an employment application and complete job description from:  
Human Resources  
201 S. Humbolt St., #250  
Canyon City, OR 97820  
541-575-4075  
By email at: [catesl@grantcounty-or.gov](mailto:catesl@grantcounty-or.gov)  
Or apply online at: [www.grantcountyoregon.net](http://www.grantcountyoregon.net)  
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