

Grant County MEETINGS

MyEagleNews.com/Meetings

MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION.

ONGOING

Grant County Library is open 11 a.m. – 5:30 p.m. Monday–Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-620-3055 or 541-550-0919.

WEDNESDAY, NOVEMBER 2

7 a.m. – Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m. – **Grant County Court**, courthouse, Canyon City.

9 a.m.-3:30 p.m. – **Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – **TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day.

12 p.m. – **Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

6 p.m. – **Long Creek Volunteer Fire Department**, City Hall.

6 p.m. – **Jam Session**, Country Preferred Realtors, 121 E. Main St.m John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.

6:30-8:30 p.m. – **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.

7:30 p.m. – **Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

THURSDAY, NOVEMBER 3

9 a.m.-12:30 p.m. – **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.

12 p.m. – **Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

4 p.m. – **Grant Soil and Water Conservation**, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.

5:30 p.m.-7:30 p.m. – **Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. – **Prairie City Volunteer Fire Department**, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, NOVEMBER 4

12 p.m. – **John Day Miracles Group**, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.

3-4 p.m. – **United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. – **Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SUNDAY, NOVEMBER 6

(Daylight Saving Time ends)

8:45 a.m. – **Redeemer Lutheran Church Council**, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

MONDAY, NOVEMBER 7

5 p.m. – **Monument Soil and Water Conservation District**, Monument Senior Center. 541-934-2244, 541-934-2141.

6 p.m. – **Mt. Vernon Volunteer Fire Department**, 541-932-4688.

7 p.m. – **John Day Volunteer Fire Department**, fire station. 541-620-4037.

7 p.m. – **Dayville Volunteer Fire Department**, fire hall. 541-987-2188.

7:30 p.m. – **Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

TUESDAY, NOVEMBER 8

(Election Day)

10 a.m. – **Hospital Auxiliary**, hospital conference room. 541-575-2545.

12 p.m. – **Seniors Meal Program** at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

6 p.m. – **John Day Golf Club board**, John Day Golf course, 541-575-0170.

6 p.m. – **Seneca City Council**, City Hall. 541-542-2161.

6 p.m. – **Dayville School District 16 Board**, school office. 541-987-2412.

6:30 p.m. – **Mt. Vernon City Council**, City Hall. 541-932-4688.

7 p.m. – **John Day City Council**, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

7:15 p.m. – **Boy Scout Troop 898**, John Day Elks Lodge, John Day.

WEDNESDAY, NOVEMBER 9

9 a.m. – **Grant County Art Association**, Church of the Nazarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m.-3:30 p.m. – **Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – **TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day.

12 p.m. – **Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

5 p.m. – **Friends of Kam Wah Chung & Company**, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800

6 p.m. – **Prairie City, City Council/Planning Commission**, City Hall.

6 p.m. – **Long Creek Volunteer Fire Department**, City Hall.

6 p.m. – **Jam Session**, Country Preferred Realtors, 121 E. Main St.m John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.

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101 Legal Notices

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NOTICE OF PUBLIC HEARING

The Grant School District #3 Board of Directors will conduct a public hearing before the Local Contract Review Board at their next regularly scheduled Board meeting. The intent of this hearing is to review the findings and receive public comment.

In the Matter of Exemption Request of Grant School District #3 Humbolt Elementary School Phase 2 Seismic Retrofit)	FINDINGS OF FACT
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ORS 279C.335(1) requires, with certain exceptions, that all Public Improvement contracts be based on competitive bids and, under ORS 279C.375, awarded to the lowest responsive and responsible bidder. ORS 279C.335(2) permits the Local Contract Review Board, as the Grant School District contract review authority, to grant, under certain conditions, specific exemptions from the requirement for competitive bidding upon the approval of specified findings.

OAR 137-049-0620, division 249 allows the Local Contract Review Board to exempt a Public Improvement contract from the requirements to be competitively bid, provided written findings supporting the use of non-competitive bid process show compliance with OAR 137-049-0600 to 137-049-0690 and applicable statutes. The written findings report is available for review at the School District prior to the public hearing; please contact Louis Dix at 541-575-1280 for a copy of the findings.

The hearing for review of these findings will be held at **7:00 PM on Wednesday, November 16, 2022** at the Grant School District Office, 401 N. Canyon City Blvd, Canyon City, OR 97820, as published in the public notice section in the Blue Mountain Eagle on **November 2, 2022** and the Daily Journal of Commerce on **October 31, 2022**.

ADVERTISE WITH THE EAGLE

541.575.0710

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PRELIMINARY ADVERTISEMENT SALE OF NATIONAL FOREST TIMBER

The Forest Service intends to advertise timber designated for cutting in the following proposed Timber Sale or Integrated Resource Timber Contract (IRTC) area on the Malheur National Forest in early spring (2023). The Gem DxE Pre sale is on the Blue Mountain Ranger District contains 1045 acres. The general location is 25 miles North of John Day in the Middle Fork of the John Day River area, within T10S., R34E., Sections 20, 21, 22, 25, 28, 29, 30, 33, T10S., R34E., Sections 25 & 2. This sale contains an estimated volume of 42,715 tons. This advance notice is to afford interested parties time to examine the sale area prior to winter conditions. Interested parties may obtain a draft sale area map from the Forest Supervisor's Office, 431 Paterson Bridge Road, John Day, OR 97845 or the internet at: <https://www.fs.usda.gov/resources/malheur/landmanagement/resourcemanagement>

The final advertisement will contain final minimum stumpage rates, bidding provisions, and other sale conditions.

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In the County Court of the State of Oregon, for the County of Grant **In the Matter of the Estate of Robert Edwin Leedy, Deceased.** Case No. 2792

NOTICE IS HEREBY GIVEN that Robin Hoyland has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 2189 N Whitley Drive, Fruitland, ID 83619, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 26th day of October, 2022.

Robin Hoyland, Personal Representative

Ryan H. Holden, OSB#130044
Attorney for Personal Representative
Intermountain Law, PC
2189 N Whitley Drive
Fruitland, ID 83619

101 Legal Notices

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IN THE COUNTY COURT OF THE STATE OF OREGON
FOR THE COUNTY OF GRANT
Probate Department, Case No. 2791
NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of KENNETH RAYMOND BROOKS, Deceased.
NOTICE IS HEREBY GIVEN that **CECELIA B. BROOKS** has been appointed personal representative of the above estate. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative in care of:

Shannon M. Connelly
Duffy Kekel LLP
900 S.W. Fifth Avenue, Suite 2500
Portland, OR 97204-1235

within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorneys for the personal representative.
Dated and first published October 16, 2022.

CECELIA B. BROOKS
Personal Representative

Shannon M. Connelly (OSB No. 925890)
Duffy Kekel LLP
ATTORNEY FOR PERSONAL REPRESENTATIVE:
900 S.W. Fifth Avenue, Suite 2500
Portland, OR 97204-1235
Phone: (503) 226-1371
Fax: (503) 226-3574
sconnelly@duffykekel.com

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INVITATION TO BID

For GRANT COUNTY CHAMBER OF COMMERCE REMODEL GRANT COUNTY CHAMBER OF COMMERCE JOHN DAY, OREGON FALL 2022

Sealed Bids for the "GRANT COUNTY CHAMBER OF COMMERCE REMODEL" will be received by GRANT COUNTY CHAMBER OF COMMERCE, JOHN DAY, OREGON 97845, in care of Tammy Bremner, by 10:00 a.m. local time on November 15, 2022. The bids will be opened at GRANT COUNTY CHAMBER OF COMMERCE, JOHN DAY, OREGON 97845, after 10:00 a.m. local time on November 15, 2022.

GRANT COUNTY CHAMBER OF COMMERCE may reject any late bid and may reject, for good cause, any or all bids upon a finding of GRANT COUNTY CHAMBER OF COMMERCE that it is in their best interest to do so. The bidder must be registered with the Construction Contractors Board.

The project is an interior remodel of the existing Grant County Chamber of Commerce building. The work will consist of the following: Replacing an existing overhead door, constructing a new ADA compliant restroom, supply & install fixtures, constructing a new 10x12 storage room, repairing and leveling approximately 412 sq. ft. of existing concrete floor and installing approximately 412 sq. ft. of laminate flooring, installing new light fixtures and electrical outlets.

All bids must be submitted on the supplied forms. GRANT COUNTY CHAMBER OF COMMERCE will award the contract within five (5) calendar days of the bid opening. Work will commence within ten (10) calendar days of the notice to proceed. The contractor shall complete all work required in the contract within forty-five (45) calendar days of the stated date in the notice to proceed. The estimated cost range for the project: \$30,000 to \$45,000

The Contract Contact in charge of all procurement is:
Werner Arntz, P.E., Project Engineer High Desert Engineering, LLC

Copies of the Contract Documents may be obtained through:
*High Desert Engineering, LLC
P.O. Box 94
Mt. Vernon, OR. 97865
Ph (541) 620-1359
Email: werner@highdesertengineering.net*

101 Legal Notices

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IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF GRANT Probate Department

In the Matter of the Estate of)	Case No. 2793
BRANDI LEE ANDERTON)	NOTICE TO INTERESTED PERSONS
Deceased.)	

NOTICE IS HEREBY GIVEN that Eric Bernard has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached to the undersigned personal representative at Estate of Brandi L. Anderton, c/o John B Lamborn, Attorney at Law, 191 West A St. Burns, OR 97720, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyers for the personal representative.

Dated and first published on November 2, 2022

John B Lamborn

Attorney for Personal Representative

Personal Representative:
Eric Bernard
PO Box 707
Prairie City, OR 97869
Phone: 541-620-0725
Email: e-bernard@msn.com

Attorney for Personal Representative:
John B Lamborn OSB 951389
191 West A Street
Burns, OR 97720
Phone: 541-573-2066
Fax: 541-573-2068