PRELIMINARY ADVERTISEMENT

SALE OF NATIONAL FOREST TIMBER

The Forest Service intends to advertise timber designated for cutting in the following proposed Timber Sale or Integrated Resource Timber

Contract (IRTC) area on the Malheur National Forest in early spring

(2023). The Gem DxPre sale is on the Blue Mountain Ranger District

contains 1045 acres. The general location is 25 miles North of John

Day in the Middle Fork of the John Day River area, within T10S.

R34E., Sections 20, 21, 22, 25, 28, 29, 30, 33, T10S., R34E., Sec-

tions 25 & 2. This sale contains an estimated volume of 42,715 tons.

This advance notice is to afford interested parties time to examine

the sale area prior to winter conditions. Interested parties may obtain

a draft sale area map from the Forest Supervisor's Office, 431 Pat-

terson Bridge Road, John Day, OR 97845 or the internet at:

https://www.fs.usda.gov/resources/malheur/landmanagement/re-

The final advertisement will contain final minimum stumpage rates,

In the County Court of the State of Oregon, for the County of Grant

NOTICE IS HEREBY GIVEN that Robin Hoyland has been ap-

pointed and has qualified as the Personal Representative of the es-

tate. All persons having claims against the estate are hereby required

to present the same to the Personal Representative, with proper

vouchers, at the law offices of Intermountain Law, P.C., 2189 N Whit-

ley Drive, Fruitland, ID 83619, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may

obtain additional information from the records of the Court, the Per-

sonal Representative or the attorney for the Personal Representative.

IN THE COUNTY COURT OF THE STATE OF OREGON

FOR THE COUNTY OF GRANT

Probate Department, Case No. 2791 NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of KENNETH RAYMOND BROOKS, De-

NOTICE IS HEREBY GIVEN that CECELIA B. BROOKS has been

appointed personal representative of the above estate. All persons

having claims against the estate are required to present them, with

within four months after the date of first publication of this notice, or

All persons whose rights may be affected by the proceedings may

obtain additional information from the records of the court, the per-

sonal representative, or the attorneys for the personal representa-

**INVITATION TO BID** GRANT COUNTY CHAMBER OF COMMERCE REMODEL

**GRANT COUNTY CHAMBER OF COMMERCE** 

JOHN DAY, OREGON

FALL 2022

Sealed Bids for the "GRANT COUNTY CHAMBER OF COMMERCE REMODEL" will be received by GRANT COUNTY CHAMBER OF COMMERCE, JOHN DAY, OREGON 97845, in care of

Tammy Bremner, by 10:00 a.m. local time on November 15, 2022

The bids will be opened at GRANT COUNTY CHAMBER OF COM-

MERCE, JOHN DAY, OREGON 97845, after 10:00 a.m. local time

GRANT COUNTY CHAMBER OF COMMERCE may reject any late

bid and may reject, for good cause, any or all bids upon a finding of

GRANT COUNTY CHAMBER OF COMMERCE that it is in their best

interest to do so. The bidder must be registered with the Construction

The project is an interior remodel of the existing Grant County Cham-

ber of Commerce building. The work will consist of the following: Replacing an existing overhead door, constructing a new ADA com-

pliant restroom, supply & pliant restroom restroo

10x12 storage room, repairing and leveling approximately 412 sq. ft. of existing concrete floor and installing approximately 412 sq.ft. of

laminate flooring, installing new light fixtures and electrical outlets. **All bids must be submitted on the supplied forms.**GRANT COUNTY CHAMBER OF COMMERCE will award the con-

tract within five (5) calendar days of the bid opening. Work will com-

mence within ten (10) calendar days of the notice to proceed. The

contractor shall complete all work required in the contract within

forty-five (45) calendar days of the stated date in the notice to pro-

Werner Arntz, P.E., Project Engineer High Desert Engineering, LLC

The estimated cost range for the project: \$30,000 to \$45,000

Copies of the Contract Documents may be obtained through: High Desert Engineering, LLC

The Contract Contact in charge of all procurement is:

vouchers attached, to the personal representative in care of:

Dated and first published this 26th day of October, 2022.

Robin Hovland, Personal Representative

Attorney for Personal Representative

Ryan H. Holden, OSB#130044

101 Legal Notices

Shannon M. Connelly

Portland, OR 97204-1235

900 S.W. Fifth Avenue, Suite 2500

Dated and first published October 16, 2022.

CECELIA B. BROOKS

900 S.W. Fifth Avenue, Suite 2500

Portland, OR 97204-1235

sconnelly@duffykekel.com

**101 Legal Notices** 

Phone: (503) 226-1371

on November 15, 2022

Contractors Board.

Fax: (503) 226-3574

Personal Representative

Shannon M. Connelly (OSB No. 925890)

Duffy Kekel LLP
ATTORNEY FOR PERSONAL REPRESENTATIVE:

Duffy Kekel LLP

the claims may be barred.

Intermountain Law, PC 2189 N Whitley Drive Fruitland, ID 83619

In the Matter of the Estate of Robert Edwin Leedy, Deceased.

bidding provisions, and other sale conditions.

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sourcemanagement

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## Grant County MyEagleNews.com/Meetings

MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION.

ONGOING

Grant County Library is open 11 a.m. - 5:30 p.m. Monday-Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-620-3055 or 541-550-0919.

**WEDNESDAY, NOVEMBER 2** 

7 a.m. - Ministerial Association of Grant County, Outpost Restaurant. John Dav.

9 a.m. - Grant County Court, courthouse, Canyon City.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6 p.m. - Jam Session, Country Preferred Realtors, 121 E. Main St.m. John Day, Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927. 6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of

Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817. 7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth

Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. **THURSDAY, NOVEMBER 3** 

9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More informa-

tion: Call Center during open hours 541-575-1817. 12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

4 p.m. - Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext.

5:30 p.m.-7:30 p.m. - Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, NOVEMBER 4

12 p.m. – John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.

3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

**SUNDAY, NOVEMBER 6** 

(Daylight Saving Time ends)
8:45 a.m. – Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

MONDAY, NOVEMBER 7

5 p.m. - Monument Soil and Water Conservation District, Monument Senior Center. 541-934-2244, 541-934-2141.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688. 7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-

7 p.m. - Dayville Volunteer Fire Department, fire hall. 541-987-2188. 7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-

**TUESDAY, NOVEMBER 8** 

(Election Day)

10 a.m. - Hospital Auxiliary, hospital conference room. 541-575-

12 p.m. – Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

6 p.m. - John Day Golf Club board, John Day Golf course, 541-575-

6 p.m. - Seneca City Council, City Hall. 541-542-2161. 6 p.m. - Dayville School District 16 Board, school office. 541-987-

6:30 p.m. - Mt. Vernon City Council, City Hall. 541-932-4688.

7 p.m. - John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day. **WEDNESDAY, NOVEMBER 9** 

9 a.m. - Grant County Art Association, Church of the Nazaarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge.

Topics include PTSD services and individual needs. 11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in,

meeting. United Methodist Church library, 126 N.W. Canton St., John

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

5 p.m. – Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800 6 p.m. – Prairie City, City Council/Planning Commission, City Hall.

6 p.m. - Long Creek Volunteer Fire Department, City Hall. 6 p.m. - Jam Session, Country Preferred Realtors, 121 E. Main St.m

John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.

7 p.m. - Dayville City Council, City Hall.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

101 Legal Notices

541.575.0710

101 Legal Notices

FINDINGS OF FACT

ADVERTISE WITH THE EAGLE

101 Legal Notices

NOTICE OF PUBLIC HEARING

The Grant School District #3 Board of Directors will conduct a public hearing before the Local Contract Review Board at their next regularly scheduled Board meeting. The intent of this hearing is to review the findings and receive public comment.

In the Matter of Exemption Request of Grant School District #3

Humbolt Elementary School Phase 2 Seismic Retrofit

ORS 279C.335(1) requires, with certain exceptions, that all Public Improvement contracts be based on competitive bids and, under ORS 279C.375, awarded to the lowest responsive and responsible bidder. ORS 279C.335(2) permits the Local Contract Review Board, as the Grant School District contract review authority, to grant, under certain conditions, specific exemptions from the requirement for competitive bidding upon the approval of specified findings.

OAR 137-049-0620, division 249 allows the Local Contract Review Board to exempt a Public Improvement contract from the requirements to be competitively bid, provided written findings supporting the use of non-competitive bid process show compliance with OAR 137-049-0600 to 137-049-0690 and applicable statutes. The written findings report is available for review at the School District prior to the public hearing please contact Louis Dix at 541-575-1280 for a copy of the findings.

The hearing for review of these findings will be held at 7:00 PM on Wednesday, November 16, 2022 at the Grant School District Office, 401 N. Canyon City Blvd, Canyon City, OR 97820, as published in the public notice section in the Blue Mountain Eagle on November 2, 2022 and the Daily Journal of Commerce on October 31, 2022

**101 Legal Notices** 

101 Legal Notices

In the County Court of the State of Oregon, for the County of Grant In the Matter of the Estate of Martha H. Meredith, Deceased.

Case No. 2790 NOTICE IS HEREBY GIVEN that Andrea Austinson has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 2189 N Whitley Drive, Fruitland, ID 83619, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court the Personal Representative or the attorney for the Personal Repre-

Dated and first published this 19 day of October, 2022.

Andrea Austinson, Personal Representative

Ryan H. Holden, OSB#130044 Attorney for Personal Representative Intermountain Law, PC 2189 N Whitley Drive Fruitland, ID 83619

101 Legal Notices

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NOTICE OF STF & STIF COMMITTEE MEETINGS

The Special Transportation Fund Advisory Committee and the Statewide Transportation Improvement Fund Advisory Committee for Grant County Transportation District will hold a public meeting on November 8, 2022, at 12:30 p.m. this meeting will be held at the John Day Fire Hall at 316 S. Canyon Blvd, John Day. This meeting will also be available via video and teleconference. The purpose of the meeting is to discuss the STF and STIF allocations for the fiscal year July 1, 2023, to June 30, 2025, to discuss STIF Plan for FY 2023-2025 funding allocation and STIF discretionary grant applications. Any person may comment during this public meeting to discuss the use of STF or STIF funds or the updating of the plans. Questions or comments regarding the STF or SITF funds must be submitted via email to peoplemover@outlook.com, or via letter to PO Box 126, John Day, OR 97845 prior to November 7, 2022, at 5:00pm. The STF & STIF Committee Notice and link to the video and teleconference is posted on our website at. www.grantcountypeoplemover.com

GCTD STF/STIF Advisory Committee Meeting Wed, November 8, 2022 12:30 PM - 1:30 PM (PDT) Please join my meeting from your computer, tablet or smartphone

https://meet.goto.com/423895229
You can also dial in using your phone.
United States: +1 (408) 650-3123 Access Code: 423-895-229

**101 Legal Notices** 

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NOTICE OF PUBLIC AUCTION AND UNCLAIMED PROPERTY CITY OF JOHN DAY NOTICE OF INTENT TO DISPOSE OF UNCLAIMED PROPERTY

THE CITY OF JOHN DAY HAS IN ITS PHYSICAL POSSESSION THE UNCLAIMED PERSONAL PROPERTY DESCRIBED BELOW. IF YOU HAVE ANY OWNERSHIP INTEREST IN ANY OF THAT UNCLAIMED PROPERTY, YOU MUST FILE A CLAIM WITH THE CITY OF JOHN DAY BY 4:00 PM ON 11-10-2022 OR YOU WILL LOSE YOUR INTEREST IN THAT PROPERTY.

1999 FORD EXPEDITION - BLACK - VIN 1FMPU18L6YLA30794

THE CITY OF JOHN DAY WILL ALSO OFFER FOR SALE AT PUB-LIC AUCTION CITY INVENTORY, VEHICLES AND MISCELLA-NEOUS ITEMS STARTING ON WEDNESDAY, OCTOBER 26, 2022 AT 8:00 A.M.

A LIST OF THE ITEMS IS POSTED AT JOHN DAY CITY HALL, 450 E MAIN STREET, JOHN DAY, OREGON, ONLINE AT <u>WWW.CITY</u> <u>OFJOHNDAY.COM</u>, OR BY CALLING 541-575-0028 PUBLIC INSPECTION FOR ALL ITEMS MAY BE MADE AT 500 NW

JOHNSON DRIVE, JOHN DAY, OR 97845 BETWEEN THE DATES OF 11-2-2022 AND 11-4-2022 FROM THE HOURS OF 2:00 TO 3:00 PM. SEALED BIDS SHOULD BE MAILED OR DROPPED OFF TO JOHN DAY CITY HALL AT 450 E MAIN STREET, JOHN DAY, OR

97845. ALL BIDS MUST BE CLEARLY LABELED "CITY OF JOHN

DAY AUCTION" AND MUST BE RECEIVED BY 4:00 PM ON NO-VEMBER 10, 2022. BIDS WILL BE OPENED AND THE HIGHEST BIDDER NOTIFIED ON NOVEMBER 14, 2022. ALL SALES WILL BE FINAL AND TO THE HIGHEST BIDDER.

CORUM KETCHUM **CITY MANAGER** CITY OF JOHN DAY

**101 Legal Notices** 

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**ADVERTISEMENT FOR BIDS** 

Owner: City of Mt. Vernon, Oregon Address: 290 W. Main Street, Mt. Vernon, Oregon, 97865 Separate sealed Bids for the construction of City of Mt. Vernon Beech Creek Water Main, consisting of replacing the existing 8-inch water main with a new 8-inch water main and attaching to the Beech Creek bridge on Ingle Street and other related items as specified ir the plans and contract documents will be received by Mt. Vernon City Recorder at the office of Mt. Vernon City Hall, 290 W. Main St., PC Box 647, Mt. Vernon, Oregon, 97865 until 2:00 pm (Local Time), on November 9, 2022, and then at said office publicly opened and read

aloud. The Contract Documents may be viewed for free at the following lo cations

www.hecoengineers.com

HECO Engineers, 32 N Main St., Payette, ID 83661 Mt. Vernon City Hall, 290 W. Main St., Mt. Vernon, OR 97865

Official Bidding Documents can ONLY be obtained from two sources they may be downloaded under QuestCDN Project # 8322126 at www.questcdn.com for a non-refundable, non-transferrable charge of \$25.00; OR, paper copies may be obtained directly from HECO Engineers' office upon payment of \$150.00, non-refundable, nontransferrable for each set. Contact QuestCDN.com at 952-233-1632 or info@guestcdn.com for assistance in viewing or downloading this digital project information. HECO Engineers' office is located at 32 N Main Street, Payette, ID 83661.

Any bid that does not include the Official Bidding Documents as pre scribed, completed and signed, will be considered an incomplete bio and returned to the bidder.

10/21/2022

Tami Kowing City Recorder City of Mt. Vernon

Publication Dates: November 2, 2022

101 Legal Notices

**BRANDI LEE ANDERTON** 

101 Legal Notices IN THE COUNTY COURT OF THE STATE OF OREGON

FOR THE COUNTY OF GRANT

Email: werner@highdesertengineering.net

101 Legal Notices

**Probate Department** In the Matter of the Estate of

P.Ö. Box 94

Mt. Vernon, OR. 97865

Ph (541) 620-1359

NOTICE TO INTERESTED **PERSONS** 

Case No. 2793

Deceased.

NOTICE IS HEREBY GIVEN that Eric Bernard has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached to the undersigned personal representative at Estate of Brandi L. Anderton, c/o John B Lamborn, Attorney at Law, 191 West A St. Burns, OR 97720, within four months after the date of first publication of this notice, or the claims

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyers for the personal representative.

Dated and first published on November 2, 2022

John B Lamborn

Attorney for Personal Representative

Attorney for Personal Representative: John B Lamborn OSB 951389 191 West A Street Burns, OR 97720 Phone: 541-573-2066 Fax: 541-573-2068

Eric Bernard PO Box 707 Prairie City, OR 97869 Phone: 541-620-0725 Email: e-bernard@msn.com

Personal Representative: