### 101 Legal Notices

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**NOTICE TO INTERESTED PERSONS** IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF GRANT (Probate Department) Case No. 2778

In the Matter of the Estate of SHIRLEY ANN DONOVAN,

Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims, with vouchers attached, within four months after the date of the first publication of this notice to the Personal Representative at P.O. Box 686, 33608 E. Columbia Ave. Ste. 90, Scappoose, OR, 97056, or the claims may be

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or the attorney for the Personal Representative. Dated and first published on this 13th day of July, 2022.

/s/ Jerry Dean Donovan, Personal Representative

Columbia City, OR 97018

(503) 397-6737

Attorney: Joanna M. Wagner, OSB #085005, Attorney at Law

P. O. Box 686; 33608 E. Columbia Ave. Ste. 90 Scappoose, OR 97056

(971) 404-8174; Fax: (888) 686-1837 attorneyjwagner@gmail.com Attorney for Personal Representative



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Administrators named below.

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The undersigned have been appointed Co-Administrators of the Estate of Larry R. Neugart, Deceased, by the County Court, State of Oregon, County of Grant, Probate No. 2779. All persons having claims against the estate are required to present them, with vouchers attached, to the Co-Administrators at the address below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the court records, the Co-Administrators, or the attorneys for the Co-

**NOTICE TO INTERESTED PERSONS** 

Dated and first published: July 20, 2022. BRADLEY R. NEUGART & JEFFREY H. NEUGART, c/o ALISON A. HUYCKE, OSB #063751 FRANCIS HANSEN & MARTIN LLP 1148 NW Hill Street Bend OR 97703 Publish July 20, 27, August 3, 2022

# 101 Legal Notices

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### NOTICE OF ELECTION FOR DISTRICT DIRECTORS OF THE GRANT SOIL AND WATER CONSERVATION DISTRICT

Notice is hereby given that on November 8, 2022, an election will be held for the purpose of electing board director(s) to the following positions for the Grant Soil and Water Conservation District:

Positions: Zone 1, 4 years and At Large 2, 4 years.

Zone boundaries, eligibility requirements, and copies of the required elections forms may be obtained at the Grant SWCD Office located at 721 S. Canyon Blvd., John Day, OR. Contact Pat Holliday at 541 575-0135, ext. 101.

Election forms and information may also be found at: https://oda.di-

Each candidate must file a "Declaration of Candidacy" and a "Petition for Nomination Signature Sheet" with the Oregon Department of Agriculture, Natural Resources Division. The filing deadline is 5:00 p.m. on August 30, 2022.

Publish July 20, 27, 2022

## **101 Legal Notices**

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#### NOTICE OF ELECTION FOR DISTRICT DIRECTORS OF THE MONUMENT SOIL AND WATER CONSERVATION DISTRICT

Notice is hereby given that on November 8, 2022 an election will be held for the purpose of electing board director(s) to the following position for the Monument Soil and Water Conservation District.

Positions: Zone 1, 4 years; Zone 2, 2 years: At-Large 2, 4 years

Zone boundaries, eligibility requirements, and copies of the required elections forms may be obtained a the SWCD Office located at 311 Wilson Street, Monument, OR (lower level of the Columbia Power Co-op building), 541-934-2141 or mswcd@monumentswcd.org

Election forms and information may also be found at: https://oda.di-

Each candidate must file a "Declaration of Candidacy" and a "Petition for Nomination Signature Sheet" with the Oregon Department of Agriculture, Natural Resources Division. The filing Deadline is 5:00 p.m. on August 30, 2022. Publish July 27, 2022

**PLACE YOUR AD ONLINE** OR OVER THE PHONE NOW! **MYEAGLENEWS.COM** 541-575-0710



# 101 Legal Notices

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Case No. 22CV18692

# IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR GRANT COUNTY

Kurt D. Erickson and Drew V. Erickson, Plaintiffs.

Alma Louise Crane (fka Alma Louise Erickson), Trustee under that certain Trust Agreement dated October 24, 1968 in which Alma Louise (Erickson) Crane, George Melvin Erickson, Sharon Kaye Robinson and David Delano Erickson are beneficiaries, theirs heirs and/or devisees, and all other persons or parties unknown claiming any right, title, lien, or interest in the property described in the complaint herein. Defendants.

SUMMONS

#### NOTICE TO DEFENDANTS: READ THIS CAREFULLY!

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal document called a "motion" to "answer." The "motion" or "answer" must be given to the court clerk or administrator within 30 days of the date of the first publication specified herein, along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff.

If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at <a href="https://www.oregonstatebar.org">www.oregonstatebar.org</a> or by calling (503) 684-8763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-

The plaintiffs are asking the court to declare that the plaintiffs are only legal owners of the property known as The Morris Quartz Lode Mining Claim, Grant County Tax Acct #4 10-34 Tax Lot 200 Ref 2561 and that none of the defendants or their heirs have any legal claim to the property.

DATED and first published: July 13, 2022

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### NOTICE OF EXECUTIVE SESSION

The City Council of Canyon City, Oregon, will hold an executive session on August 3rd, 2022 at 5:30 p.m. at The Community Hall, 129 S. Washington Street.

The executive session is being held pursuant to ORS 192.660(2)(i), to review and evaluate the employment-related performance of the chief executive officer, a public officer, employee or staff member. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours prior to the executive session. Please contact Canyon City Hall at (541) 575-0509 to make a request for an interpreter or other accommodations for persons with disabilities.

### **101 Legal Notices**

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### **NOTICE TO INTERESTED PERSONS**

Estate of Mary Ellen Brooks Case Number: 2780

Notice: The Circuit Court of the State of Oregon, for the County of Grant, has appointed Kenneth R. Brooks as Personal Representative of the Estate of Mary Ellen Brooks, deceased. All persons having claims against said estate are required to present the same, with proper vouchers to the Personal Representative, c/o David É. Petersen, Merrill O'Sullivan, LLP, 805 SW Industrial Way, Suite 5, Bend, Oregon 97702, within four months from the date of first publication of this notice as stated below, or they may be barred. All persons whose rights may be affected by this proceeding may obtain additional information from the records of the court, the Personal Representative, or the Attorney for the Personal Representative. Dated and first published July 20, 2022.

Personal Representative:

Kenneth R. Brooks 34488 Short Corner Road

Fox, Oregon 97856 Attorney for Personal Representative: David E. Petersen, OSB #821049 Merrill O'Sullivan, LLP 805 SW Industrial Way, Suite 5

Bend, Oregon 97702 Office: (541) 389-1770 Facsimile: (541) 389-1777

Email: redside@merrill-osullivan.com Publish July 20, 27, August 3, 2022

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# **INVITATION TO BID** City of John Day WEST 7TH STREET PROJECT

Sealed bids for the "West 7TH Street Project" will be received by the City of John Day until 1:00 PM local time on August 18th, 2022 at City Hall, 450 East Main St., John Day, Oregon 97845 or at bid opening site. Bids will be opened and read aloud at 1:00 P.M., August 18th, 2022 at the City of John Day, Fire Hall Conference Room, 316 S. Canyon Blvd., John Day, Oregon.

Proposals shall be clearly marked "West 7TH Street 7 Project" along with time and date of bid opening and shall be delivered or mailed and received before the above hour and date to City of John Day, 450 East Main Street, John Day, OR 97845, attention Corum Ketchum, City Manager.

A non-mandatory pre-bid site visit will be held August 4th, 2022 at 11am local time at the site. Work is to commence within 10 days of the date of the Notice to Proceed and shall be completed by November 30th, 2022.

The work consists of the following construction:

Schedule A - Mobilization, Temporary Traffic Control, Erosion and Pollution Control, Clearing and Grubbing, Sawcut AC, AC Removal, 1460 CYs of Embankment, 800 Ton ¾"-0" Aggregate Base Rock, 900 Ton of 1 ½"-0" Aggregate Base Rock, 620 ton of Level 2 - ½" Dense -HMAC, 2026 LF of Standard Curb, 5619 SF of Sidewalk, 1600 SF of 4" & 6" Concrete slabs, ADA Ramps, Concrete Driveway Approaches, Concrete Speed Table, Conduit Installation, 975 SF of Slable, Installation, 975 SF of Slable, Installation, 10" \$4.00 SF of Standard Curb, 10" \$ Block Landscaping Wall, Infiltration Basins, 10" & 12" Storm Drain Pipe Installation, and (6) Catch Basins.

Additional work that will be awarded on a separate bid schedule consists of the following:

Schedule 'B' - Mobilization, Compact and Shape Existing 34"-0' Base Rock, 44 Ton of 1/4"-0" Paver Base Sand, 5850 SF of Pavers.

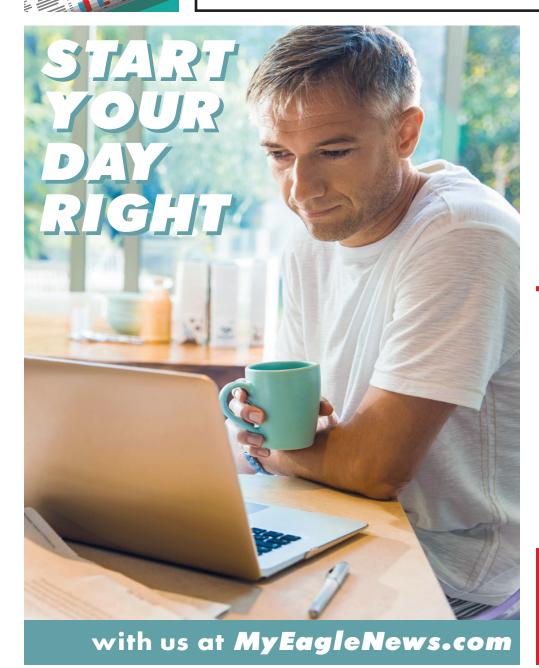
Plans and specifications may be examined and picked up at: Sisul Engineering, 158 E. Main Street, John Day, Oregon 97845 Ph: (541) 575-3777 email: joehitz@sisulengineering.com.

All proposals shall be made on Proposal Forms, accompanied by completed Bid Bond, Bidder's Certification Statements, Insurance Requirement Form, Employee Drug Test Certification Form, and First Tier Subcontractor Form (within two hours of bid closing). Once awarded a one hundred percent (100%) performance bond and one hundred percent (100%) payment bond will be required to guarantee the faithful performance of the contract. Bidders need to be aware that City of John Day's office hours are M-Th 8:00am-4:00pm and that overnight delivery service is not always available in this area.

The Contract is for public work subject to ORS 279C.800 to 279C.870.

The City of John Day reserves the right to reject any or all bids if it is in the public interest to do so, may reject any bid not in compliance with all bidding procedures and requirements, to postpone the award for 30 days, to delete items from the proposal, and to award the contract to the lowest possible bidder per each schedule listed.

Corum Ketchum, City Manager Publish July 27, 2022





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