

101 Legal Notices

101 Legal Notices

101 Legal Notices

101 Legal Notices

101 Legal Notices

101 Legal Notices

Grant County MEETINGS

MyEagleNews.com/Meetings

MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION.

ONGOING
Grant County Library is open 11 a.m. – 5:30 p.m. Monday–Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-620-3055 or 541-550-0919.

WEDNESDAY, JULY 6

7 a.m. – Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day.

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6 p.m. – Jam Session, Country Preferred Realtors, 121 E. Main St.m John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.

6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

THURSDAY, JULY 7

9 a.m.-12:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

4 p.m. – Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.

5:30 p.m.-7:30 p.m. – Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, JULY 8

12 p.m. – John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.

3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

6:30 p.m. – Mt. Vernon Grange, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, JULY 9

8:30 a.m.-12:30 p.m. – John Day Farmers Market, SW Brent St., John Day. Produce, baked goods, crafts, kids activities, entertainment and information booths. Every week there's a Vendor of the Week, check them out on johndayfarmersmarket.com or on our Facebook page. Contact Bethany Wallenstein by email manager.jdfm@gmail.com or wallensteinl@grantcounty-or.gov

SUNDAY, JULY 10

2:00 p.m. – Grant County Amateur Radio Club, meeting held at the John Day Fire Hall for all who are interested in ham radio. Please call 630-215-6090 or email susannebeard@hotmail.com

MONDAY, JULY 11

1-3 p.m. – South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435.

5 p.m. – Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-2780.

6 p.m. – Grant County Fair Board, fairgrounds pavilion. 541-575-1900.

6 p.m. – Intergovernmental Council, meets at the John Day Fire Hall, 316 S. Canyon Boulevard. Contact Valerie Maynard at 541-575-0195 or maynardv@grantcounty-or.gov

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

6:30 p.m. – Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

TUESDAY, JULY 12

10 a.m. – Hospital Auxiliary, hospital conference room. 541-575-2545.

12 p.m. – Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

6 p.m. – John Day Golf Club board, John Day Golf course, 541-575-0170.

6 p.m. – Seneca City Council, City Hall. 541-542-2161.

6 p.m. – Dayville School District 16 Board, school office. 541-987-2412.

6:30 p.m. – Mt. Vernon City Council, City Hall. 541-932-4688.

7 p.m. – John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day.

WEDNESDAY, JULY 13

9 a.m. – Grant County Art Association, Church of the Nazaarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day.

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

5 p.m. – Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800

6 p.m. – Prairie City, City Council/Planning Commission, City Hall.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6 p.m. – Jam Session, Country Preferred Realtors, 121 E. Main St.m John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.

6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.

7 p.m. – Dayville City Council, City Hall.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

PUBLIC NOTICE
APPROVAL OF A SPECIAL PROCUREMENT
 A request for approval of a Special Procurement was presented to and approved by the Blue Mountain Hospital District Board acting as the Local Contract Review Board, on June 22, 2022. The Special Procurement is a "Contract-specific special procurement" and allows for the purchase of a Carestream DRX-Revolution Mobile X-ray System. It has been determined based on written findings that the Special Procurement will be unlikely to encourage favoritism in the awarding of public contracts or to substantially diminish competition for public contracts; and substantially promotes the public interest in a manner that could not practically be realized by complying with the requirements that are applicable to ORS 279B.055, 279B.060, 279B.065, or 279B.070. An affected person may protest the request for approval of a Special Procurement in accordance with ORS 279B.400 and OAR 137-047-0300. A written protest shall be delivered to the following address: Blue Mountain Hospital, Attention: Eric Price, CFO, 170 Ford Road, John Day, OR, 97845. The seven day (7) protest period will expire on July 13, 2022 at 5:00 PM.

Notice to Interested Persons
 In the Court of the State of Oregon for the County of Grant Case No. 2782
 In the Matter of the Estate of Charles Frederick Swearingen, Deceased.
 Notice is hereby given that Laurie L. Cates has been appointed as the personal representative of the above estate. All persons having claims against this estate are required to present them to the undersigned personal representative in care of the undersigned at PO Box 381, Mt. Vernon, OR 97865 within four months after the date of first publication of this notice, as stated below, or such claims may be barred.
 All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.
 Dated and first published July 6, 2022
 /s/ Laurie L. Cates, Personal Representative
 PO Box 381
 Mt. Vernon, OR 97865
 Publish July 6, 13, 20, 2022



101 Legal Notices

101 Legal Notices

BURNT RIVER SCHOOL DISTRICT IS ACCEPTING QUOTES FOR EXTERIOR PAINT APPLICATION.

- Entire residence - 2
- Trim on residence - 2
- Exterior Trim – Main Building

Quotes may be submitted via fax or USPS. Deadline for submissions is 5:00 PM, July 7, 2022.

Burnt River School District P.O. Box 9 Unity, Oregon 97884 Phone: 541 446-3466 Fax: 541-446-3466	Point of Contact: Lou Lyon Superintendent Burnt River School District 541-446-3466
--	--

101 Legal Notices

101 Legal Notices

101 Legal Notices

NOTICE OF PUBLIC HEARING
 Notice is hereby given that the John Day Planning Commission is considering the following planning actions:

SDR-22-03 SITE DESIGN REVIEW AND LAND PARTITION (TYPE III) 1188 DESTINATIONS
 1188 Destinations proposes to build an eating and drinking establishment with entertainment, overnight accommodations, and related land uses categorized under Related Sales and Commercial Uses within the Innovation Gateway (IG) Northeast Subdistrict Overlay. These uses are permitted within this overlay zone subject to design standards. The application is subject to Code Section 5-4.2.040 Site Design Review due to the proposed use's estimated vehicle trip generation exceeding 100 average daily trips and to Section 5-4.3 Land Divisions And Property Line Adjustments due to the proposed land partition. This application shall be reviewed and considered for approval in accordance with Code Section 5-4.2.060 Site Design Review - Approval Criteria and 5-4.3.070 Approval Criteria: Preliminary Plat.

AMD-22-01 ZONE CHANGE (TYPE IV) RESIDENTIAL COMMERCIAL
 In response to resident and property owner requests, the City of John Day submitted AMD-22-01 to rezone certain properties within the Downtown (D) and General Commercial (GC) zones as Residential Commercial (RC). This zone change will result in increased flexibility for property owners to use the land for both commercial and/or residential uses, as outlined in Code Section 5-2.2.020 Residential Districts - Allowed Land Uses. This proposed amendment will be reviewed as a Type IV (Legislative) Procedure pursuant to Code Section 5-4.1.050 and the decision-making criteria in Section 5-4.1.050(G).

AMD-22-02 PLAN AMENDMENT (TYPE IV) INDUSTRIAL ZONE RESIDENTIAL DWELLINGS ALLOWED WITH CONDITIONAL USE PERMITS
 In response to resident and property owner requests, the City of John Day submitted AMD-22-02 to amend the allowed land uses within the Code's Industrial (I) Districts. These Comprehensive Plan and Code Text amendments shall allow for Residential Uses (Household Living and Group Living) subject to a Conditional Use Permit issued by the Planning Commission through a Type III (Quasi-Judicial) Review as outlined in Code Section 5-4.4 - Conditional Use Permits. This proposed amendment will be reviewed as a Type IV (Legislative) Procedure pursuant to Code Section 5-4.1.050 and the decision-making criteria in Section 5-4.1.050(G).

CI-22-01 CODE INTERPRETATION (TYPE II) SINGLE SECTION MANUFACTURED DWELLINGS ON THEIR OWN LOTS
 Iron Triangle LLC has requested a Code Interpretation to request the Planning Commission's interpretation of Code Section 5-2.2.100.E.1 - Manufactured Homes – Floor Plan, which states: "The manufactured home shall be multi-sectional and have an enclosed floor area of not less than 1,000 square feet." The applicant is requesting an interpretation of the term "multi-sectional," which is not defined in Code Section 5-6.1.030 - Definitions, and whether a modified manufactured home that has additions would be considered multi-sectional for purposes of allowing it to be relocated within an approved land use district. This application will be reviewed pursuant to Code Section 5-4.8.020 - Code Interpretation Procedure.

CUP-22-01 CONDITIONAL USE PERMIT (TYPE III) OREGON DEPARTMENT OF FORESTRY RESIDENTIAL DWELLING IN INDUSTRIAL ZONE
 The Oregon Department of Forestry has requested to site residential dwelling units within a General Industrial (GI) zone. This action is currently prohibited but could be allowed if AMD-22-02 is approved. The applicant is requesting a Conditional Use Permit be issued by the Planning Commission through a Type III (Quasi-Judicial) Review as outlined in Code Section 5-4.4 - Conditional Use Permits contingent on approval of AMD-22-02.

CUP-22-02 CONDITIONAL USE PERMIT (TYPE III) HELIPAD OPERATIONS IN AIRPORT OVERLAY ZONE BY OREGON DEPARTMENT OF FORESTRY
 The Oregon Department of Forestry has requested to conduct helipad operations within the Airport Industrial Park (AIP) and the Airport Safety and Compatibility (ASCC) overlay zone. The applicant is requesting a Conditional Use Permit be issued by the Planning Commission through a Type III (Quasi-Judicial) Review as outlined in Code Section 5-4.4 - Conditional Use Permits.

CUP-22-03 CONDITIONAL USE PERMIT, SITE DESIGN REVIEW, AND LAND PARTITION (TYPE III) AIRPORT INDUSTRIAL PARK LOT 30
 The prospective owners of Airport Industrial Park Lot 30 have requested a Conditional Use Permit in conjunction with a Site Design Review and Land Partition for a mixed-use development. This application shall be reviewed and considered for approval in accordance with Code Section 5-4.2.060 Site Design Review - Approval Criteria and 5-4.3.070 Approval Criteria: Preliminary Plat. The applicant is also requesting a Conditional Use Permit be issued by the Planning Commission through a Type III (Quasi-Judicial) Review as outlined in Code Section 5-4.4 - Conditional Use Permits to allow for residential dwelling within the proposed mixed-use development, contingent on approval of AMD-22-02.

AMD-22-03 LAND USE DISTRICT TEXT AMENDMENT (TYPE IV) AIRPORT INDUSTRIAL PARK
 In response to resident and property owner requests, the City of John Day submitted AMD-22-03 to amend the allowed land uses within the Airport Industrial Park (AIP) to include uses currently prohibited that are allowed within the Light Industrial (LI) zone, specifically the use of Self-Service Storage, which is not permitted in the AIP zone. This proposed amendment will be reviewed as a Type IV (Legislative) Procedure pursuant to Code Section 5-4.1.050 and the decision-making criteria in Section 5-4.1.050(G).

AMD-22-04 ANNEXATION OF UNINCORPORATED TERRITORY SURROUNDED BY CITY AND ZONE CHANGE (TYPE IV)
 Per ORS 222.750(2), when territory not within a city is surrounded by the corporate boundaries of the city, the city may annex the territory pursuant to this section after holding at least one public hearing on the question for which notice has been mailed to each record owner of real property in the territory proposed to be annexed. Mr. Bob Pereira (373 Patterson Bridge Road) is the owner of a 1.08-acre parcel identified as Map Number 13S31E22C Tax Lot 200 in John Day. This parcel is subject to annexation under ORS 222.750(2). This proposed amendment will be reviewed as a Type IV (Legislative) Procedure pursuant to Code Section 5-4.1.050 and the decision-making criteria in Section 5-4.1.050(G) and the approval process in 5-4.1.050(H) and as required by ORS 222.750(2) prior to effecting the annexation. Upon annexation, there will be and corresponding Comprehensive Plan Map Change and Zone Change from County Industrial to General Industrial (GI).

PUBLIC HEARING DETAILS
 When: THURSDAY, JULY 21, 2022
 Where: JOHN DAY FIRE HALL, 316 S. CANYON BLVD., JOHN DAY, OR 97845
 Details: 6:00 PM. – The hearing will be held in person and via Go-to-Meeting: <https://global.gotomeeting.com/join/891173869>. You can also dial in by phone: United States: +1 (786) 535-3211; Access Code: 891-173-869. Seating preference will be given to the applicants and parties providing written comments.
 Copies of the subject application(s), all documents, and evidence relied upon by the applicant(s) and applicable criteria are available for inspection at the John Day City Hall at no cost; copies will be provided upon request at a reasonable cost. Copies of the City Planning Staff Report on the subject application will be available for inspection no less than seven (7) days before the hearing at no cost; copies will be provided upon request at a reasonable cost.

If you would like to respond:
 Written comments received or presented in person to Nicholas Green, contract Chief Planning Official, 450 East Main Street, John Day, before Wednesday, July 14, by 4:00 p.m. will be considered in rendering a decision. Comments may be emailed to cityofjohnday@grantcounty-or.gov. Issues must be addressed with enough specificity based on criteria with the Code, upon which the Planning Official must base this decision. Failure to address the relevant approval criteria with enough detail may preclude you from appealing to the John Day City Council, Land Use Board of Appeals, or Circuit Court on that issue. Only comments on the relevant approval criteria are considered relevant evidence. All evidence relied upon by the planning staff to make this decision is in the public record and available for public review. Copies of this evidence can be obtained at a reasonable cost from the City of John Day, 450 East Main Street, John Day, OR 97845.
 Any questions regarding the hearing should be directed to the City Manager at 450 E. Main, John Day, by email to cityofjohnday@grantcounty-or.gov, or phone 541-575-0028, Mon. – Thurs. from 8:00 a.m. to 4:00 p.m.

Grant County's newspaper since 1898
 MyEagleNews.com • 541-575-0710
BLUE MOUNTAIN EAGLE

ADVERTISE WITH THE EAGLE
 541.575.0710

