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meals-on-wheels programs.

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NOTICE OF BUDGET COMMITTEE MEETING A public meeting of the Budget Committee of the Monument Ceme tery Maintenance District, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at Monument Senior Center, 269 Main Street, Monument, OR. The meeting will take place on June 10, 2022 at 4:00 p.m.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee

will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or

after June 10, 2022 at 727 Wall Creek Road, between the hours of

1. Letter of interest 2. Qualifications and services to be provided

3. Bid indicating hourly rate

Connection, please submit the following:

All interested parties must submit documents to Community Connection's Assistant Director at 2802 Adams Avenue, La Grande, Oregon 97850 or by email: jeff@ccno.org by 5:00 p.m. June 13, 2022.

REQUEST FOR QUALIFICATIONS

Registered Dietitian Consultant Services

Community Connection of Northeast Oregon, Inc. is seeking persons

interested in providing Registered Dietitian Services for older adults

in Baker, Union, and Wallowa counties. A Registered Dietitian (RD)

is needed to provide technical assistance, support, and approve

menus for Community Connection's congregate meal sites and

To be considered to receive a Request For Proposal from Community

FACEBOOK.COM/MYEAGLENEWS

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9:00 a.m. and 12:00 p.m.

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## NOTICE OF BUDGET HEARING

A public meeting of the Grant County Extension & 4-H Service District will be held on June1, 2022 at 11:00 a.m. at 201 S Humbolt, Canyon City, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the Grant County extension & 4-H Service District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 116 NW Bridge St., Ste. 1, John Day between the hours of 7:00 a.m., and 4:00 p.m., or online at http://extension.oregonstate.edu/grant This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. Contact Carol Waggoner at 541-575-1911 or carol.waggoner@oregonstate.edu

Contact: Carol Waggoner

Telephone number: 541-575-1911

E-mail: carol.waggoner@oregonstate.edu

FINANCIAL SUMMARY—RESOURCES			
TOTAL OF ALL FUNDS	Actual Budget 20 <u>20</u> –20 <u>21</u>	Adopted Budget This Year: 2021 –2022	Approved Budget Next Year: 2022 –2023
Beginning Fund Balance	82,031	92,000	56,000
2. Current Year Property Taxes, other than Local Option Taxes	148,838	163,140	172,259
3. Current Year Local Option Property Taxes			
4. Tuition & Fees	7,155	500	1,000
5. Other Revenue from Local Sources			
6. Revenue from State Sources			
7. Revenue from Federal Sources			
8. Interfund Transfers			
9. All Other Budget Resources	17,738	168,000	260,800
10. Total Resources	255,762	423,640	490,059
FINANCIAL SUMMARY—REQUIREMENTS BY OBJECT CLASSIFICATION			
11. Personnel Services	68,882	90,250	84,740
12. Materials & Services	122,612	292,890	384,319
13. Financial Aid			
14. Capital Outlay	4,455	6,500	500
15. Debt Service			
16. Interfund Transfers	2,000	2,000	500
17. Operating Contingency	27,000	27,000	20,000
18. All Other Expenditures			
19. Unappropriated Ending Fund Balance & Reserves	8,000	5,000	
20. Total Requirements	164,067	423,640	490,059
FINANCIAL SUMMARY—REQUIREMENTS AND FULL-	TIME EQUIVALENT EN	IPLOYEES (FTE) BY FUN	ICTION
Function			
Full-Time Equivalent Employees (FTE) for Function			
Instruction			
FTE			
Instructional Support			
FTE			
150-504-075-9 (Rev. 10-16-20)		Fo	rm CC-1 (continued on next page)

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## NOTICE OF BUDGET HEARING

A public meeting of Grant School District #3 will be held on June 1, 2022 at 6:30 pm at the District Office, 401 N. Canyon City Blvd., Canyon City, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the Grant School District #3 Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at the District Office between the hours of 9 a.m. and 3 p.m., or online at https:// grantsd3.schoolinsites.com/financial. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Heidi Hallgarth

Telephone: 541-575-1280

Email: hallgarthh@grantesd.k12.or.us

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget
	Last Year	This Year	Next Year
	2020-21	2021-22	2022-23
Beginning Fund Balance	\$7,048,917	\$6,190,007	\$7,654,134
Current Year Property Taxes, other than Local Option Taxes	593,385	571,512	634,921
Other Revenue from Local Sources	868,365	1,394,145	1,407,774
Revenue from Intermediate Sources	923,963	984,409	1,047,747
Revenue from State Sources	6,388,464	8,391,932	10,853,940
Revenue from Federal Sources	1,318,073	1,681,638	2,185,966
Interfund Transfers	1,276,736	1,098,393	521,451
Total Resources	\$18,367,903	\$20,312,036	\$24,305,933

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Salaries	\$3,980,020	\$4,932,564	\$5,849,428
Other Associated Payroll Costs	2,728,171	4,008,479	4,521,950
Purchased Services	864,194	1,573,181	2,020,539
Supplies & Materials	650,984	2,005,488	2,142,327
Capital Outlay	303,473	3,609,832	5,350,225
Other Objects (except debt service & interfund transfers)	140,569	208,255	1,164,887
Debt Service*	413,997	868,108	64,734
Interfund Transfers*	1,276,736	1,088,393	516,451
Operating Contingency		210,445	1,255,437
Unappropriated Ending Fund Balance & Reserves		1,807,291	1,419,955
Total Requirements	\$10,358,14	\$20,312,036	\$24,305,933

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY FUNCTION			
1000 Instruction	\$5,133,400	\$7,428,702	\$8,687,005
FTE	62.25	67.38	69.63
2000 Support Services	\$3,080,554	5,422,103	5,941,917
FTE	19.66	24.66	27.23
3000 Enterprise & Community Service	326,901	427,648	487,897
FTE	2.59	2.59	2.59
4000 Facility Acquisition & Construction	\$126,556	3,059,346	5,099,196
FTE	0	0	0
5000 Other Uses	0	0	0
5100 Debt Service*	413,997	868,108	928,025
5200 Interfund Transfers*	1,276,736	1,088,393	516,451
6000 Contingency	0	210,445	868,101
7000 Unappropriated Ending Fund Balance	0	1,807,291	1,807,291
Total Requirements	\$10,358,144	\$20,312,036	\$24,335,883
Total FTE	84.5	94.63	99.45
PROPERTY TAX LEVIES			

PROPERTY TAX LEVIES				
		Rate or Amount	Rate or Amount	Rate or Amount
		Imposed	Imposed	Approved
			\$1.6468 per	\$1.6468 per
Permanent Rate Levy	(Rate Limit \$1.6468 per \$1,000)	\$1.6468 per 1,000	1,000	1,000

STATEMENT OF INDEBTEDNESS			
LONG TERM DEBT Estimated Debt Outstanding Estimated Debt Authorized		Estimated Debt Authorized, But	
	on July 1	Not Incurred on July 1	
Other Bonds	\$3,422,451	\$0	
Other Borrowings	\$702,612	\$0	
Total	\$4,125,063	\$0	





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NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of Grant School District #3, County of Grant, State of Oregon, to approve supplemental budgets for the fiscal year July 1, 2021 to June 30, 2022 will be held on Wednesday, June 1, at 6:30 p.m. at the district office or via Zoom https://us02web.zoom.us/j/89377289651 Meeting ID: 893 7728 9651

Passcode: 12345

Dial in +1 346 248 7799 US

This is a public meeting where deliberation of the Budget Committee will take place. Any person may join the meeting and discuss the proposed programs with the Budget Committee. Budget meeting notices and documents are available at the District

Office or on the District's website at:

https://grantsd3.schoolinsites.com/financial

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## MyEagleNews.com/Meetings

## MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION.

Grant County Library is open 11 a.m. - 5:30 p.m. Monday - Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697. Burns-Hines VA Clinic - Services for Grant County veterans. Im-

munizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339. Grant County Genealogical Society Research Center - Open 1-4

p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-620-3055 or 541-550-0919.

**WEDNESDAY, MAY 25** 

9 a.m-1 p.m. - Grant County Food Bank Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299. 9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge.

Topics include PTSD services and individual needs. 11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in,

meeting. United Methodist Church library, 126 N.W. Canton St., John 12 p.m. - Seniors Meal Program at the Prairie City Senior Center,

204 N. McHaley, Prairie City.

6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6 p.m. - Jam Session, Country Preferred Realtors, 121 E. Main St.m John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. **THURSDAY, MAY 26** 

9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of

Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817. 12 p.m. - Women's Support, by Heart of Grant County, for domestic

violence survivors. Free lunch. 541-575-4335. 2-4 p.m. - Feed the Family, Families First 401 S Canyon Blvd., John

Day. Prepare and cook meals for your whole family, budget-friendly ingredients, receive recipes, gifts and tutorials. Call to register. 541-4 p.m. - John Day/Canyon City Park and Rec. Board, Belshaw of-

fice. 541-575-0110

5 p.m. - Blue Mountain Hospital Board meeting, in hospital conference room. Call 541-575-1311.

5:30 p.m.-7:30 p.m. - Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, MAY 27

12 p.m. - John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.

6:30 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-

SATURDAY, MAY 28

9-10:30 a.m. – Healing Flow Yoga, free class at Canyon Mountain Center. For more information call 406-431-2802, email ashley,stevick@gmail.com or visit https://ashleystevickyoga.com **MONDAY, MAY 30** 

**Memorial Day** 

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688. 7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-

7 p.m. - John Day Valley Bass Club, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-

TUESDAY, MAY 31

12 p.m. - Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

12 p.m. - Transient Room Tax Committee, Grant County Chamber of Commerce, 301 W. Main St., John Day. 541-575-0547.

1 p.m. - Grant County Genealogical Society, genealogical library, John Day. 541-575-0197, 541-932-4718, 541729-5694.

7 p.m. - Prairie City Rural Fire Board, City Hall. 541-820-4624.

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day. WEDNESDAY, JUNE 1

7 a.m. - Ministerial Association of Grant County, Outpost Restaurant. John Dav.

9 a.m. - Grant County Court, courthouse, Canyon City.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge.

Topics include PTSD services and individual needs. 11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John

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204 N. McHaley, Prairie City. 6 p.m. - Long Creek Volunteer Fire Department, City Hall.

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Check out new ads online before they hit the press at www.MyEagleNews.com