

101 Legal Notices

The Harney Soil and Water Conservation District, as required through its policies, is informing potential vendors to visit the District office, website ([www.harneyswdc.org](http://www.harneyswdc.org)) or Facebook pages frequently for upcoming public improvement projects. The projects will be posted to the District office/website/Facebook at least one week prior to award is made and includes solicitations using Bids, Requests for Proposals (RFPs), and Competitive Price Quotes and Competitive Proposals (as described in ORS 279C.400). Vendors who have signed up to work with the district must agree to carry a contractor's license and carry a minimum of \$2M in liability insurance. Complete information on the district's Resolution Adopting Public Contracting Rules and Procedures can be found at the website.

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**NOTICE OF BUDGET COMMITTEE MEETING**  
A public meeting of the Budget Committee of the Prairie Rural Fire District, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at Public Works Building 246 W. Front Street, Prairie City. The meeting will take place on May 25, 2022 at 7:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 12, 2022 at City Hall between the hours of 10:00 a.m. and 3:00 p.m.

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**NOTICE OF BUDGET COMMITTEE MEETING**  
A public meeting of the Budget Committee of the City of Prairie City, Grant County, Oregon to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023 will take place June 2, 2022 at 6:00 p.m. at the City Hall in Prairie City. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed budget with the Budget Committee. A copy of the budget document may be obtained after June 6, 2022 at City Hall between the hours of 9 a.m. and 5 p.m.

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# Grant County MEETINGS

MyEagleNews.com/Meetings

**COVID REGULATIONS MAY STILL EFFECT THESE. MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION. ONGOING**

**Grant County Library** is open 11 a.m. – 5:30 p.m. Monday–Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.  
**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.  
**Burns-Hines VA Clinic** – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.  
**Grant County Genealogical Society Research Center** – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-620-3055 or 541-550-0919.

**WEDNESDAY, MAY 18**

**9 a.m. – Grant County Court**, courthouse, Canyon City.  
**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.  
**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day.  
**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
**12 p.m. - 1:30 p.m. - Grant County Local Advisory Council**, on Healthcare, meet at the John Day Firehall. 541-298-2101. [simmiewad-del1219@outlook.com](mailto:simmiewad-del1219@outlook.com)  
**6 p.m. – Long Creek Volunteer Fire Department**, City Hall.  
**6 p.m. – Jam Session**, Country Preferred Realtors, 121 E. Main St.m John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.  
**6:30-8:30 p.m. – Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.  
**7 p.m. – Grant School District 3 School Board**, District 3 office, 401 N. Canyon City Blvd., Canyon City.  
**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

**THURSDAY, MAY 19**

**9 a.m.-12:30 p.m. – Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.  
**10 a.m.-1 p.m. – Monument Food Pantry**, food distribution, trailer west of the Senior Center. 541-934-2058.  
**10:30 a.m. – Chamber of Commerce business meeting**, 301 W. Main St., John Day. 541-575-0547.  
**11 a.m. – Grant County Library Advisory Board**, library, 507 S. Canyon Blvd., John Day. 541-575-1992.  
**12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.  
**4-7 p.m. – Blue Mountain Forest Partners**, Conference Room at Grant County Regional Airport, John Day. Public is invited to attend. 541-620-2546.  
**5:30 p.m.-7:30 p.m. – Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.  
**6 p.m. – Prairie City Volunteer Fire Department**, Auxiliary, Fire Hall. 541-820-3605.  
**6:30 p.m. – Monument School Board**, high school. 541-934-2646.  
**FRIDAY, MAY 20**  
**12 p.m. – John Day Miracles Group**, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.  
**3-4 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.  
**6:30 p.m. – Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.  
**7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

**SUNDAY, MAY 22**

**2:00 p.m. – Grant County Amateur Radio Club**, meeting held at Prairie City at the public works building, 246 West Front Street, for all who are interested in ham radio. Please call 630-215-6090 or email [susannebeard@hotmail.com](mailto:susannebeard@hotmail.com)

**MONDAY, MAY 23**

**6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.  
**7 p.m. – John Day Volunteer Fire Department**, fire station. 541-620-4037.  
**7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

**TUESDAY, MAY 24**

**12 p.m. – Seniors Meal Program** at the Monument Senior Center, Tai Chi to follow. 541-934-2700.  
**4:30 p.m. – Long Creek School Board**, school library. 541-421-3896.  
**5:15 p.m. – Grant Education District ESD Board**, 835 S. Canyon Blvd., John Day. 541-575-1349.  
**7 p.m. – John Day City Council**, John Day Fire Station. 541-575-0028.  
**7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day.

**WEDNESDAY, MAY 25**

**9 a.m-1 p.m. – Grant County Food Bank Surplus Food Distribution**, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.  
**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.  
**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day.  
**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
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**6 p.m. – Jam Session**, Country Preferred Realtors, 121 E. Main St.m John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.  
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651 Help Wanted

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**CITY OF Seneca OREGON**

**APPLICATIONS BEING ACCEPTED**

**Job Title:** City of Seneca Recorder/Manager

**Job Description:** Manage operations and day-to-day functions of the city. Manager will provide service to customers, answer phone and emails, operate office equipment, create customer statements, receive payments, compile bank deposits, file and record documents, manage day-to-day budget, stay current with state and county wide changes, memorize city code and be able to enforce, act as budget officer. Other job duties include, but are not limited to: maintaining city documents, creating public announcements, issuing city permits, taking minutes at city meetings, drafting legal documents, supply purchaser, facilitate volunteer programs, assist with city golf course, assist with volunteer fire department, represent Seneca in various Grant County groups and programs. Assist with any maintenance and public works issues.

**Desired Skills and Knowledge:** Excellent customer service and communication, conflict management and leadership are **required** skills. Knowledge of basic office equipment including, but not limited to; computers, copier, scanner, fax, and phone. Must be computer savvy, generous knowledge of Windows operating systems and Microsoft Office suite is a **must**. Experience with QuickBooks is required and experience with third-party billing software highly preferred. Notary stamp and small waste water system certification, or able to get them within 3 months of hire, also highly preferred. Grant writing experience is ideal. Applicant must be self-motivated, organized, good at multitasking and willing to learn the position without direct training or supervision. Subject to pre-employment background check and drug test.

**Job Hours:** 20-40 hours per week  
**Job Wage:** DOE plus benefits.

Applications can be picked up at the Seneca City Hall Monday -Thursday, 9:00am-2:00pm.

Applications can also be requested by email: [admin@senecaoregon.com](mailto:admin@senecaoregon.com).

Please call with any questions: 541-542-2161

**Applications and resumes may be dropped off at the City Hall, emailed, or mailed to: City of Seneca, PO Box 208, Seneca, OR 97873.**

**Applications accepted until position is filled.**

**SELL IT FAST** IN THE CLASSIFIEDS

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**NOTICE OF BUDGET HEARING**  
A public meeting of the Grant County Education Service District will be held on May 24, 2022 beginning at 5:15 PM at 835 S. Canyon Blvd., John Day, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the Grant County Education Service District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 835 S. Canyon Blvd., John Day, Oregon between the hours of 8:00 a.m. and 4:30 p.m., or online at [www.granted.k12.or.us](http://www.granted.k12.or.us). This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are due to: 1. General fund changes are mainly due to differences in staffing., 2. Added funds for two federal stimulus packages., 3. IDEA funds that used to be passed thru our now delivered directly to the schools in the County.

Contact: Emma Winkelman Telephone: 541-575-1349 x-4071 Email: [winkelmane@granted.k12.or.us](mailto:winkelmane@granted.k12.or.us)

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget
	Last Year 2020-2021	Current Year 2021-2022	Next Year 2022-2023
Beginning Fund Balance	\$1,590,026	\$1,640,551	\$2,172,355
Current Year Property Taxes	\$2,250,517	\$2,140,000	\$2,200,000
Interfund Transfers	\$0	\$2,551	\$0
Other Revenue from Local Sources	\$556,656	\$620,607	\$1,117,500
Revenue from Federal Sources	\$84,300	\$444,300	\$216,800
Revenue from Intermediate Sources	\$55,750	\$50,250	\$50,250
Revenue from State Sources	\$79,752	\$125,848	\$829,846
<b>Total Resources</b>	<b>\$4,617,001</b>	<b>\$5,024,107</b>	<b>\$6,586,751</b>

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Salaries	\$664,337.51	\$927,419.82	\$ 1,238,214
Other Associated Payroll Costs	\$435,730.55	\$623,996.16	\$ 1,226,763
Purchased Services	\$126,258.06	\$257,332.00	\$ 674,098
Supplies & Materials	\$522,518.09	\$840,701.00	\$ 1,479,456
Capital Outlay		\$0.00	\$ 70,000
Other Objects (Except Debt Service)	\$21,374.36	\$28,530.00	\$ 37,443
Debt Service	\$0.00		
Interfund Transfers	\$1,176,522.93	\$1,265,265.90	\$ 1,462,777
Operating Contingency	\$0.00	\$292,000.00	\$ 350,000
Unappropriated Ending Balance		\$788,862.00	\$ 48,000
<b>Total Requirements</b>	<b>\$2,946,742</b>	<b>\$5,024,107</b>	<b>\$ 6,586,751</b>

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY FUNCTION			
1000 Instruction	\$247,784.56	\$443,700.66	\$542,644
2000 Support Services	\$1,572,684.01	\$2,284,528.32	\$3,812,333
3000 Enterprise & Community Service	\$0.00		\$421,247
5000 Other Uses	\$1,126,272.93	\$1,212,464.90	\$1,412,527
5100 Debt Service *	\$0.00		
5200 Interfund Transfers *	\$0.00	\$2,551.00	\$0
6000 Contingency	\$0.00	\$292,000.00	\$350,000
7000 Unappropriated Ending Fund Balance		\$788,862.00	\$48,000
<b>Total Requirements</b>	<b>\$2,946,742</b>	<b>\$5,024,107</b>	<b>\$6,586,751</b>
<b>Total FTE</b>	<b>11</b>	<b>14</b>	<b>20.37</b>

\* Not included in total 5000 Other Uses. To be appropriated separately from other 5000 expenditures.  
\*\* Statement of Changes in activities and sources of financing.

PROPERTY TAX LEVIES			
	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy (Rate Limit \$3.7557 per \$1,000)	\$3.7557/\$1000	\$3.7557/\$1000	\$3.7557/\$1000
Local Option Levy			
Levy For General Obligation Bonds			

STATEMENT OF INDEBTEDNESS		
	Estimated Debt Outstanding on July 1	Estimated Debt Authorized, but Not Incurred on July 1
LONG TERM DEBT		
General Obligation Bonds		
Other Bonds		
Other Borrowings		
<b>Total</b>		

150-504-075-2 (Rev. 10-01-19)



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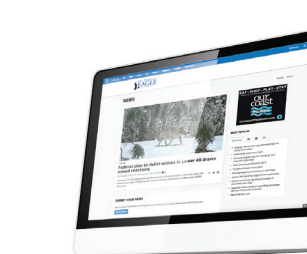
**\$45**  
1 year in county

**\$85**  
2 years in county

**\$57**  
1 year out of county

**\$107**  
2 years out of county

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