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# Grant County MEETINGS

MyEagleNews.com/Meetings

**COVID REGULATIONS MAY STILL EFFECT THESE.**  
MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION. ONGOING

**Grant County Library** is open 11 a.m.– 5:30 p.m. Monday–Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.  
**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.  
**Burns-Hines VA Clinic** – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.  
**Grant County Genealogical Society Research Center** – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-620-3055 or 541-550-0919.

**WEDNESDAY, MAY 4**

**7 a.m.** – Ministerial Association of Grant County, Outpost Restaurant, John Day.  
**9 a.m.** – Grant County Court, courthouse, Canyon City.  
**9 a.m.-3:30 p.m.** – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.  
**11:30 a.m.-1 p.m.** – TOPS (Take Off Pounds Sensibly), weigh-in, meeting, United Methodist Church library, 126 N.W. Canton St., John Day.  
**12 p.m.** – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
**6 p.m.** – Long Creek Volunteer Fire Department, City Hall.  
**6 p.m.** – Jam Session, Country Preferred Realtors, 121 E. Main St.m John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.  
**6:30-8:30 p.m.** – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.  
**7:30 p.m.** – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

**THURSDAY, MAY 5**

**9 a.m.-12:30 p.m.** – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.  
**12 p.m.** – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.  
**4 p.m.** – Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.  
**5:30 p.m.-7:30 p.m.** – Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.  
**6 p.m.** – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

**FRIDAY, MAY 6**

**12 p.m.** – John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.  
**3-4 p.m.** – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.  
**6:30 p.m.** – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.  
**7 p.m.** – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

**MONDAY, MAY 9**

**1-3 p.m.** – South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435.  
**5 p.m.** – Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-2780.  
**6 p.m.** – Grant County Fair Board, fairgrounds pavilion. 541-575-1900.  
**6 p.m.** – Intergovernmental Council, meets at the John Day Fire Hall, 316 S. Canyon Boulevard. Contact Valerie Maynard at 541-575-0195 or maynardv@grantcounty-or.gov  
**6 p.m.** – Mt. Vernon Volunteer Fire Department, 541-932-4688.  
**6:30 p.m.** – Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.  
**7 p.m.** – John Day Volunteer Fire Department, fire station. 541-620-4037.  
**7:30 p.m.** – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

**TUESDAY, MAY 10**

**10 a.m.** – Hospital Auxiliary, hospital conference room. 541-575-2545.  
**12 p.m.** – Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.  
**6 p.m.** – John Day Golf Club board, John Day Golf course, 541-575-0170.  
**6 p.m.** – Seneca City Council, City Hall. 541-542-2161.  
**6 p.m.** – Dayville School District 16 Board, school office. 541-987-2412.  
**6:30 p.m.** – Mt. Vernon City Council, City Hall. 541-932-4688.  
**7 p.m.** – John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.  
**7:15 p.m.** – Boy Scout Troop 898, John Day Elks Lodge, John Day.

**WEDNESDAY, MAY 11**

**9 a.m.** – Grant County Art Association, Church of the Nazarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.  
**9 a.m.-3:30 p.m.** – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.  
**11:30 a.m.-1 p.m.** – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.  
**12 p.m.** – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
**5 p.m.** – Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.  
**6 p.m.** – Long Creek Volunteer Fire Department, City Hall.  
**6 p.m.** – Jam Session, Country Preferred Realtors, 121 E. Main St.m John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.  
**6 p.m.** – Prairie City, City Council/Planning Commission, City Hall.  
**6:30-8:30 p.m.** – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.  
**7 p.m.** – Dayville City Council, City Hall.  
**7:30 p.m.** – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

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**Community Connection of Northeast Oregon, Inc. is seeking general contractors for its residential Weatherization Assistance Program which serves Baker, Grant, Union, and Wallowa counties. The program funds 20 to 40 homes per year at an average cost of \$20,000 per home. Typical work includes blowing insulation in building cavities such as floors, ceilings, and exterior walls, sealing ductwork, twining insulation under floors, air sealing the building shell, and installing exhaust fans, exterior doors, and windows. To qualify, a contractor must have a Certified Lead-Based Paint Renovation Contractor's License and experience working on both manufactured and site-built homes. Contractors barred from federal contracts will not be considered eligible. Previous weatherization installer experience is a plus, however weatherization trainings for contractors will be required. These trainings will be available to our contractors in the near future. Community Connection is proud to publicly support and encourage entrepreneurship throughout northeast Oregon. Businesses classified as WBE (Women Business Enterprise), DBE (Disadvantaged Business Enterprise), MBE (Minority Business Enterprise), and ESB (Emerging Small Business) are encouraged to apply. Please contact Kale Elmer at 541-963-3186 for more information and an application form.**

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**NOTICE OF BUDGET COMMITTEE MEETING**  
A public meeting of the Budget Committee of Grant School District #3, County of Grant, State of Oregon, to receive the budget message for the fiscal year July 1, 2022 to June 30, 2023 will be held on Wednesday, May 4, at 7 p.m. at the district office or via Zoom <https://us02web.zoom.us/j/89377289651>.  
**Meeting ID:** 893 7728 9651  
**Passcode:** 12345  
Dial in +1 346 248 7799 US  
This is a public meeting where deliberation of the Budget Committee will take place. Any person may join the meeting and discuss the proposed programs with the Budget Committee.  
An optional budget committee meeting will be held on Wednesday, May 18, at 6 p.m. Budget meeting notices and documents are available at the District Office or on the District's website at: <https://grantsd3.schoolsites.com/financial>.

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**NOTICE OF BUDGET COMMITTEE MEETING**  
A public meeting of the Budget Committee Grant County School District #4, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023 will be held at the Prairie City School District Library. The meeting will take place on the 17th day of May, 2022 at 5:30 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. If you are interested in attending electronically, please call 541-820-3314 and we will give you connection information. A copy of the budget document may be inspected or obtained on or after May 6, 2022 at Grant County School District #4, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

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**NOTICE OF BUDGET COMMITTEE MEETING**  
A public meeting of the Budget Committee of the John Day Canyon City Parks & Recreation District, County of Grant, State of Oregon, to discuss the budget for fiscal year July 1, 2022 to June 30, 2023 will take place Tuesday, the 19th day of May, 2022 at noon at the district office located at 845 NW Bridge Street, John Day, Oregon. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. A copy of the budget document may be obtained on or after May 10th at the District office. Any person may appear at the meeting and discuss the proposed programs of with the Budget Committee. The meeting will be held outdoors to facilitate social distancing.

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**NOTICE OF BUDGET COMMITTEE MEETING**  
A public meeting of the Budget Committee of the Mid County Cemetery Maintenance District, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 – June 30, 2023 will be held at the Grant County Courthouse, 201 S Humbolt Street, Canyon City, Oregon. The meeting will take place on the 9th day of May, 2022 at 5:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 2nd, 2022 by request between the hours of 10am and 2 pm on Tuesdays, Wednesdays and Thursdays by calling 541-620-1214. This is a public meeting where deliberation of the budget committee will take place. Any person may appear at the meeting and discuss the proposed programs with the budget committee.

**NOTICE OF BUDGET HEARING**

A public meeting of the Mount Vernon Rural Fire PD will be held on 16 May 2022 at 6:00 p.m. at Mount Vernon City Hall Mount Vernon, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the Mount Vernon Rural Fire PD Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 53983 Happy Valley Lane Mount Vernon between the hours of 10:00 a.m. and 3:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

| Contact            | Telephone number | E-mail |
|--------------------|------------------|--------|
| Jeannette Harrison | 541-932-4718     |        |

**FINANCIAL SUMMARY – RESOURCES**

| TOTAL OF ALL FUNDS  | Actual Amounts 2020-2021 | Adopted Budget This Year: 2021-2022 | Approved Budget Next Year: 2022-2023 |
|---|--------------------------|-------------------------------------|--------------------------------------|
| Beginning Fund Balance/Net Working Capital                          | 115,888                  | 95,000                              | 110,000                              |
| Fees, Licenses, Permits, Fines, Assessments & Other Service Charges |                          |                                     |                                      |
| Federal, State & all Other Grants, Gifts, Allocations & Donations   |                          |                                     |                                      |
| Revenue from Bonds & Other Debt                                     |                          |                                     |                                      |
| Interfund Transfers/Internal Service Reimbursements                 |                          |                                     |                                      |
| All Other Resources Except Current Year Property Taxes              | 119,588                  | 120,262                             | 135,389                              |
| Current Year Property Taxes Estimated to be Received                | 42,368                   | 47,345                              | 48,544                               |
| <b>TOTAL RESOURCES</b>  | <b>161,956</b>           | <b>167,657</b>                      | <b>183,933</b>                       |

**FINANCIAL SUMMARY – REQUIREMENTS BY OBJECT CLASSIFICATION**

|   | 2021-2022     | 2022-2023      |
|---|---------------|----------------|
| Personnel Services  | 4,254         | 5,300          |
| Materials and Services  | 23,623        | 48,620         |
| Capital Outlay  | 5,401         | 100,000        |
| Debt Service  |               |                |
| Interfund Transfers   |               |                |
| Contingencies   |               | 13,737         |
| Special Payments  |               |                |
| Unappropriated Ending Balance and Reserved for Future Expenditure |               |                |
| <b>TOTAL REQUIREMENTS</b>   | <b>33,278</b> | <b>167,657</b> |

**FINANCIAL SUMMARY – REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM\***

| Name of Organizational Unit or Program | FTE of Unit or Program | 2021-2022    | 2022-2023    |
|--|------------------------|--------------|--------------|
| Name Fire & Emergency                  |                        | 1,937        | 2,100        |
| FTE                                    |                        | 2            | 2            |
| Name Clerk                             |                        | 1,107        | 1,200        |
| FTE                                    |                        | 1            | 1            |
| <b>TOTAL REQUIREMENTS</b>              |                        | <b>3,044</b> | <b>3,300</b> |
| <b>TOTAL FTE</b>                       |                        | <b>3</b>     | <b>3</b>     |

**STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING\***

|  | Rate or Amount Imposed | Rate or Amount Imposed | Rate or Amount Approved |
|--|------------------------|------------------------|-------------------------|
| Permanent Rate Levy (Rate Limit 1.0012 Per \$1000) | 1.0012                 | 1.0012                 | 1.0012                  |
| Local Option Levy                                  |                        |                        |                         |
| Levy for General Obligation Bonds                  |                        |                        |                         |

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