

101 Legal Notices

101 Legal Notices

**Community Connection of Northeast Oregon, Inc. is seeking general contractors for its residential Weatherization Assistance Program which serves Baker, Grant, Union, and Willowa counties. The program funds 20 to 40 homes per year at an average cost of \$20,000 per home. Typical work includes blowing insulation in building cavities such as floors, ceilings, and exterior walls, sealing ductwork, twinning insulation under floors, air sealing the building shell, and installing exhaust fans, exterior doors, and windows.**  
**To qualify, a contractor must have a Certified Lead-Based Paint Renovation Contractor's License and experience working on both manufactured and site-built homes. Contractors barred from federal contracts will not be considered eligible. Previous weatherization installer experience is a plus, however weatherization trainings for contractors will be required. These trainings will be available to our contractors in the near future.**  
**Community Connection is proud to publicly support and encourage entrepreneurship throughout northeast Oregon. Businesses classified as WBE (Women Business Enterprise), DBE (Disadvantaged Business Enterprise), MBE (Minority Business Enterprise), and ESB (Emerging Small Business) are encouraged to apply.**  
**Please contact Kale Elmer at 541-963-3186 for more information and an application form.**

101 Legal Notices

101 Legal Notices

**NOTICE OF BUDGET COMMITTEE MEETING**  
 A public meeting of the Budget Committee Grant County School District #16J, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023 will be held at the Dayville School District. The meeting will take place on the 3rd day of May, 2022 at 7:00 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. If you are interested in attending electronically, please call 541-987-2412 and we will give you connection information. A copy of the budget document may be inspected or obtained on or after April 29, 2022 at Grant County School District #16J, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

101 Legal Notices

101 Legal Notices

**NOTICE OF BUDGET COMMITTEE MEETING**  
 A public meeting of the Budget Committee of the City of Mt. Vernon, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at the Mt. Vernon Community Hall, 640 Ingle St., Mt. Vernon, Oregon. The meeting will take place on May 10, 2022 at 5:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 6, 2022 at Mt. Vernon City Hall between the hours of 7:00 a.m. and 4:00 p.m. Monday – Friday.

101 Legal Notices

101 Legal Notices

**NOTICE OF BUDGET COMMITTEE MEETING**  
 A public meeting of the Budget Committee of the Town of Canyon City, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at The Community Hall, 129 S Washington Street. The meeting will take place on **May 19, 2022 at 5:30 p.m.**  
 The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.  
 This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
 A copy of the budget document may be inspected or obtained on or after **May 19, 2022** at City Hall, between the hours of 8:00 a.m. and 4:00 p.m.

101 Legal Notices

101 Legal Notices

**LEGAL NOTICE**  
**MALHEUR NATIONAL FOREST**  
**CLIFF KNOX PROJECT**  
**45-DAY OBJECTION PERIOD**  
 The Prairie City and Emigrant Creek Ranger Districts of the Malheur National Forest are releasing the Cliff Knox Project Final Environmental Impact Statement and Draft Record of Decision for 45-day objection period. The responsible official is Craig Trulock, Forest Supervisor, Malheur National Forest.  
 The Draft Record of Decision identifies the Preferred Alternative as Alternative 2 with modifications. Modifications to the proposed action were made to improve elk security and reduce potential impacts from road construction. The draft decision includes forest and unique habitat restoration activities (commercial, small diameter and non-commercial thinning), landscape scale prescribed burning and managing unplanned ignitions, road activities (road use and maintenance for haul, temporary road construction, and road system changes), designating wildlife connectivity corridors, and forest plan amendments. The documents are available on the Malheur National Forest website at: <https://www.fs.usda.gov/project/?project=50433>. Copies of the final environmental impact statement and draft record of decision are available at the Prairie City Ranger District, 327 SW Front Street, Prairie City, Oregon 97869.  
 The draft record of decision is subject to an objection process pursuant to Forest Service regulations at 36 Code of Federal Regulations (CFR) 218. Specific directions on how to file an objection are provided in 36 CFR 218.8 (see <https://www.ecfr.gov>). Objections, including attachments, must be filed via mail, email, hand-delivery, express delivery, or messenger service (Monday through Friday, 8:00 am to 4:30 pm, excluding Federal holidays). Objections may be mailed to: Glenn Casamassa, Regional Forester, Objection Reviewing Officer, Pacific Northwest Region, USDA Forest Service, Attn: 1570 Objections, PO Box 3623, Portland, OR 97208-3623. For emailed objections, email: [objections-pnw-regionaloffice@usda.gov](mailto:objections-pnw-regionaloffice@usda.gov). Please use OBJECTION and the project name in the subject line. Electronic objections must be submitted as part of an actual e-mail message, or as an attachment in Microsoft Word format (.doc), rich text format (.rtf) or portable document format (.pdf) only. E-mails submitted to addresses other than the ones listed above or in formats other than those listed above or containing viruses will be rejected.  
 For electronically mailed objections, the sender should normally receive an automated electronic acknowledgement from the agency as confirmation of receipt. If the sender does not receive an automated acknowledgement of receipt of the objection, it is the sender's responsibility to ensure timely receipt by other means. If you are planning to hand deliver your objection to the Regional Office (1220 SW 3rd Ave., Portland, OR 97204), you must contact Debbie Anderson ([debra.anderson@usda.gov](mailto:debra.anderson@usda.gov)) to schedule a time to deliver your objection.  
 Objections must be postmarked or received by the Reviewing Officer, Glenn Casamassa, Regional Forester, within 45 days following publication of this legal notice of the objection in the Blue Mountain Eagle, John Day, Oregon. The publication date in the Blue Mountain Eagle is the exclusive means for calculating the time to file an objection. Those wishing to file an objection should not rely upon dates or timeframe information provided by any other sources. The regulations prohibit extending the time to file an objection. The objection filing period is expected to begin on April 28, 2022, one day following publication of the legal notice in the Blue Mountain Eagle.  
 Objections will only be accepted from individuals and entities as defined in 36 CFR 218.2 who have previously submitted specific written comments regarding the proposed project during either of the 30-day scoping period or 45-day comment period on the draft environmental impact statement in accordance with 36 CFR 218.5(a). Issues raised in objections must be based upon previously submitted timely, specific written comments regarding the proposed project, unless based on new information arising after the designated comment opportunities.  
 The Responsible Official may not issue a decision for this project until the Reviewing Officer has responded to all pending objections. When no objections are filed within the 45-day period, the decision may occur on, but not before, the fifth business day following the end of the objection-filing period.  
 For further information contact Lori Bailey at the Emigrant Creek Ranger District Office, 265 Highway 20 South, Hines, Oregon 97738 or at [lori.bailey@usda.gov](mailto:lori.bailey@usda.gov).

Published April 27, 2022

**SELL IT FAST** IN THE CLASSIFIEDS

Check out new ads online before they hit the press at [www.MyEagleNews.com](http://www.MyEagleNews.com)

101 Legal Notices

101 Legal Notices

**NOTICE OF BUDGET COMMITTEE MEETING**  
 A public meeting of the Budget Committee of the Grant County Transportation District, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023 will be held on May 11, 2022 at 11:00 am at the John Day Fire Hall, 316 S Canyon Blvd., John Day, OR. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. This meeting will also be available online: <https://meet.goto.com/824153525>, you can also dial in using your phone US 1-408-650-3123, access code: 824-153-3123  
 A copy of the budget document may be inspected or obtained on or after May 9, 2022 at the People Mover Bus Station between the hours of 9:00 a.m. and 5:00 p.m. The Budget Committee Notice is posted on our website [www.grantcountpeoplemover.com](http://www.grantcountpeoplemover.com).

101 Legal Notices

101 Legal Notices

**2022 LEGAL NOTICE OF UNCLAIMED CAPITAL CREDITS**  
 Oregon Trail Electric Cooperative (OTEC) hereby gives notice of UNCLAIMED PAYMENTS OF CAPITAL CREDITS. Pursuant to OTEC bylaws and policy, the names of OTEC Members entitled to capital credit retirements – who have not yet claimed their retirements – can be reviewed on the OTEC website at: [www.otec.coop/capital-credits](http://www.otec.coop/capital-credits)  
 If you are an OTEC Member and current (or former) consumer of OTEC, please check the OTEC website and list of Members who have failed to claim capital credits owed.  
 Application for re-issuing funds owed may be made at your local OTEC office or 4005 23rd Street, PO Box 226, Baker City, Oregon 97814. Unless those persons named, or their heirs, claim payment no later than July 31, 2022, for unclaimed capital credits that have been available for a period of four years, or December 31, 2017, the unclaimed funds may be forfeited to the Cooperative. The Board of Directors has the discretion to contribute all, or a portion, of the forfeited funds to the Oregon Trail Electric Cooperative Scholarship Fund to benefit those served by the Cooperative.

*Legal Notices Publishing in Baker County, Oregon (Baker City Herald - March, April, May and June 2022), Union County, Oregon (La Grande Observer - March, April, May and June 2022), Harney County, Oregon (Burns Times-Herald - March, April, May and June 2022), Grant County, Oregon (Blue Mountain Eagle - March, April, May and June 2022)*

If you have questions, please contact OTEC at 541-523-3616



101 Legal Notices

101 Legal Notices

**IN THE COUNTY COURT OF THE STATE OF OREGON**  
**FOR THE COUNTY OF GRANT**  
 Probate Department, Claim No. 2769  
**NOTICE TO PERSONS WITH CLAIMS AGAINST TRUST SETTLORS**  
 In the Matter of the Holthouse Family Trust UAD 2/17/2004  
**NOTICE IS HEREBY GIVEN** to all persons having claims against Settlers, Leo M. Holthouse and Diane M. Holthouse, that they are required to present them to Cerena M. Lee and Ron Lee, Co-Trustees of the Holthouse Family Trust under agreement dated February 17, 2004 (the "Trustee") in care of their attorney:  
 Melissa A. May  
 Duffy Kekel LLP  
 900 SW Fifth Avenue, Suite 2500  
 Portland, OR 97204-1235

within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Trustee, or the attorneys for the Trustee.  
 Dated and first published April 27, 2022.  
**TRUSTEES**  
 Cerena M. Lee and Ron Lee

**ATTORNEY FOR TRUSTEE**  
 Melissa A. May, OSB #131233  
 Duffy Kekel LLP  
 900 S.W. Fifth Avenue, Suite 2500  
 Portland, OR 97204-1235  
[mmay@duffykekel.com](mailto:mmay@duffykekel.com)

101 Legal Notices

101 Legal Notices

**ADVERTISEMENT FOR BIDS**  
**CITY OF DAYVILLE, Dayville, Oregon**  
**FIRE HALL, PRE-ENGINEERED METAL BUILDING**  
**General Notice**  
 The City of Dayville (Owner) is requesting Bids for the construction of the following Project:  
**Fire Hall, Pre-engineered Metal Building**  
**DV21-0379**  
 Bids for the construction of the Project will be received at the Dayville City Hall located at 3 Park Lane, PO Box 321, Dayville, Oregon 97825, until **May 11, 2022** at 2:00 PM local time. At that time the Bids received will be publicly opened and read. No electronic delivery of bids will be accepted. Bid delivery method to be determined by bidder, but no late bids will be accepted for any reason, even for circumstances beyond the control of the bidder.  
 The Project includes the following Work:  
 Provide and construct a new commercial pre-engineered metal building with approximate footprint of 2,800 square feet to accommodate fire-fighting equipment bays, meeting room, restroom, and storage area at 155 Schoolhouse Drive in Dayville as specified in the plans and contract documents.  
 Bids are requested for the following Contract: **City of Dayville- Fire Hall Pre-Engineered Metal Building**  
 The Project has an expected duration of 90 days for construction plus lead time for materials.  
 The Contract Documents may be VIEWED for free at the following locations:  
[www.hecoengineers.com](http://www.hecoengineers.com)  
 HECO Engineers, 32 N Main St., Payette, ID 83661  
 Dayville City Hall, 3 Park Lane, Dayville, OR 97825  
**Obtaining the Bidding Documents**  
 Official Bidding Documents can ONLY be obtained from two sources: they may be downloaded under QuestCDN Project #8187857 at [www.questcdn.com](http://www.questcdn.com) for a non-refundable, non-transferable charge of \$25.00; OR, paper copies may be obtained directly from HECO Engineers' office upon payment of \$150.00, non-refundable, non-transferable, for each set. Contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in viewing or downloading this digital project information. HECO Engineers' office is located at 32 N Main Street, Payette, ID 83661.  
**Any bidder who has not obtained the bidding documents through QuestCDN or HECO Engineers is not eligible to bid the project.** Any bid that does not include the Official Bidding Documents as prescribed, completed and signed, will be considered an incomplete bid and returned to the bidder.  
**Pre-bid Conference: None**  
 For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.  
**This Advertisement is issued by:**  
 Owner: City of Dayville, Oregon  
 By: Ruth Moore, PM  
 Date: April 19, 2022

101 Legal Notices

101 Legal Notices

**NOTICE OF BUDGET COMMITTEE MEETING**  
 A public meeting of the Budget Committee of Grant School District #3, County of Grant, State of Oregon, to receive the budget message for the fiscal year July 1, 2022 to June 30, 2023 will be held on Wednesday, May 4, at 7 p.m. at the district office or via Zoom <https://us02web.zoom.us/j/89377289651>.  
**Meeting ID:** 893 7728 9651  
**Passcode:** 12345  
 Dial in +1 346 248 7799 US  
 This is a public meeting where deliberation of the Budget Committee will take place. Any person may join the meeting and discuss the proposed programs with the Budget Committee.  
 An optional budget committee meeting will be held on Wednesday, May 18, at 6 p.m. Budget meeting notices and documents are available at the District Office or on the District's website at: <https://grantsd3.schoolinsites.com/financial>.

**Grant County MEETINGS**  
 MyEagleNews.com/Meetings  
**COVID REGULATIONS MAY STILL EFFECT THESE.**

**MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION. ONGOING**

**Grant County Library** is open 11 a.m.– 5:30 p.m. Monday–Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.  
**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.  
**Burns-Hines VA Clinic** – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.  
**Grant County Genealogical Society Research Center** – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-620-3055 or 541-550-0919.

**WEDNESDAY, APRIL 27**

**9 a.m-1 p.m. – Grant County Food Bank Surplus Food Distribution**, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.  
**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.  
**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.  
**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
**6 p.m. – Long Creek Volunteer Fire Department**, City Hall.  
**6 p.m. – Jam Session**, Country Preferred Realtors, 121 E. Main St.m John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.  
**6:30-8:30 p.m. – Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.  
**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

**THURSDAY, APRIL 28**

**9 a.m.-12:30 p.m. – Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.  
**12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.  
**2-4 p.m. – Feed the Family**, Families First 401 S Canyon Blvd., John Day. Prepare and cook meals for your whole family, budget-friendly ingredients, receive recipes, gifts and tutorials. Call to register, 541-575-1006.  
**4 p.m. – John Day/Canyon City Park and Rec. Board**, Belshaw office. 541-575-0110.  
**5 p.m. – Blue Mountain Hospital Board meeting**, in hospital conference room. Call 541-575-1311.  
**5:30 p.m.-7:30 p.m. – Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.  
**6 p.m. – Prairie City Volunteer Fire Department**, Auxiliary, Fire Hall. 541-820-3605.

**FRIDAY, APRIL 29**

**12 p.m. – John Day Miracles Group**, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.  
**6:30 p.m. – Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.  
**7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

**SATURDAY, APRIL 30**

**9-10:30 a.m. – Healing Flow Yoga**, free class at Canyon Mountain Center. For more information call 406-431-2802, email ashley.stevick@gmail.com or visit <https://ashleystevickyoga.com>  
**SUNDAY, MAY 1**

**8:45 a.m. – Redeemer Lutheran Church Council**, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.  
**MONDAY, MAY 2**  
**10 a.m.-4 p.m. – Grant County Piecemakers Quilt Guild**, Shiny Thimble, Mt. Vernon. Sewing from 10 a.m.-4 pm. Business meeting at 11 a.m. Lunch at noon. Call 541-932-4111.  
**5 p.m. – Monument Soil and Water Conservation District**, Monument Senior Center. 541-934-2244, 541-934-2141.  
**6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.  
**7 p.m. – John Day Volunteer Fire Department**, fire station. 541-620-4037.  
**7 p.m. – Dayville Volunteer Fire Department**, fire hall. 541-987-2188.  
**7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

**TUESDAY, MAY 3**

**9 a.m. – Grant County Food Bank board of directors**, 530 E. Main St., John Day. 541-575-0299.  
**12 p.m. – Seniors Meal Program** at the Monument Senior Center, Tai Chi to follow. 541-934-2700.  
**2:30 p.m. – Seneca PTA**, 7th and 8th grade classroom, 541-542-2542.  
**6 p.m. – Grant County Sheriff's Search and Rescue**, Grant County Regional Airport. Call 541-575-1131.  
**7 p.m. – Venturing Club, Boy Scouts of America**, Church of the Nazarene, John Day. 541-575-2765.  
**7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day.

**WEDNESDAY, MAY 4**

**7 a.m. – Ministerial Association of Grant County**, Outpost Restaurant, John Day.  
**9 a.m. – Grant County Court**, courthouse, Canyon City.  
**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.  
**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.  
**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
**6 p.m. – Long Creek Volunteer Fire Department**, City Hall.  
**6 p.m. – Jam Session**, Country Preferred Realtors, 121 E. Main St.m John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.  
**6:30-8:30 p.m. – Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.  
**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.