

101 Legal Notices

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651 Help Wanted

651 Help Wanted

807 Fuel, Heating & Firewood

845 Statewide Classified

Grant County MEETINGS

MyEagleNews.com/Meetings

COVID REGULATIONS MAY STILL EFFECT THESE.

MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION. ONGOING

Grant County Library is open 11 a.m. – 5:30 p.m. Monday–Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-620-3055 or 541-550-0919.

WEDNESDAY, APRIL 13

9 a.m. – **Grant County Art Association**, Church of the Nazarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m.-3:30 p.m. – **Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – **TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. – **Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

5 p.m. – **Friends of Kam Wah Chung & Company**, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.

6 p.m. – **Prairie City, City Council/Planning Commission**, City Hall.

6 p.m. – **Long Creek Volunteer Fire Department**, City Hall.

6 p.m. – **Jam Session**, Country Preferred Realtors, 121 E. Main St. John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.

7 p.m. – **Dayville City Council**, City Hall.

6:30-8:30 p.m. – **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7:30 p.m. – **Let Go Group** of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

THURSDAY, APRIL 14

9 a.m.-12:30 p.m. – **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.

12 p.m. – **Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

12 p.m. – **Grant County Transportation District Board**, bus barn in John Day, 229 NE Dayton. Public invited. 541-575-2370.

12 p.m. – **Hope4Paws: Grant County**, board meeting, OTC Connections meeting room, Main Street, John Day. Public welcome. 541-575-0500.

5:30 p.m. – **Juniper Arts Council**, Painted Sky Center for the Arts. 541-932-4892.

5:30 p.m.-7:30 p.m. – **Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. – **Prairie City Volunteer Fire Department**, Auxiliary, Fire Hall. 541-820-3605.

6 p.m. – **Monument City Council**, Monument Senior Center. 541-934-2025.

6 p.m. – **Natural Resource Advisory Committee (NRAC)**, at Grant County Regional Airport.

6 p.m. – **Long Creek City Council**, Community Hall. 541-421-3601.

FRIDAY, APRIL 15

12 p.m. – **John Day Miracles Group**, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.

3-4 p.m. – **United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. – **Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

7 p.m. – **Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

MONDAY, APRIL 18

10 a.m. – **Grant County Senior Site Council**, John Day Senior Center, 142 N.E. Dayton St., John Day. 541-575-2949.

10-11 a.m. – **Older Adult & Vulnerable Population Collaborative (OVPC)**, DHS Conference Room 725 W. Main St. Passionate about meeting the needs of the older adults in the community. Open to everyone. Email OVPC@bluemountainhospital.org

11:30 a.m.-1 p.m. – **Alzheimer's Association Caregiver Support Group**, DHS Conference Room 725 W. Main St. Support for caregivers who care for dementia patients. Call the Alzheimer's Association for more information, 1-800-272-3900.

6 p.m. – **Mt. Vernon Volunteer Fire Department**, 541-932-4688.

7 p.m. – **John Day Volunteer Fire Department**, fire station. 541-620-4037.

7 p.m. – **Dayville Volunteer Fire Department**, fire hall. 541-987-2188.

7:30 p.m. – **Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

TUESDAY, APRIL 19

12 p.m. – **Seniors Meal Program** at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

4 p.m. – **Watershed Council**, 691 Hwy. 395 N., Long Creek, across from the post office. Phone Call meetings are monthly. In person meetings are quarterly. 541-421-3018.

5-7 p.m. – **Food Bank and 'Soup's On' Community Meal**, Teen Center, Front Street, Prairie City. 541-820-3696.

5:30 p.m. – **Canyon City City Council**, City Hall. 541-575-0509.

6 p.m. – **Grant County Digital Network Coalition**, John Day Fire Hall. 541-575-0028.

6:30 p.m. – **Prairie City School District 4 Board**, school library.

6:30 p.m. – **Grant County Bird Club**, with potluck. 541-542-2006 or 541-620-2922.

7 p.m. – **Granite City Council**, Granite City Hall. 541-755-5100.

7:15 p.m. – **Boy Scout Troop 898**, John Day Elks Lodge, John Day.

WEDNESDAY, APRIL 20

9 a.m. – **Grant County Court**, courthouse, Canyon City.

9 a.m.-3:30 p.m. – **Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – **TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. – **Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. - 1:30 p.m. – **Grant County Local Advisory Council**, on Healthcare, meet at the John Day Firehall. 541-298-2101. simmiwad-del1219@outlook.com

6 p.m. – **Long Creek Volunteer Fire Department**, City Hall.

6 p.m. – **Jam Session, Country Preferred Realtors**, 121 E. Main St. John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.

6:30-8:30 p.m. – **Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: Call Center during open hours 541-575-1817.

7 p.m. – **Grant School District 3 School Board**, District 3 office, 401 N. Canyon City Blvd., Canyon City.

7:30 p.m. – **Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.



GRANT COUNTY JUSTICE COURT CLERK

Job Duties: Performs a variety of clerical, secretarial, record-keeping, public assistance and other duties in connection with Justice Court proceedings. Thorough knowledge of office procedures and practices; knowledge of computer software, including spreadsheet and word processing applications, knowledge of office machines; basic knowledge of bookkeeping principles; knowledge of and ability to use standard business English language skills and standard arithmetic. Ability to exercise good judgment, courtesy and tact in public contacts and to maintain effective working relationships with other employees; ability to maintain confidentiality; ability to learn court procedures, legal procedures, terminologies and applicable laws; have ability to effectively communicate the same to other persons, orally or in writing; ability to deal with difficult people and difficult situations.

Screening Requirements: High school graduation or equivalent and two years recent experience in an office setting performing clerical duties and working with the public; or a high school diploma or equivalent plus one-year business, professional or trade school in subjects related to this classification; or any satisfactory equivalent combination of experience, education and training which demonstrates the ability to perform the work described. Must have an acceptable criminal history and must maintain this qualification at all times during employment. A criminal background check will be conducted on the applicant selected.

Hours & Days: 20 hours per week/Monday-Friday

Wages & Benefits: \$21.14 per hour with county benefits

Application Closing Date and Time: Monday, April 25, 2022 at 4 pm. Obtain an employment application and complete job description from:

Human Resources
201 S. Humbolt St., #250,
Canyon City, OR 97820
By email at:
catesl@grantcounty-or.gov
Or apply online at:
www.grantcountyooregon.net

An employee in this position is required to perform their employment duties in a manner consistent with the Oregon Code of Judicial Conduct. Grant County is an AA/EEOE.



EQUIPMENT OPERATOR ROAD DEPARTMENT JOHN DAY

Days/Hours: 40 hours per week – Monday-Thursday 10 hour days (Winter snowplow schedule varies)

Salary/Benefits: \$22.87 per hour with full county benefits

Job Duties: Works cooperatively with other members of the department's road maintenance crew. Perform a wide variety of road maintenance and construction tasks. Applicants must be able to read and write, communicate effectively, understand plans and profiles from approved construction drawings, follow instructions and work effectively on an independent basis, or work cooperatively, as part of a team. Basic knowledge of workplace safety standards, general equipment maintenance, and radio communications is preferred.

This position is expected to operate a variety of road maintenance and construction equipment including pickups, dump trucks, snowplow, truck/trailer combinations, brooms, loaders, graders, backhoes and rollers, and use a variety of hand and power tools.

Screening Requirements: Applicants must hold a valid Class-A Oregon Commercial Driver's License. At least 3 years of experience is required in general maintenance and construction work including use of construction equipment and tools, equivalent training or satisfactory combination of training and experience required to perform the essential functions of the job. The applicant selected will be required to pass a pre-employment drug test and criminal background check.

Application Closing Date and Time: April 25, 2022 at 4 pm. Obtain an employment application and complete job description from:

Human Resources
201 S. Humbolt St.
Canyon City, OR 97820
541-575-4075
By email at:
catesl@grantcounty-or.gov
Or apply online at:
www.grantcountyooregon.net
Grant County is an AA/EEOE



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THE MONTHLY EXPENDITURES OF THE COUNTY WHICH SINGLY EXCEED \$500 FOR THE PREVIOUS MONTH ARE POSTED MONTHLY, FOR PUBLIC VIEWING, IN THE COURT HOUSE LOBBY AND AT THE COUNTY LIBRARY BY ORS 294.250.

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NOTICE OF BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee of the City of Mt. Vernon, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at the Mt. Vernon Community Hall, 640 Ingle St., Mt. Vernon, Oregon. The meeting will take place on May 10, 2022 at 5:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 6, 2022 at Mt. Vernon City Hall between the hours of 7:00 a.m. and 4:00 p.m. Monday – Friday.

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NOTICE OF BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee of the Grant County School District No. 17, Grant, State of Oregon, on the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held virtually. The meeting will take place on April 26, 2022 at 4:45 PM. The purpose of the meeting is to receive the budget message. This is a public meeting where deliberation of the Budget Committee will take place. An additional, separate virtual meeting of the Budget Committee will be held to take public comment. Any person may comment and discuss the proposed programs with the Budget Committee through email and/or phone. Please direct all comments/questions to ldeputy-clerk@grantcsd.k12.or.us or info@longcreekschool.com
The meeting for public comment will be on June 7, 2022 at 4:45 PM, held virtually. A copy of the budget document may be inspected or obtained on or after April 26, 2022 at the Long Creek School, between hours of 8:00 AM and 4:00 PM.

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NOTICE OF BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee Grant County Education Service District, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023 will be held at the Grant County ESD Conference Room. The meeting will take place on the 26th day of April, 2022 at 5:15 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. If you are interested in attending electronically, please call 541-575-4071 and we will give you connection information. A copy of the budget document may be inspected or obtained on or after April 18th, 2022 at Grant County ESD, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

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CONTRACTORS-ELECTRICIANS-PAINTERS-HVAC-FLOORING
Respond by April 30, 2022
Community Connection will be remodeling the interior of its Administration office at 2802 Adams Avenue in La Grande. **Work is planned for fall/winter 2022/2023.** The building permit has already been secured. Work will include demolition, new walls, storefront walls, soundproofing, electrical, HVAC, flooring, and painting. Community Connection will act as its own general contractor and is looking for a primary contractor to complete the construction. Electrical, painting, HVAC, and flooring will be contracted separately. Community Connection is proud to publicly support and encourage entrepreneurship throughout northeast Oregon. Businesses classified as WBE (Women Business Enterprise), DBE (Disadvantaged Business Enterprise), MBE (Minority Business Enterprise), and ESB (Emerging Small Business) are encouraged to apply. If interested, contact Mat Barber at 541-963-3186 or mat@ccno.org by April 30, 2022 to schedule a time to view the building and pick up drawings and information.

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NOTICE OF PUBLIC HEARING
Pursuant to ORS 477.250, notice is hereby given that a public hearing will be held to receive from any interested persons suggestions, advice, objections or remonstrances to the proposed budget for the Central Oregon Forest Protection District. A hearing will be held on Friday, May 3rd, 2022, at 1:00 P.M., at the Oregon Department of Forestry – District Office, 3501 NE 3rd Street, Prineville, OR. Copies of the tentative budget may be inspected during normal working hours. To ensure the broadest range of services to individuals with disabilities, persons with disabilities requiring special arrangements should contact 541-447-5658 at least two working days in advance.

OREGON DEPARTMENT OF FORESTRY
CAL MUKUMOTO, STATE FORESTER

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NOTICE OF BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee of the Mount Vernon Rural Fire, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at Mount Vernon City Hall, Mount Vernon, Oregon. The meeting will take place on April 18, 2022 at 6:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 9, 2022 at 53983 Happy Valley Lane, between the hours of 9:00 a.m. and 3:00 p.m.

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NOTICE OF BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee Grant County School District #8C, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023 will be held at the Monument School District. The meeting will take place on the 10th day of May, 2022 at 6:30 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. If you are interested in attending electronically, please call 541-934-2646 and we will give you connection information. A copy of the budget document may be inspected or obtained on or after April 29, 2022 at Grant County School District #8C, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

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2022 LEGAL NOTICE OF UNCLAIMED CAPITAL CREDITS
Oregon Trail Electric Cooperative (OTEC) hereby gives notice of UNCLAIMED PAYMENTS OF CAPITAL CREDITS. Pursuant to OTEC bylaws and policy, the names of OTEC Members entitled to capital credit retirements – who have not yet claimed their retirements – can be reviewed on the OTEC website at: www.otec.coop/capital-credits
If you are an OTEC Member and current (or former) consumer of OTEC, please check the OTEC website and list of Members who have failed to claim capital credits owed.
Application for re-issuing funds owed may be made at your local OTEC office or 4005 23rd Street, PO Box 226, Baker City, Oregon 97814. Unless those persons named, or their heirs, claim payment no later than July 31, 2022, for unclaimed capital credits that have been available for a period of four years, or December 31, 2017, the unclaimed funds may be forfeited to the Cooperative. The Board of Directors has the discretion to contribute all, or a portion, of the forfeited funds to the Oregon Trail Electric Cooperative Scholarship Fund to benefit those served by the Cooperative.

Legal Notices Publishing in Baker County, Oregon (Baker City Herald - March, April, May and June 2022), Union County, Oregon (La Grande Observer – March, April, May and June 2022), Harney County, Oregon (Burns Times-Herald – March, April, May and June 2022), Grant County, Oregon (Blue Mountain Eagle – March, April, May and June 2022)

If you have questions, please contact OTEC at 541-523-3616



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