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Grant County MEETINGS

MyEagleNews.com/Meetings

COVID REGULATIONS MAY STILL EFFECT THESE.

MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION. ONGOING

Grant County Library is open 11 a.m. – 5:30 p.m. Monday–Thursday, 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-620-3055 or 541-550-0919.

WEDNESDAY, APRIL 6

7 a.m. – Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6 p.m. – Jam Session, Country Preferred Realtors, 121 E. Main St.m John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.

6:30-8:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

THURSDAY, APRIL 7

9 a.m.-12:30 p.m. – Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

4 p.m. – Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.

5:30 p.m.-7:30 p.m. – Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. – Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, APRIL 8

12 p.m. – John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.

3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day, 541-575-1326.

6:30 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

6:30 p.m. – Mt. Vernon Grange, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SUNDAY, APRIL 10

2:00 p.m. – Grant County Amateur Radio Club, meeting held at the John Day Fire Hall for all who are interested in ham radio. Please call 630-215-6090 or email susannebeard@hotmail.com

MONDAY, APRIL 11

1-3 p.m. – South Fork John Day Watershed Council, Izee School-house. 541-792-0435.

5 p.m. – Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-2780.

6 p.m. – Grant County Fair Board, fairgrounds pavilion. 541-575-1900.

6 p.m. – Intergovernmental Council, meets at the John Day Fire Hall, 316 S. Canyon Boulevard. Contact Valerie Maynard at 541-575-0195 or maynardv@grantcounty-or.gov

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

6:30 p.m. – Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

TUESDAY, APRIL 12

10 a.m. – Hospital Auxiliary, hospital conference room. 541-575-2545.

12 p.m. – Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

6 p.m. – John Day Golf Club board, John Day Golf course, 541-575-0170.

6 p.m. – Seneca City Council, City Hall. 541-542-2161.

6 p.m. – Dayville School District 16 Board, school office. 541-987-2412.

6:30 p.m. – Mt. Vernon City Council, City Hall. 541-932-4688.

7 p.m. – John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day.

WEDNESDAY, APRIL 13

9 a.m. – Grant County Art Association, Church of the Nazarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

5 p.m. – Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.

6 p.m. – Prairie City, City Council/Planning Commission, City Hall.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6 p.m. – Jam Session, Country Preferred Realtors, 121 E. Main St.m John Day. Grant County Jammers host a jam session and all instruments are welcome! The group plays mostly traditional old-time music such as: bluegrass, country-western, folk, gospel and pop-tunes of the 1920-40s. Office opens at 5 for tuneup/setup. For more information, call Ron Phillips: 541-575-1927.

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URA BUDGET COMMITTEE MEETING NOTICE
A public meeting of the Budget Committee of the John Day Urban Renewal District, County of Grant, State of Oregon, to discuss the budget for fiscal year July 1, 2022 to June 30, 2023 will take place **Tuesday, the 19th day of April, 2022 at 7:00 pm** the John Day Firehall at 316 S Canyon Blvd, John Day, Oregon. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. A copy of the budget document may be obtained on or after **April 14** by calling City Hall at 541-575-0028, emailing cityofjohnday@grantcounty-or.gov, or on-line at www.cityofjohnday.com. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. Due to limited seating capacity, meetings are being held electronically to provide an alternative to in-person participation. You may join from your computer, tablet, or smartphone at: <http://meet.goto.com/822124797>

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NOTICE OF OPPORTUNITY TO COMMENT
Responsible Official Craig Trulock, Forest Supervisor for the Malheur National Forest, announces the availability of the proposal to amend the Malheur National Forest Land and Resource Management Plan to add indaziflam to the list of approved herbicides for use as part of the integrated treatment toolbox for invasive plants. The project can be accessed on the Forest Service Website at: <https://www.fs.usda.gov/project/?project=61915>
This solicitation serves three purposes:
1 It serves as the comment period required under 36 CFR 219 objection regulations.
2 It serves as the purpose of scoping under the National Environmental Policy Act regulations.
3 It serves as an opportunity for the public to share with forest staff their thoughts on the forest plan amendment to include indaziflam as an approved herbicide.

Comments concerning this Forest Plan amendment must be submitted within 30 calendar days following publication date of the legal notice in the Blue Mountain Eagle.

Written comments concerning the proposed plan amendment may be submitted using the following methods:

Postal mail: Craig Trulock, Forest Supervisor, Malheur National Forest, PO Box 909, 431 Patterson Bridge Rd, John Day, OR 97845. E-mail: comments-pacificnorthwest-malheur@usda.gov (please put "Indaziflam" in the subject line of your email). Electronic comments must be submitted as part of the actual e-mail message or as an attachment in Microsoft Word (.doc), rich text format (.rtf), or portable document format (.pdf) only. E-mails submitted to e-mail addresses other than those listed above, in other formats, or containing viruses will be rejected. For electronically submitted comments, the sender should normally receive an automated acknowledgment from the agency as confirmation of receipt. If the sender does not receive an automated acknowledgment of the receipt of the comments, it is the sender's responsibility to ensure timely receipt by other means. Fax: 541-575-3001. For those submitting hand delivered comments please call 541-575-3000 to make arrangements.

Written comments shall include your name, address, and (if possible) telephone number; organization represented (if any), title of document about which the comment is being submitted, and specific facts or comments along with supporting reasons that you believe the responsible official should consider in reaching a decision; and your signature.
Your comments concerning possible amendment of the Forest Plan should focus on the potential environmental impacts, reasonable alternatives, and measures to avoid or lessen any adverse impacts. The more specific your comments, the more useful they will be.
Decisions by the Forest Service to approve "plan level" amendments to Land Management Plans (in this action the proposed amendment to add indaziflam to the list of approved herbicides for use as part of the integrated treatment toolbox for invasive plants) are subject to the Pre-Decisional Administrative Review Process Regulations at 36 CFR 219 Subpart B. The term "plan level" refers to plan amendments that would apply to future management actions.
Refer to the applicable administrative review regulations for eligibility requirements. Comments received in response to this solicitation, including names and addresses of those who comment, will be considered part of the public record on this proposed action and will be available for public inspection. Comments submitted anonymously will be accepted and considered but will not allow for standing to object to the amendments.
Anyone wishing to obtain additional information on the project should contact Janet Plocharsky by phone at 541-575-3390 or email: janet.plocharsky@usda.gov

REMEMBER TO RECYCLE

BUDGET COMMITTEE MEMBER NEEDED
The City of John Day has an opening on the Budget Committee. If you are interested in serving on this committee and are a resident of the City of John Day, an application can be found at www.cityofjohnday.com or at City Hall, 450 E Main St John Day 541-575-0028. **Applications must be submitted by April 8, 2022 at 4:00 pm.**

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PUBLIC SERVICE ANNOUNCEMENT
The City of Mt. Vernon seeks to fill 2 vacant positions on their Budget Committee. If you are registered to vote in the City of Mt. Vernon, over 18 years of age, been a resident of Mt. Vernon for over 1 year and interested in becoming a Budget Committee Member you can stop by the Mt. Vernon City Hall or go online to cityofmtvernonor.com for an application. Deadline is May 2, 2022.

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NOTICE OF BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee of the City of Long Creek, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023 will be held at the Community Hall, 270 West 2nd, Long Creek, Oregon. The meeting will take place on the 14th day of April 2022 at 6 pm.
The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 7, 2022 at City Hall during regular office hours.
This is a public meeting where deliberation of the budget committee will take place. Any person may appear at the meeting and discuss the proposed programs with the budget committee.

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BUDGET COMMITTEE MEETING NOTICE
A public meeting of the Budget Committee of the City of John Day, County of Grant, State of Oregon, to discuss the budget for fiscal year July 1, 2022 to June 30, 2023 will take place **Tuesday, the 19th day of April, 2022 at 6:00 pm** at the John Day Firehall at 316 S Canyon Blvd, John Day, Oregon. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. A copy of the budget document may be obtained on or after **April 14** by calling City Hall at 541-575-0028, emailing cityofjohnday@grantcounty-or.gov, or online at www.cityofjohnday.com. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. Due to limited seating capacity, meetings are being held electronically to provide an alternative to in-person participation. You may join from your computer, tablet, or smartphone at: <http://meet.goto.com/822124797>

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INVITATION TO BID
The Mid-County Cemetery Maintenance District is accepting sealed bids for the maintenance, upkeep and administrative duties of the Canyon City, St. Andrews, Restlawn and Moon Creek Cemeteries for the period June 1, 2022, through May 31, 2027. The work includes maintaining a telephone and voicemail and being available to sell lots, inter remains, and perform general upkeep of cemeteries as well as maintaining records of burials and lot ownership. The Contractor must also supply their own equipment sufficient to perform all maintenance duties and be current on necessary licenses. Bids must be sealed and clearly marked on the outside **MAINTENANCE AND ADMINISTRATIVE CONTRACT PROPOSAL**. Bids may be mailed to Mid-County Cemetery Maintenance District, P.O. Box 508, John Day, OR 97845, to be received by midnight, Friday, April 29, 2022 or delivered to the Board of Directors at the meeting in the Conference Room, Grant County Courthouse, Canyon City, OR, at 5:00 PM on Monday, May 9, 2022. **No bids will be accepted after 5:10 PM on Monday, May 9, 2022.** A surety bond, cashier's check, or other certified check in the amount of \$250.00 must be attached to the written bid, as bid security, in order for said bid to be considered. Proof of bonding will be required at the time of execution of the contract. Sealed bids will be publicly opened at 5:15 PM on Monday, May 9, 2022 at the Conference Room, Grant County Courthouse, Canyon City, OR.
Bid Packages may be picked up at the County Assessors office, Grant County Courthouse, Canyon City, OR during regular business hours, or by contacting Savannah Lovell, Clerk at 541-620-1214.
Mid-County Cemetery Maintenance District reserves the right to reject any or all bids not in compliance with prescribed public bidding procedures and may reject for good cause any or all bids or bids considered not in the best interest of the public.
Questions about this contract may be addressed to Dorman Gregory, Chairman at 541-575-1894.

Signed,
Dorman Gregory
Board Chairman

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