CLASSIFIEDS

101 Legal Notices

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ADVERTISEMENT FOR BIDS CITY OF DAYVILLE, Dayville, Oregon FIRE HALL, PRE-ENGINEERED METAL BUILDING

General Notice The City of Dayville (Owner) is requesting Bids for the construction of the following Project:

Fire Hall, Pre-engineered Metal Building DV21-0379

Bids for the construction of the Project will be received at the Dayville City Hall located at 3 Park Lane, PO Box 321, Dayville, Oregon 97825, until March 3, 2022 at 2:00 PM local time. At that time the Bids received will be publicly opened and read. No electronic delivery of bids will be accepted. Bid delivery method to be determined by bidder, but no late bids will be accepted for any reason, even for circumstances beyond the control of the bidder.

The Project includes the following Work: Provide and construct a new commercial pre-engineered metal building with approximate footprint of 2,800 square feet to accommodate fire-fighting equipment bays, meeting room, restroom, and storage area at 155 Schoolhouse Drive in Dayville as specified in the plans and contract documents.

Bids are requested for the following Contract: City of Dayville-Fire Hall Pre-Engineered Metal Building

The Project has an expected duration of 90 days. The Contract Documents may be VIEWED for free at the following

locations:

www.hecoengineers.com

HECO Engineers, 32 N Main St., Payette, ID 83661 Dayville City Hall, 3 Park Lane, Dayville, OR 97825

Obtaining the Bidding Documents Official Bidding Documents can ONLY be obtained from two sources: they may be downloaded under QuestCDN Project #8066726 at www.questcdn.com for a non-refundable, non-transferrable charge of \$25.00; OR, paper copies may be obtained directly from HECO Engineers' office upon payment of \$150.00, non-refundable, non-transferrable, for each set. Contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in viewing or downloading this digital project information. HECO Engineers' office is located at 32 N Main Street, Payette, ID 83661.

Any bid that does not include the Official Bidding Documents as prescribed, completed and signed, will be considered an incomplete bid and returned to the bidder.

Pre-bid Conference: None For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

OWNER: CITY OF DAYVILLE, OREGON BY: RUTH MOORE DATE: FEBRUARY 16, 2022 TITLE PROJECT MANAGER

eed fire-starter or packing aterial? Stop by the Eagle Office ad grab some old newspapers ore they're gone!

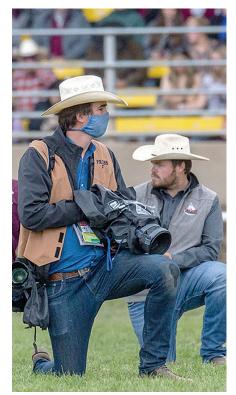
People search local deals every day through the Blue Mountain Eagle Classifieds. Find yours today! Visit www.MyEagleNews.com

651 Help Wanted



651 Help Wanted

Start your next career adventure with us.



We're looking for reporters who get the vision, the excitement, and the opportunity that Eastern Oregon offers for a reporter who has a heart for doing work that matters.

651 Help Wanted

Every day is a chance to learn something different about the place you live and the people who live there while practicing multi-media journalism with top-flight editors and reporting teams.

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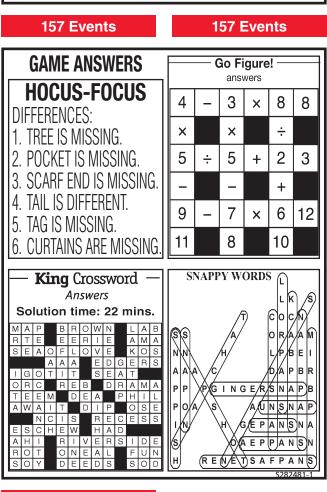
PURSUANT TO ORS CHAPTER 87 Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 03/08/2022. The sale will be held at 10:00 a.m. by: FRONTIER EQUIPMENT INC 250 E. MAIN ST.

MT. VERNON, OR

2014 JEEP COMPASS LL VIN = 1C4NJDEB3ED727444 Amount due on lien \$2964.64

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Reputed owner(s) > ALEXZANDRA JOY SMITH-PETERSON RELIABLE CREDIT UNIONT ASSOCIATION



SUBSCRIBE TO THE **BLUE MOUNTAIN EAGLE** EAGLE







2 years in county

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Monument Soil and Water Conservation District will hold the 2022 Annual Meeting on Monday, March 7th, 2022 at the Monument Senior Center at 5:00 p.m. The Annual Report will be presented. Current Covid-19 restrictions will be observed. RSVP 541-934-2141 or mswcd@monumentswcd.org

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In the County Court of the State of Oregon, for the County of Grant In the Matter of the Estate of Bernard "Bud" F. Salisbury, Deceased.

Case No. 2759

NOTICE IS HEREBY GIVEN that Karla Salisbury Colson has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 2189 N Whitley Drive, Fruitland, ID 83619, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 16th day of February, 2022.

Karla Salisbury Colson, Personal Representative

Ryan H. Holden, OSB#130044 Attorney for Personal Representative 2189 N Whitley Drive Fruitland, ID 83619

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MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION. ONGOING

Grant County Library is open 11 a.m.- 5:30 p.m. Monday-Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-620-3055 or 541-550-0919.

WEDNESDAY, FEBRUARY 23

9 a.m-1 p.m. - Grant County Food Bank Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. THURSDAY, FEBRUARY 24

9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

Our family-owned media business is looking for reporters for our Eastern Oregon newspaper group, including the Blue Mountain Eagle in John Day. Hours are flexible, 37.5 hours a week, and not all in the office. Good benefits package, plus great co-workers, lots of training, and front page clips for your portfolio.

Find your new career today. Current openings and applications online at https://www.eomediagroup.com/careers/

Hermiston FAST OREGONIAN HIEFTAIN ^{Blue} Mountain **EAGLE THE OBSERVER** Baker City Herald





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DON'T FORGET TO VISIT OUR WEBSITE MYEAGLENEWS.COM

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

2-4 p.m. - Feed the Family, Families First 401 S Canyon Blvd., John Day. Prepare and cook meals for your whole family, budget-friendly ingredients, receive recipes, gifts and tutorials. Call to register, 541-575-1006.

4 p.m. - John Day/Canyon City Park and Rec. Board, Belshaw office. 541-575-0110

5 p.m. - Blue Mountain Hospital Board meeting, in hospital conference room. Call 541-575-1311.

5:30 p.m.-7:30 p.m. - Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605

FRIDAY, FEBRUARY 25

12 p.m. - John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.

6:30 p.m. - Overcomers Outreach. Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY, FEBRUARY 26

9-10:30 a.m. - Healing Flow Yoga, free class at Canyon Mountain Center. For more information call 406-431-2802, email ashley.stevick@gmail.com or visit https://ashleystevickyoga.com

MONDAY, FEBRUARY 28

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. - John Day Valley Bass Club, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

TUESDAY, MARCH 1

9 a.m. - Grant County Food Bank board of directors, 530 E. Main St., John Day. 541-575-0299.

12 p.m. - Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

2:30 p.m. - Seneca PTA, 7th and 8th grade classroom, 541-542-2542. 6 p.m. - Grant County Sheriff's Search and Rescue, Grant County Regional Airport. Call 541-575-1131.

7 p.m. - Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day. WEDNESDAY, MARCH 2

7 a.m. - Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m. - Grant County Court, courthouse, Canyon City.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

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