

101 Legal Notices

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ADVERTISEMENT FOR BIDS
CITY OF DAYVILLE, Dayville, Oregon
FIRE HALL, PRE-ENGINEERED METAL BUILDING
General Notice
 The City of Dayville (Owner) is requesting Bids for the construction of the following Project:
Fire Hall, Pre-engineered Metal Building
DV21-0379

Bids for the construction of the Project will be received at the Dayville City Hall located at 3 Park Lane, PO Box 321, Dayville, Oregon 97825, until **March 3, 2022** at 2:00 PM local time. At that time the Bids received will be publicly opened and read. No electronic delivery of bids will be accepted. Bid delivery method to be determined by bidder, but no late bids will be accepted for any reason, even for circumstances beyond the control of the bidder.

The Project includes the following Work:
 Provide and construct a new commercial pre-engineered metal building with approximate footprint of 2,800 square feet to accommodate fire-fighting equipment bays, meeting room, restroom, and storage area at 155 Schoolhouse Drive in Dayville as specified in the plans and contract documents.

Bids are requested for the following Contract: **City of Dayville-Fire Hall Pre-Engineered Metal Building**
 The Project has an expected duration of 90 days.
 The Contract Documents may be VIEWED for free at the following locations:
www.hecoengineers.com
 HECO Engineers, 32 N Main St., Payette, ID 83661
 Dayville City Hall, 3 Park Lane, Dayville, OR 97825

Obtaining the Bidding Documents
 Official Bidding Documents can ONLY be obtained from two sources: they may be downloaded under QuestCDN Project #8066726 at www.questcdn.com for a non-refundable, non-transferrable charge of \$25.00; OR, paper copies may be obtained directly from HECO Engineers' office upon payment of \$150.00, non-refundable, non-transferrable, for each set. Contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in viewing or downloading this digital project information. HECO Engineers' office is located at 32 N Main Street, Payette, ID 83661.

Any bid that does not include the Official Bidding Documents as prescribed, completed and signed, will be considered an incomplete bid and returned to the bidder.

Pre-bid Conference: None
 For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
 OWNER: CITY OF DAYVILLE, OREGON By: RUTH MOORE DATE: FEBRUARY 16, 2022
 TITLE: PROJECT MANAGER

PURSUANT TO ORS CHAPTER 87
 Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 03/08/2022. The sale will be held at 10:00 a.m. by:
 FRONTIER EQUIPMENT INC
 250 E. MAIN ST.
 MT. VERNON, OR

2014 JEEP COMPASS LL VIN = 1C4NJDEB3ED727444
Amount due on lien \$2964.64

Reputed owner(s) > ALEXZANDRA JOY SMITH-PETERSON
 RELIABLE CREDIT UNION ASSOCIATION

Monument Soil and Water Conservation District will hold the 2022 Annual Meeting on Monday, March 7th, 2022 at the Monument Senior Center at 5:00 p.m. The Annual Report will be presented. Current Covid-19 restrictions will be observed. RSVP 541-934-2141 or mawcd@monumentswcd.org

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In the County Court of the State of Oregon, for the County of Grant **In the Matter of the Estate of Bernard "Bud" F. Salisbury, Deceased.**
 Case No. 2759
 NOTICE IS HEREBY GIVEN that Karla Salisbury Colson has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 2189 N Whitley Drive, Fruitland, ID 83619, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 16th day of February, 2022.

Karla Salisbury Colson, Personal Representative

Ryan H. Holden, OSB#130044
 Attorney for Personal Representative
 2189 N Whitley Drive
 Fruitland, ID 83619

157 Events

157 Events

GAME ANSWERS

HOCUS-FOCUS
 DIFFERENCES:
 1. TREE IS MISSING.
 2. POCKET IS MISSING.
 3. SCARF END IS MISSING.
 4. TAIL IS DIFFERENT.
 5. TAG IS MISSING.
 6. CURTAINS ARE MISSING.

Go Figure!
 answers

4	-	3	x	8	8
x		x			÷
5	÷	5	+	2	3
-		-		+	
9	-	7	x	6	12
11		8			10

King Crossword
 Answers
 Solution time: 22 mins.

M	A	P	B	R	O	W	N	L	A	B				
R	T	E	E	E	R	I	E	A	M	A				
S	E	A	O	F	L	O	V	E	K	O	S			
	A	A	A	E	D	G	E	R	S					
I	G	O	T	I	T	S	E	A	T					
O	R	C	R	E	B	D	R	A	M	A				
T	E	E	M	D	E	A	P	H	I	L				
A	W	A	I	T	D	I	P	O	S	E				
E	S	C	H	E	W	H	A	D						
A	H	T	O	N	E	R	I	V	E	R	S	I	D	E
R	O	T	O	N	E	A	L							
S	O	V	D	E	E	D	S	S	O	D				

SNAPPY WORDS

Vertical words: SNAKE, HAT, COCK, ORANGE, LIPS, BEANS, DAP, BR, PINGERS, SNAP, AUNSNAP, GEPANNSA, OAEPPANNS, RENETSAFPANS

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Articles shown include: "Grant Union girls undefeated in Blue Mountain Conference", "Among the Best: Silvies recognized by golfing magazines", "Legal challenges to county measures, ordinance dismissed", "Hemp farmers look to Prairie City and Mt. Vernon".

WEDNESDAY, FEBRUARY 23

9 a.m.-1 p.m. - Grant County Food Bank Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

THURSDAY, FEBRUARY 24

9 a.m.-12:30 p.m. - Family History Center, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

2-4 p.m. - Feed the Family, Families First 401 S Canyon Blvd., John Day. Prepare and cook meals for your whole family, budget-friendly ingredients, receive recipes, gifts and tutorials. Call to register, 541-575-1006.

4 p.m. - John Day/Canyon City Park and Rec. Board, Belshaw office. 541-575-0110.

5 p.m. - Blue Mountain Hospital Board meeting, in hospital conference room. Call 541-575-1311.

5:30 p.m.-7:30 p.m. - Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.

6 p.m. - Celebrate Recovery, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.

6 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, FEBRUARY 25

12 p.m. - John Day Miracles Group, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.

6:30 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY, FEBRUARY 26

9-10:30 a.m. - Healing Flow Yoga, free class at Canyon Mountain Center. For more information call 406-431-2802, email ashley.stevick@gmail.com or visit <https://ashleystevickyoga.com>

MONDAY, FEBRUARY 28

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. - John Day Valley Bass Club, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

TUESDAY, MARCH 1

9 a.m. - Grant County Food Bank board of directors, 530 E. Main St., John Day. 541-575-0299.

12 p.m. - Seniors Meal Program at the Monument Senior Center, Tai Chi to follow. 541-934-2700.

2:30 p.m. - Seneca PTA, 7th and 8th grade classroom, 541-542-2542.

6 p.m. - Grant County Sheriff's Search and Rescue, Grant County Regional Airport. Call 541-575-1131.

7 p.m. - Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day.

WEDNESDAY, MARCH 2

7 a.m. - Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m. - Grant County Court, courthouse, Canyon City.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.

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DON'T FORGET TO VISIT OUR WEBSITE MYEAGLENEWS.COM