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**IN THE COUNTY COURT FOR THE COUNTY OF GRANT  
In the Matter of the Estate of MURLIN D. WISE, Deceased  
Case No. 2736**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at the office of Martin Leuenberger, lawyer for the Personal Representative, P.O. Box 190, 358 S. Bonanza St. Sumpter, Or 97877 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or the lawyers for the Personal Representative.  
**Dated and first published on January 26, 2022.**  
Gregory Jackson, Personal Representative, 400 NW Valley View Drive, John Day, OR 97845 or Martin Leuenberger, OSB #752247, Lawyer for Personal Representative, P.O. Box 190, 358 S. Bonanza St., Sumpter, Oregon 97877

**REQUEST FOR PROPOSAL**

Eastern Oregon Workforce Board (EOWB) is soliciting proposals from qualified firms of certified public accountants to audit the financial statements for the fiscal year ending June 30, 2022. The complete RFP is posted on EOWB's website at [EOWB.org](http://EOWB.org)



**Grant County MEETINGS**  
[MyEagleNews.com/Meetings](http://MyEagleNews.com/Meetings)

**COVID REGULATIONS MAY STILL EFFECT THESE.**  
MEETINGS SUBJECT TO CHANGE. CALL AHEAD FOR INFORMATION. ONGOING

**Grant County Library** is open 11 a.m.– 5:30 p.m. Monday–Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.  
**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:15 p.m. on Mondays, Saturday 6:30 a.m. and 7:10 a.m. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 415-748-8697.  
**Burns-Hines VA Clinic** – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.  
**Grant County Genealogical Society Research Center** – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

**WEDNESDAY, FEBRUARY 9**

**9 a.m. – Grant County Court**, courthouse, Canyon City.  
**9 a.m. – Grant County Art Association**, Church of the Nazarene annex room, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.  
**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.  
**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.  
**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
**5 p.m. – Friends of Kam Wah Chung & Company**, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.  
**6 p.m. – Prairie City, City Council/Planning Commission**, City Hall.  
**6 p.m. – Long Creek Volunteer Fire Department**, City Hall.  
**6:30-8:30 p.m. – Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.  
**7 p.m. – Dayville City Council**, City Hall.  
**7:30 p.m. – Let Go Group** of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

**THURSDAY, FEBRUARY 10**

**9 a.m.-12:30 p.m. – Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.  
**12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.  
**12 p.m. – Grant County Transportation District Board**, bus barn in John Day, 229 NE Dayton. Public invited. 541-575-2370.  
**12 p.m. – Hope4Paws: Grant County, board meeting**, OTC Connections meeting room, Main Street, John Day. Public welcome. 541-575-0500.  
**5:30 p.m. – Juniper Arts Council**, Painted Sky Center for the Arts. 541-932-4892.  
**5:30 p.m.-7:30 p.m. – Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Valley View Assisted Living. 541-575-1927.  
**6 p.m. – Celebrate Recovery**, Cornerstone Christian Fellowship, 139 N.E. Dayton St. 541-575-2180.  
**6 p.m. – Prairie City Volunteer Fire Department**, Auxiliary, Fire Hall. 541-820-3605.  
**6 p.m. – Monument City Council**, Monument Senior Center. 541-934-2025.  
**6 p.m. – Natural Resource Advisory Committee (NRAC)**, at Grant County Courthouse.  
**6 p.m. – Long Creek City Council**, Community Hall. 541-421-3601.

**FRIDAY, FEBRUARY 11**

**12 p.m. – John Day Miracles Group**, weekly AA meeting at Church of the Nazarene, use ramp on the side of the Church. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402. Call 509-551-8402 for more information.  
**3-4 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.  
**6:30 p.m. – Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center, in basement, 59357 Highway 26, Mt. Vernon. 541-932-4910.  
**6:30 p.m. – Mt. Vernon Grange**, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.  
**MONDAY, FEBRUARY 14**  
**1-3 p.m. – South Fork John Day Watershed Council**, Izee Schoolhouse. 541-792-0435.  
**5 p.m. – Mid-county Cemetery Maintenance District**, conference room, Grant County Courthouse. 541-575-2780.  
**6 p.m. – Grant County Fair Board**, fairgrounds pavilion. 541-575-1900.  
**6 p.m. – Intergovernmental Council**, meets at the John Day Fire Hall, 316 S. Canyon Boulevard. Contact Valerie Maynard at 541-575-0195 or maynardv@grantcounty-or.gov  
**6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.  
**6:30 p.m. – Grant County Regional Airport Commission**, at the airport. The public is welcome. 541-575-1151.  
**7 p.m. – John Day Volunteer Fire Department**, fire station. 541-620-4037.  
**7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

**TUESDAY, FEBRUARY 15**

**12 p.m. – Seniors Meal Program** at the Monument Senior Center, Tai Chi to follow. 541-934-2700.  
**4 p.m. – Watershed Council**, 691 Hwy. 395 N., Long Creek, across from the post office. Phone Call meetings are monthly. In person meetings are quarterly. 541-421-3018.  
**5-7 p.m. – Food Bank and 'Soup's On' Community Meal**, Teen Center, Front Street, Prairie City. 541-820-3696.  
**5:30 p.m. – Canyon City City Council**, City Hall. 541-575-0509.  
**6 p.m. – Grant County Digital Network Coalition**, John Day Fire Hall. 541-575-0028.  
**6:30 p.m. – Prairie City School District 4 Board**, school library.  
**6:30 p.m. – Grant County Bird Club**, with potluck. 541-542-2006 or 541-620-2922.  
**7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day.

**WEDNESDAY, FEBRUARY 16**

**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.  
**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-932-4592.  
**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
**12 p.m. - 1:30 p.m. – Grant County Local Advisory Council**, on Healthcare, meet at the John Day Firehall. 541-298-2101. simmiewad-del1219@outlook.com  
**6 p.m. – Long Creek Volunteer Fire Department**, City Hall.  
**6:30-8:30 p.m. – Family History Center**, Church of Jesus Christ of Latter-day Saints, 944 East Main, John Day. Access to most major genealogical websites free of charge. All are welcome. More information: 208-221-2252.  
**7 p.m. – Grant School District 3 School Board**, District 3 office, 401 N. Canyon City Blvd., Canyon City.  
**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. Don't need to be an alcoholic to attend. In compliance with current Self Distancing rules. If you have questions about addiction or recovery, join us or call Deborah at 509-551-8402.

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**NOTICE OF SUPPLEMENTAL BUDGET HEARING**

A public hearing on a proposed supplemental budget for Long Creek School District #17, for the current fiscal year will be held virtually. The hearing will take place on February 22, 2022 at 4:45 PM. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected or obtained on or after February 22, 2022 at Long Creek School District Office, between the hours of 8:00 AM and 4:00 PM.

**SUMMARY OF PROPOSED BUDGET CHANGES**

*Amounts shown are revised totals in those funds being modified*

Fund: 238 ESSER III			
Resource	Amount	Expenditure	Amount
1. 238.0000.4500.000.000	\$123,934	1. 238.1131.01XX	\$72,000
		2. 238.1131.04XX	\$20,000
		3. 238.2540.03XX	\$31,934
<b>Revised Total Fund Resources:</b>	<b>\$123,934</b>	<b>Revised Total Fund Expenditures</b>	<b>\$123,934</b>

Explanation of Changes: The ODE required a budget for the ESSER III Funds after the LCSD 21-22 Budget had been completed. This is a new fund being added to the LCSD 21-22 Budget.

Fund: 253 Preschool Promise			
Resource	Amount	Expenditure	Amount
1. 253.0000.3299.000.000	\$11,240	1. 253.1140.01XX	\$7,000
		2. 253.1140.02XX	\$4,240
<b>Revised Total Fund Resources:</b>	<b>\$111,240</b>	<b>Revised Total Fund Expenditures</b>	<b>\$111,240</b>

Explanation of Changes: The total of Preschool Promise funds was not known until after the 21-22 LCSD Budget was completed.

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**NOTICE OF SUPPLEMENTAL BUDGET HEARING**

A public hearing on a proposed supplemental budget for Monument School District, for the current fiscal year will be held at Monument School Common Room. The hearing will take place on Thursday, February 17, 2022 at 6:30 PM. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected or obtained on or after February 9, 2022 at Monument School District, between the hours of 8 AM and 4 PM.

**SUMMARY OF PROPOSED BUDGET CHANGES**

*Amounts shown are revised totals in those funds being modified*

Fund: Title I-A Fund			
Resource	Amount	Expenditure	Amount
1. Carryover Title 1-A Funding	\$26,973	1. Teacher Salaries	\$13,237
		2. Professional Development/Travel	\$5,000
		3. Supplies	\$8,736
<b>Revised Total Fund Resources:</b>	<b>\$26,973</b>	<b>Revised Total Fund Expenditures</b>	<b>\$26,973</b>

Explanation of Changes: To give the district the authority to spend title funds carried over from prior years.

Fund: Cares Fund			
Resource	Amount	Expenditure	Amount
1. Beginning Fund Balance	\$9	1. Transfer to General Fund	\$9
<b>Revised Total Fund Resources:</b>	<b>\$9</b>	<b>Revised Total Fund Expenditures</b>	<b>\$9</b>

Explanation of Changes: To transfer beginning fund balance to general fund so we can close out this fund.

Fund: CDL Fund			
Resource	Amount	Expenditure	Amount
1. Beginning Fund Balance	\$158	1. Transfer to General Fund	\$158
<b>Revised Total Fund Resources:</b>	<b>\$158</b>	<b>Revised Total Fund Expenditures</b>	<b>\$158</b>

Explanation of Changes: To transfer beginning fund balance to general fund so we can close out this fund.

Fund: IDEA Fund			
Resource	Amount	Expenditure	Amount
1. Additional IDEA Funding	\$18,900	1. Professional Development/Travel	\$16,900
		2. Supplies	\$2,000
<b>Revised Total Fund Resources:</b>	<b>\$18,900</b>	<b>Revised Total Fund Expenditures</b>	<b>\$18,900</b>

Explanation of Changes: Received more IDEA funding than originally expected.

Fund: Title II, IV, SRSA Fund			
Resource	Amount	Expenditure	Amount
1. Re-allocate spending authority	\$26,937	1. Salaries	\$13,862
		2. Supplies	\$575
		3. Expanded Options	\$11,500
		4. Textbooks	\$1,000
<b>Revised Total Fund Resources:</b>	<b>\$26,937</b>	<b>Revised Total Fund Expenditures</b>	<b>\$26,937</b>

Explanation of Changes: Re-allocation of spending authority between functions was necessary due to changes in the way monies are being used.

Fund: Student Investment Act Fund			
Resource	Amount	Expenditure	Amount
1. Additional Student Investment Act Funding	\$88,714	1. Teacher Salaries	\$82,014
		2. Professional Development/Travel	\$1,200
		3. Supplies	\$4,000
		4. Computer Software	\$1,500
<b>Revised Total Fund Resources:</b>	<b>\$88,714</b>	<b>Revised Total Fund Expenditures</b>	<b>\$88,714</b>

Explanation of Changes: The state has provided additional funding for the Student Investment Account, distributed to schools throughout the state.

Fund: Seismic Fund			
Resource	Amount	Expenditure	Amount
1. Re-allocate spending authority	\$2,250,000	1. Building Improvement Services	\$2,250,000
<b>Revised Total Fund Resources:</b>	<b>\$2,250,000</b>	<b>Revised Total Fund Expenditures</b>	<b>\$2,250,000</b>

Explanation of Changes: Re-allocation of spending authority between functions was necessary to follow our Program Budgeting and Accounting Manual.

Fund: Student Body Fund			
Resource	Amount	Expenditure	Amount
1. Student Body carryover allocation	\$81,978	1. Supplies	\$81,978
<b>Revised Total Fund Resources:</b>	<b>\$81,978</b>	<b>Revised Total Fund Expenditures</b>	<b>\$81,978</b>

Explanation of Changes: The Student Body has raised more monies this year than expected, and had more carryover than expected

